

Love For All My Children, Jesus

Volume 2

By *The Girl of My Will in Jesus*
Les Éditions FJ

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INTRODUCTORY NOTE

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As a testimonial of respect and obedience to the decree of the Supreme Pontiff Urbanus VIII, we declare that the facts expressed in this book merit the faith attributed to any human testimony.

We also declare that the judgements expressed do not intend to anticipate those of our holy Mother the Church to whom the author submits devoutly.

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TITLE OF THE BOOK

My daughter of love, I am Love. I love you. I am the Love. I love all of you. I want you in me. It is from me, the one who is in you, that you will obtain the answer. Is this title going to be the same? Yes, my beloved, for the title "*Love For All My Children, Jesus*" came from my Being of love. It links all my children.

Write the following: **Love** you are. **For** me, you will be. In me, you will live, for **all** children are for me. You belong to me, you, **my** Father's chosen. I have within me all God's **children**. God is me. You are mine.

Here is a poem of love for you.

*My loves, my loves, I love you.
 Love for all my children, God holds you within him.
 He has nothing but love to give you.
 Love I am, Love is coming, Love holds you.
 My loves, all will be nothing but my All.
 Within the all of my All, you are.*

*Love for all my children, God is the All.
 God the Father is the All of my Being.
 I am the God of love.
 All love comes from the Love.
 You come from the Love.*

My children, behold the Love who reminds you of how much he loves you.

Jesus

PREFACE

The poet philosopher Lord Byron made an apt statement when he said that *happiness is born a twin*; it is always accompanied by love. There is only one happiness that exists: to love. Therefore, the sole love that does not die is the Love, which took human form in Jesus, for love is so great that it is empty unless it contains all things. As sublime as the light, love illuminates the person who is loved, transforms him and fulfils him according to the measure with which he welcomes it.

Loving God, and letting ourselves be loved by him, makes us similar to him, capable of loving others and of letting ourselves be loved by them. This is the heart of the Gospel and of Christian morality; it is also the way to true happiness, a happy life in this world, and in the other.

The entire contents of the second volume, *LOVE FOR ALL MY CHILDREN, JESUS*, conveyed through the *Girl of my Will*, is permeated with this life-giving Spirit. The repetition of the word love could be annoying if it were not the *ultimate meaning of everything that surrounds us*, as observed by the Indian mystic Tagore.

God is love proclaims the apostle John (1 John 4:8). To live in God is to love him along with those he carries. It is saying yes to the Love and to his Divine Will. This is the real life that at times requires us to renounce the ephemeral in order to partake of more lasting joys. This yes to God opens up the soul to the Love who liberates us from our burdens and leads to peace.

This book is a new form of dissertation on the love of God and of fellow man. And, since living without love is living without joy, it is also a dissertation on a happy life. It teaches us how to love more fully, throughout all the tangible human situations of today's life. It does not shy away from broaching current subjects such as poverty, luxury, suffering, suicide, drugs, forgiveness received or given, the education of children within the family or day-care, and many other subjects that are just as practical.

In our world, often without hope, and suffering from the syndrome of sadness, it shows the way to joy by drawing from the true source of happiness: the Love. In the renewed Church, which the civilization of love will allow God to inaugurate,

there will be countless men and women who will say yes to the Love and who will cling to him, the true source of happiness.

A second and careful reading of these pages has contributed greatly to my spiritual and human journey. I am persuaded that reading these pages will equally benefit readers who are thirsting for perfection. I give thanks to the Lord who inspires various fervent lay persons with such invigorating and engaging words.

Brother Léo Martel, s.c., priest

ACKNOWLEDGEMENTS

To all my beloved, I, the Love, who am in each of you, have placed my Presence within you so that you may work in harmony on this second part of my work. All within you has been in me. I, the Spirit of love, have given you my light so that you may carry out the Will of God the Father.

You, my children of the Love, who give your time to this work which is my work, you are part of us, the Holy Trinity. My children, you who read these words of love, you are also part of my work. All is in me. I point out to you that the Love is within you. You are all in me, the Love.

I thank you, my children, you who give your time to the Love. The Love yearns lovingly for you, knowing that you are attentive to his word. My children, how I love you! I am giving myself this moment of love to thank all those who have continued to contribute to the correction of this volume of love. To all my children who have prayed so that this work be carried out in the Divine Will, I give loving thanks for your time of love.

To those of you who have given me your time so that all may be in my Will, I have given you graces of complaisance which have transformed you into children obedient to my Divine Will. Thank you to each one of you.

You, my beloved son Jean-Claude, who wanted to carry out my Will, receive graces from my Will in order to accomplish everything in me. And you, my two little lambs, you who accomplish everything in the Love, you are my cherished ones, my tender children, Micheline and Robert.

And you, my beloved ones, my sweetnesses, who have so loved my writings of love, I bless you, you Nicole, you Raymond. You, my beloved Nadine, in whom I have placed my light, you have seen my love despite the fact that the outside world does not appear to your eyes. Thank you for so many surges of love.

And you, my two cherished daughters, who have received gifts of love from me, receive graces from the Holy Trinity which bring you to life in each of my children. You Agathe, and you Monique, I love you tenderly. You Francine, who are

learning that the Love has chosen you for this work which is my work, Triune God blesses you. You, my son G., I love you.

Oh! you, *Girl of my Will in Jesus*, you are in me. All within you is in me. I love you. Be within me. Everything within you is fulfilled in my Volition. Write down everything I dictate to you. Carry out my Will of love. You are me in all that I expect of you. Offer everything. Every instant is willed by me. It transforms you into a being of love for me, so that all may be in our Volition. All will be returned to you a hundredfold. My child, my humble child, every moment given has made my life yours. I am your life. My daughter, give, give everything for the Love.

And how many have participated in this work through their prayers! Thank you, my beloved ones, my tender children, each of you will be inscribed in this work. The Love calls you the *loves of my Life*. Amen.

The Love, Triune God

THESE WRITINGS ARE WILLED BY ME

My daughter, the Will of the Love is in your presence. It is I, the Love, who speak to you. All must be written as you hear it within yourself. I am the voice of the Love. The Love has manifested himself to you, my daughter, because I want you to bear witness to my love. You are the one I have chosen, and this, even before your birth on earth.

I have accomplished everything. I wanted to make of you an instrument of love. Your docility, your littleness and your desire to always please me come from us, the Holy Trinity. We have prepared you for this work which is God's work. It is through what you are that we, the Trinity, communicate with you. You hear our voices; they are attuned to your being. All has been willed by us for our children. We know their needs; we know what suits them.

My children of love, a simple language is used in these writings. I have used simple words to reach a greater number of people of average education. Persons with a vocabulary superior to the norm will also find joy in these writings. Reading these writings will make you happy for the hope of life in God will be within you.

With her lack of education, this child who writes abandons herself to the discovery of the words which dwell within her, for the Holy Spirit covers her. You see, it is we who have chosen her, and it is in this way that we speak to her. You will find here words that, at times, are not dictated to her in a perfect vocabulary. There will probably be verb tenses that will shock intellectuals who are knowledgeable in French or in another language.

Give me your yes. I will give you graces of love. These graces will reveal my love for you. You will no longer see these errors of vocabulary. I will change these words into graces for you because I love you. I love you as you are. I am not trying

to change you, for it is I who made you, just as I accept her as she is. And this is why I have her write according to her language.

My children of love, how great it feels to talk together! A conversation of the soul with one's Spouse is a conversation of love. Any writing that comes from me is a conversation of love. I love you, my tender children. Be within me as I want you to be: in love.

LOVE FOR ALL MY CHILDREN is a book for you. It will be in several volumes. I will maintain this language of love until the end. It will be inscribed within each of you who will read it, because you are mine for eternity. My loves, my loves, I love you. Amen.

Jesus

LOVE FOR THE LOVE

My children of love, I am the Alpha and the Omega. I am the Present One in all things. Nothing is impossible to me. These writings are within me. They are living. The Holy Spirit is the Movement of love. He is in all things. I am in him as he, he is in me. We are in God the Father, my Father. Each written word is willed by us, the Divine Will. We have weighed each word. Each word is part of the movement of love. You are part of this movement, you, my children.

My loves, we have formed each word by determining each one according to your movements. My children, because your movements are not love, we have had to write words to remind you that you are love. Each time a child consents to seeing himself in us, we, who have written love, nourish him with words of love.

My children, these writings are in the movement of love. Each sentence is written at the moment I choose, for I carry within me each word. And it is I who choose the moment at which they must be written. The writings are completed at the moment when the movement of love becomes attuned to your beings. Each child is present with the *Girl of my Will*. She lives in us, the Divine Will. Her death to this world has made her present in the Love. We have taken her so that she may serve the Love.

The suffering that each child carries produces a movement of love. This is the ascent towards the pinnacle of my glory, for suffering has entered me because of your sins. And all those who give themselves to me by wanting to die to this world, help other children to follow in this ascent which will show them that love is their glory. Each syllable that is attached to another and forms a word is a movement of love.

You, my children, you must consent to living in me, the Mystical Body. You are part of the Church. The Church, it is you. It is my Mystical Body, the very heart of

the Love. My children of love, these writings reveal my love for you. I am anxious to have you with me in the Divine Will to please my Father.

“Oh! Father of love, I am your Child. I present to you each child who forms these writings. They are in these words, Father. These words of love are for them, so that they may be in me for you, Father of love, adorable Father, ineffable Father of love. In the name of all children, I say to you: Father, I love you. Amen.”

Jesus

PROLOGUE

I, God of love, I deposit love within you, my children. Each instant spent with me is an eternal instant. None of you, my children, can be separated from the Love. This moment is for you. This moment of love is also for me. Together we are crossing so many frontiers which show you that the Love will never be separated from you.

My children, I am almighty God. I am your Father. I am your Brother. I am the Holy Spirit, your Strength. We are the Light of the world. We come to speak to you about love and to declare to you our eternal love for each of you. Draw from these words all the fervour of our Beings that reach out to you. Know, my children, that we are in love with each of you. These words inscribed in this second volume will demonstrate to you that the Love was, is and always will be eternally in love with each of you.

Come to us, come draw your nourishment which will demonstrate to you how great our devotion is, so that you may acknowledge yourselves as children of God. I love you, my children. Take and eat, this is for each of you. Amen.

God of love

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Everything About You Is Love Through My Love

My beloved, and also my dear, very dear little children whom I love, it is your Lover Jesus who begs you to read these writings destined to you. They will be a source of knowledge of my love for you. You are children of the Love. Everything is so beautiful for those who give themselves to the Love.

My lovers, I cannot force your hearts to give love to your neighbour, but know that if you love me and you neglect to love your neighbour, your love for me is useless: it is sterile, it bears no fruit.

The Love knows how to give himself. He holds nothing back. I gave my Life for you. I have not guarded my love jealously. I give constantly. In me, there is life. All that is in me is from my All. The source of love is within me. If I keep within myself what belongs to me without giving it to you, this is not love. Love gives. Love is everything.

All things have been created by the Love, in the Love, for the Love. All things within all things are within me. I move within love. This love cannot exist without sharing and without giving my Heavenly Father's love. God the Father is the Love. He is thus through himself. He alone is through himself. He is the Love. My Father is the essence of love through himself. He IS. He cannot die nor be extinguished, he is the outpouring of himself, in himself.

I, his Son, am the outpouring of God. I am what he is, the Love. Together, we are the Love. The Love gives himself, forms himself, unites himself one in the other. We are a unit of love that is ONE within TWO. We form the Love. The Love is a union of love. All that unites us is contained in what we are, we, the Love. He IS. I am unity: WE, ONE.

We, the Father and the Son, form the Love. The Love IS. He exists, the Love. The Love is the Holy Spirit. He is the third Person of our Beings of love. The Love is none other than my Father and I. We are the Love of the Love. We are the Love: THREE in ONE. The Love gave himself and is what is: the Triune Love. All has been formed in the Love. The Love IS. The Love is complete. The Love has always been and always will be the Love.

No one can live unless the Love dwells in him. Thus we are, thus you are. The Love is in each of you, for each of you. You are love. The Love in you is us. We within you, you within us, you are all united in the Love.

The Love can live in you only if you, you live in me, the Love. I carry all my children. Understand, my children: just as I carry you and you live in me, me in you, you live with those I carry; so, you as well carry my children. Love is you. My children, I who live in you, I transform you into children of the Love. You are love. I

1. During a pilgrimage to Europe, May 24 to June 7.

have given you life. The Life is me. You are the life of my Life. You are the love of the Love. You who are love, you are also in them, your brothers and sisters, for, they as well, are love.

Together, you are a whole within the Love. All is love within each of you. Each child who is love carries the Love within himself. The other, his neighbour, also carries the Love within himself. You are therefore bearers of the Love. One in relation to the other, you are love.

The love of your neighbour is part of the Essence of love. No one can live unless the other lives. This is why, my children, it is so important to love one another. To love one another is above all to discover that you are love, that you are made of God's love. To live in God is to love God and those God carries. In this way you will be able to love your neighbour. Love one another, my children. It is the Love who has described himself with these words. They are a source of love for you. Do not reject these words that I have this hand write. She has offered herself to love the Love, out of love for you.

I am the Being who is loved by you. Jesus is my name. I am the Truth. Whoever refuses to read and hear cannot exchange words for fear of making a mistake. No one can make a mistake when those words are my words. I am the Son of God of Love. The Love is writing to you. You who want to love, learn to listen and to learn from others. I love you. Amen.

129 – June 1, 2001

The Divine Will – Heavenly Mother

Paths Leading to the Hearts of My Children

The Divine Will: My dear child, your whole being is in our Will. The Father, the Son and the Holy Spirit are the Divine Will.

Mary: I, your Mother, I am and I live in the Divine Will. I am the Daughter of the Divine Will. I am the Mother of the Divine Will. I am the Spouse of the Divine Will. All within me is in the Divine Will. All those who give themselves to the Divine Will are in the Divine Will, just as I who have given myself. We live in the Divine Will.

The Divine Will: Those who let themselves be formed by us, the Holy Will, do only what we want. My daughter, the children who let themselves be formed by us, live in us. They form but one with the Divine Will. Everything about them is us. They are no longer in their human will but become the children of the Divine Will through their abandonment to the Love.

Mary: I am Mary, your sweet Mother, who speaks to you through this child, so that you may become children of the Divine Will. My daughter, all within you is in the Divine Will. What comes from you comes from the Divine Will. Offer yourself to the Divine Will. All things return to the Divine Will. Within you, all is abandonment. The love within you is for the Divine Will and only for the Divine Will.

It is through your littleness, in your abandonment to the Divine Will, that you have given yourself. Your yeses to the Love create paths leading to the hearts of my children whom I love so much. Be wary, my daughter, of distancing yourself from me. Remain within yourself today. Give, give, my children are suffering. Go to the cross, at the summit, my Son needs your sufferings. I, your Mother, love to see you filled with love for my Son. Go, remain within yourself with me, your Mother.

My words are words of love. They are for you, my children. Whoever listens to me, listens to the Divine Will, for I am the Mother of Jesus. Listen to me, my children. What purpose do my words serve if you do not put them into practice? My speeches are useful only to those who listen to me. I am the Mother of Tenderness. I love you.

How many of my children in this world suffer! They let themselves be seduced by all sorts of evasions. They want to experience sensations that will allow them to discover moments of euphoria which will lead them far from reality. Real life is too down to earth for them. You are living in a world where sensationalism² is at its highest degree.

Yes, my children, look at your existences, they are off course because of your egoism. You want to live only for yourselves, worrying only about your needs, without giving yourselves to your neighbour, and without thinking about your faith in order to live in a world of love in God.

Your children are lost in this world where there is nothing but sensationalism. You live only to give yourselves pleasure. You refuse to give yourselves by forgetting yourselves. Satan manipulates you. He makes use of your inclinations not yet healed by graces of love, to make you live in your selfish inclinations.

My children whom I love, your Mother asks you to listen to the Love who lives in you, my Son. Many children lose themselves in a world where we provide them with drugs. They are at an impasse because of this product infected with death.

Certain children who have suffered from consuming drugs have heard about my presence, here, in this place where I appear. Their sufferings were such that, alone, they could not turn to methods offered them by society. They had confidence that I, Jesus' Mother, could help them. They came towards me, the Mother of the Love, to throw themselves into my arms to ask me for help. I released a flood of graces to help them make their way to this place of love which would help them go through a very great obstacle: drugs.

It is in this confidence that they have given themselves. They accomplished works that helped them find the strength to no longer succumb to this drunkenness of deceptive consumption. Everything about them is in me. I want them in my Heart. Each of their movements becomes a self-donation in this place of love where

2. This world lives for sensations. This world has become demanding. Everything is nothing but sensation. You live in this world of urges where everything is centered on the self. This has become your policy: live to give oneself pleasure.

peace is a source of safety. All is prayer. All is done in prayer, in the confidence of my Son's action. I, the Mother of the Love, intercede on their behalf so that they may obtain graces that will give them the strength to become, once again, children of God.

My children of love, I am a mother who loves all her little children. I live in you. I take care of each one of you. Be confident. I cover you with my mantle. These little children who have taken drugs are so fragile! They are little beings who have suffered greatly! They have come to me so that I may bring them the love they have so greatly lacked. For them, I am a mother who gives joy. I have offered my life for them. I know what they need. They have confidence in me. They know that I pour graces of strength into them. They abandon themselves in my arms. My little children are so tender!

My children, many children on earth need your prayers. Fasting, abstinence, the rosary are weapons of love which are obstacles to their bad habits. Yes, these children who take drugs need your prayers. Pray, for they are in need of your gift of love.

The Divine Will: You, my *Girl of my Will in Jesus*, in your abandon, we, the Divine Will, have shown you their sufferings by having you live their distress. There are so many fissures in them. You have witnessed these fissures. Oh! my beloved, everything within them is suffering! Abandon yourself out of love, for the Love, in the Love. In us, be self-donation just as these children who have consumed drugs are. Be a sacrifice for them. They are my children of love. I bless you.

Witness, my *Girl of my Will in Jesus*. It is the Divine Will who is within you who is asking this of you. Give, my daughter, this is for all my children.

My daughter, what you are about to write is for my children who suffer because of drugs, those who are in you. My sweetness, all within you is in me. I am the Presence. I am the Life. You live in me. All life in me is a whole which is part of my Being. All those who suffer are in me. I am in them.

My *Girl of my Will in your Jesus of love*, I know that you are suffering. Give yourself to me, the Love, for them. Children are suffering from having taken drugs. They are not within themselves, they are with their vices that lead them to a world of illusions. You, my sweet child, you are in them as well. You live in me. Abandon yourself. Leave everything of yourself behind. I carry you, my daughter. What you are now hearing within yourself is one of my little ones, an ex-drug addict, who reveals his loving loyalty to me, his God³:

An ex-drug addict: I know I shouldn't take this drug, but I'm gonna try anyway, just to see what it does. Anyway, I'm not the first one to try it.

3. I am your God. I dictate these words for you, my children. This language is willed out of respect for the person who has given his yes to God. This is how this account was heard by the *Girl of my Will in Jesus*.

I don't really know what this stuff I just took will do to me. I'm a little scared. Everything is mixed up. I'm here, there, I don't know where. I'm turning off my phone. I don't want to talk to no one. I want to do what I want. Why not? Anyway, I'm me. I'm allowed to live like I want. It's weird, I feel like I'm here, and at the same time, I'm not here.

I want to continue. Why shouldn't I? I'm allowed to have fun. I'm gonna continue. I don't need anyone to tell me when to stop. But, what's gonna happen to me if I can't stop? They say those who take this stuff can't stop. I don't want to think about that. Yeah, just a tiny bit, it can't hurt me. Just a tiny bit more. I like this drug, it's relaxing. I feel so great! I'm gonna rest. This is the good life! They can think whatever they want, I don't give a damn.

This is so great! Why shouldn't I take it again? Anyway, it didn't hurt me before. Me, I like it. If I feel like it, it's my business. Hey, there's none left. I miss it. I gotta calm down, it's important. I gotta find some money. I already spent my whole pay check. I'll go see my mother, anyway, what do you expect her to do with her money. She's too old to go out; me, I need it.

I just want you to lend me some money, I'll pay you back. Well, why am I thinking about that? I'll give it back to her one day. Is it my fault if her bill is due this month? I just wanna have fun one more time. I won't get hooked. Just a little.

It's so great to feel like this again! It's starting to numb me. My body feels soft all over. I don't hafta think about anything, my wife'll take care of that. Everything is spinning. I wanna go lie down. I didn't take anything for a couple of days and everything is getting on my nerves. What'll I do, nobody wants to help me. I need cash, I need it no matter what. I don't feel like doing this but I need that money. Damned lousy life! Why can't I live like I want? Why can't I have all I want?

Like this, yeah this is good, I don't hafta think, I don't give a shit about nothing. Why should they stop me from feeling good every once in a while? I know they wanna scare me by telling me that this could hurt me. It's not my fault if everyone is against me. Is it my fault if I can't go without it?

I gotta get out of here. I ran out. I'll have to go see my buddies. I'll go see so-and-so, he always has some on him. Ah! there he is. You got any? Give me some, I need it, yeah, I want some. Of course I got money. Yeah, yeah, I'll take it all, all this, I want it. I'm giving you all I got. Finally. Yeah, it's gonna be cool, now what did he say? Ah! yeah, like this. Yeah, I shouldn't shoot up on my side. Ah! I feel... What day are we? Ah! who cares. Sometimes... I wanna die. I've... Ah! no, I can't stand it no more, I don't have no more money. I'm fed up with being a prostitute. I can't take it no more. I can't do this no more. Oh! I wish I could stop, but I can't. Why me?

I'm stuck, get me outta here. Only you can help me. Good God, this hurts! I need some. Yup, I'm gonna go again, I'm gonna go get some money. I'm in pain, too much pain. Another damned day. Someone's gotta help me now. I can't take it no more.

My God, help me, how am I gonna get out of this now? Ah, I'm so fed up of living, I can't live like this no more. I ruined my life. Come get me, Lord. If you can't help me, who can? I don't know who. Ah! no, I can't, I keep trying, it's hell! Shitty life! Come help me, my God. They say you're there, come help me, I can't live like this no more. I know you died for us. I lost my wife, my kids, and now, I ain't got no job. Look where I live: in a hole.

Lord, take me with you. Listen, I never told no one, but with you, it's not the same thing. I took drugs to show off, and then I got hooked. I wanted to have fun my own way. I wanted to live my life. I didn't want nothing to do with other people's boring life, it was too boring, but at the same time, I was crazy jealous of them. I don't know what I was really doing, I just know one thing, it's that I wanna get out. Come help me.

Today I'm talking to you, help me, help me. You died for us after all! Teach me how to love myself 'cause it looks like I don't know how to love. They say I'm selfish, I think only about me, I don't care about nobody else, but you, you know who I am. Help me, I beg you, good God, 'cause I'm not interested in life no more. Sometimes, I wish I could die. Why is this happening to me?

It's true, I found it fun at the beginning. But when I started running out of money, I had to go get some somewhere. I started prostituting myself, I even had to steal from my kids; I threatened my parents, my wife was fed up. She was paying the whole rent, me I was taking drugs in my little corner. When things didn't go my way, things got rough at home. She threw me out. Then, I didn't even realize all the bad stuff I was doing around me; what I wanted was my buddies 'cause that's where I could take drugs. I wanted to feel like somebody.

When I did drugs, I felt light, all soft. Then, I wasn't there no more. I'd get this funny feeling, like I was falling in a hole, where there was no bottom, and the more I took, the deeper I'd fall. After, I could see clear enough it was bad for me, but it was too late 'cause even if I didn't wanna go down in that hole, I went there anyway, 'cause I felt so sick that I would curl up in pain it hurt so much. Then, since I didn't want no more pain, I'd take some again. When I'd come to, I had to take more. I couldn't get out of it no more. I know now that I was with the dead. I don't wanna start over.

Lord, thanks for listening to me when I went to see you in your church. I know now that you'd already started helping me. Now, I pray all the time to get stronger. I know I have a lot to catch up on. Now I work helping others who use this garbage.

Now that I don't use no more, it's my turn to do what you want. I'm in you, my God. I love you. There's only you and Mary, your Mother, who've been able to help me. Without her and you, I know I could never of gotten out of it. I'm in your presence, Lord. I love you, my God. That's my prayer, I offer it to you. Do what you want with me. I'm turning to you now so that this prayer can be for you. I want to live only from you.

The Divine Will: My daughter of my Divine Will to whom I make my voice heard, you who have given your yes, these words have been given to you in the presence of this child who prays in me. I wanted my children to read this prayer of confession so that they may know what my children, who suffer because of drugs, experience, and by the very fact, I want to help my children because of this drug use. This account is for you, my loves, you whom I love so much. I love you and I want to show you that the Love is more powerful than all things.

You must not, my children, let Satan harm your soul. He makes himself master of your lives. You, the unhappy, do not believe that you will find happiness through drugs. Drugs bring nothing but suffering. When evil invades you, you lose control of your will. You go so far as to give yourselves death (overdose). Others among you go as far as placing the lives of persons they live with in danger. You renounce your parents, your loved one, your children and your friends. How many of you find yourselves in prison! All this for drugs in order to obtain money, and this can go as far as murder. This product destroys your life.

My children, Satan is the destructor of your life. He wants to kill your soul. He wants you his in death. He is death. In the beginning, he has you believe that everything is pleasant, simple and without danger; and once he has you in his net, then, he pulls it tightly to imprison you in your body's pain. Through his diabolical division, he drags along all those around you: wife, husband, children, parents, friends, and he strikes out at your life.

Satan arouses pleasures within you that will make you slaves of your senses. You will no longer be able to go without it, for he knows that this product is harmful to all those who consume it. He will make you commit acts against yourselves and your neighbour. He will incite you to kill, to steal, and to destroy yourselves completely with the sole aim of killing your soul, for he knows that, for my well-beloved soul, I am its light, its life and its way which leads to eternal happiness.

My children, I want you within me. This is why this child of my Will testifies to what she heard within herself. It is I who guide her; she is attentive to my word. All has been within her; such is our Volition, the Divine Will. You who pray for those who are in you, I live in you. You who are in me, you are also with all my children who suffer because of drugs. This evil kills my tiny little children.

Only I can help them. This child of drugs, whose voice my *Girl of my Will* heard within herself, has received graces derived from your prayers, so that he may help himself by discovering that he is love for himself and for others. It is I who helped him through your prayers. I took your *yeses* and I changed them into graces for this child who, by himself, was incapable of rising above his problems. All good actions coming from you will be multiplied a hundredfold.

My children, giving yourselves to God out of love for those you carry, is a gift of oneself to your God who lives in you. You, God's children, I love you. My daughter, all within you is abandonment in my Will. Give, my daughter. I, I give you graces of love and abandonment. I love you. I bless you, my beloved. Amen.

Mary: Now, my daughter, go pray on the mountain with the cross on top, on that path where my Son awaits you. Take strength in the nourishment that we, the Trinity and I, bless. Your body is under my protection.

130 – June 1, 2001

Jesus

All Is Within You – You Are Me in the Divine Will

My beloved, I revealed the Love to you during the eucharistic celebration. All took place within you. Come into me, I will show you again what my love is and will always be for you⁴. Write down these words which I dictate to you to bear witness to my power of love.

The Girl of the Divine Will: During the holy mass, at the moment of the consecration, when the priest elevated the sacred host, I heard Jesus' voice saying to me: *"I am the Lover, partake of the Love."* At the moment of the elevation of the chalice, he said to me: *"See my Blood which flows into this chalice."* I saw nothing with my eyes, but my soul could see. I felt an inner joy and I heard: *"Drink my Blood of love, the liquid of love."*

During holy Communion, I received Jesus of Love. While he was on my tongue, he said to me: *"Your Lover offers himself to you, my lover. Offer yourself."* I was abandoning myself in order to offer myself and I heard my soul: *"I offer myself, Jesus of Love. Oh! I, soul, who just received the Love, I exult with joy."* At the same instant, within me, the Love gave me an extreme joy. I felt an inner ecstasy and I saw myself on my knees in the presence of my God Jesus whom I did not see. In this joy, he made me feel that his Presence was real. He said to me: *"Come, my bride, I adorn you with my jewels."* I saw golden nails place themselves in my hands and a golden crown of thorns on my head.

This inner vision continued. Still on my knees, I saw myself with a veil. I saw Jesus in profile; I could not see his face clearly. He held out his hand to me. I advanced towards him without movement and I held out my hand to him. Then, he said: *"Come receive my Father's blessing."* How soft was his hand and how respectful was his movement! I felt such joy that my whole being vibrated. I turned around, I saw my husband Maurice and I heard: *"He is here as a witness for the Love."* Everything stopped when the priest blessed the congregation.

I could not open my eyes for my joy was so great. In the church, they were singing in honour of Mary, Queen of Peace. Still in my inner state, I saw a woman in white. It was Mary. She said to me: *"I am in the beauty of the Love. All in me is pure like your thoughts. I marvel at your littleness. I present myself to you as you want to see me."*

4. This moment is between you and me. The joy you will feel upon writing this account will be my Will.

It felt as if my heart would burst from such joy. Children of all ages circled around her singing. Happy and all united in their circle, they were lifting their arms up towards her. In the middle of this circle, Mother Mary was watching me and smiling at me. It was so beautiful!

She said to me: “See how much I love you and how great is my love for all my children who give me all of themselves. I love all my children. You, you have given yourself. I show myself to you as a sign of my appreciation for your sacrifice of having given yourself this very day, when, while in pain, you did the Way of the Cross out of love for us, the Trinity and me, your Mother, bringing with you all your brothers and sisters, in the Divine Will.

“My daughter, I carry you in my Heart. Be obedient, humble and very small, like your Mother who gave everything to God. I am in the Divine Will. I am the Daughter of the Divine Will. I am the Mother of the Divine Will. I am the Spouse of the Divine Will. They have associated me to the Divine Will. I am, through their love, in the Divine Will and with the Divine Will. You, my daughter, be in my Son: he is the Divine Will. Do only what he tells you to do.

“I love you, my little girl. I love you, my loves. Mother loves you. She wants all of you within her. Come into my refuge. It is so urgent that you take refuge in my Heart. Come, come, Mother is waiting here for you. I love you. My daughter, this is your reward for your Way of the Cross. Peace and joy!”

And then, very softly, everything disappeared.

131 – June 2, 2001

Mary

I Want You in Me

My children whom I love, how I, your Mother, would love it if you were all to unite in prayer! I am the Queen of Peace. Peace to you whom I love!

I know, my children, that many among you do not want to pray. When I, your Mother, ask you to recite the rosary, you shy away from it by inventing a thousand excuses. Your hectic life is an obstacle to my request. Your days are filled with your preoccupations. You do not want to leave room in your lives for prayer.

Don't you know, my little loves, that prayer is for you a way of obtaining graces that will help you accomplish your days? How many among you are discouraged even before their day has started! You do not take the trouble to help yourselves. To live without graces is to deprive yourselves of the means that could help you go through your days in joy, in peace and in love. Why, my children, do you reject our help?

Look at this world! Violence is rampant everywhere. There are rumours of war, there are families that are torn apart. Without love, your hearts are cold. Mothers no longer want to raise their children, they have preferred material goods rather than the warmth of the home. Fathers are discouraged. They cannot provide their

family with security because, alone, they cannot catch up on their finances since they have wanted to offer themselves extras that suffocate them. The thirst for material goods has led them to covetousness and they say they cannot do otherwise. It is you alone, my children, who must choose. You see children giving in to covetousness to the point of harming their family, their health, and you do the same.

Elderly people are neglected. We place them in homes where they will be cared for, but for most of them, their children will no longer visit them. Children wander about on the streets becoming easy prey for those who have become impure. My little children offer themselves; they give their bodies to make money for their needs, and others, to live decently. Prostitution, my children, transmits diseases. In the name of human rights, we make laws to legitimize the union in marriage of children of the same sex, deliberately ignoring God's commandments.

People no longer practice the sacraments, and those who want to can no longer give their children the religious education necessary to prepare them to receive the sacraments. Parents, exhausted after a day of work, attend a few pastoral meetings with their children, thus providing them with the bare minimum to receive the sacramental grace. Who can obtain God's Presence without knowing who God is, why he offered himself, who you are, towards whom you are going and how to get there?

Your schools have rejected my Son. My Son's Church is suffering. My holy sons exhaust themselves. Some no longer want to submit to the Church; they bypass obedience to my holy Vicar. They no longer practice my Son's laws of love. My children no longer have access to adoration, for the doors of the churches are locked. Errors proliferate. They infiltrate my Son's doctrine to such a point that you can no longer distinguish the truth from error. My children, you no longer take the trouble to read the Gospel, my Son's Word.

Little children of love, what are you doing? Don't you know that you are here on earth in order to journey towards life everlasting? That is your goal. You did not come into the world to live in frantic pleasure to then be extinguished forever. You are living. Life is within you. It is the soul and the soul, my children, cannot die, it is divine. The soul comes from God.

Go in prayer, my children. You will see the light. It is I, the Mother of the Love, who begs you to open your heart to the Love. You see, my children, without love, the Love dies. Be love. Love one another. I love you, my children. Be in me, your Mother. I invite you to pray. Be prayer. Praise my Son Jesus in the Love.

132 – June 2, 2001

Jesus

My Children, Life Is Within You

My beloved daughter of my sweetnesses, you are in me in the Divine Will. You are me. You live solely within me. You are what I want you to be. I have placed my holy Presence within you. I have you write these words to bear witness to my Pres-

ence in each of my children whom I love. You are all in me. Whoever you may be, I am in you, my little children.

Some of you suffer greatly from not feeling my Presence within you. My little children, it is not I who refuse to live in you, it is simply your shortcomings towards the Love that render you unclean to taste the well-being of my Presence within you. My children, you are not aware that I am there, within you, for if you knew, you would recognize yourselves as love. The true meaning of life is to live in the Love.

My children, you cannot live unless life is within you. Your interior is life. That which you see on the exterior is nothing but an appearance. The life of your body is not on the exterior. Life, real life, is interior. It exists. It is within you. What appears on the outside is simply life emanating from within.

My children, take the time to go within yourselves. You will discover yourselves as you really are. If you only observe yourselves outwardly, you will see only the surface, just like the mirror that reflects what is on the outside. All is within you. It is like a light bulb: its energy source comes from within. It shines through its interior.

You are like this light. Go into the light and, once you have passed the glow that shines and blinds, you will see an interior filled with life that acts, that loves, that gives, that is patient, that whistles its happiness, that feels life, that animates all that is your life, the real life within you, in me, in us.

Real life is inside you, not on the outside. This life, which you believe is life, is animated and nourished by your real life. My children, the life within you is so beautiful, loving. I am the Life within you. Through my Presence I animate you, I nourish you. All inner life is life through me, the Love. I am the Love who gives life. My love nourishes your life. You, my children, are love.

Why search elsewhere for what is within you? All is within you. This is so true, my dear little children, that, soon, when you will see yourselves within yourselves, you will be in such joy to know that you are love that your whole interior will recognize its Lover. Oh! how I love you!

My loves, you who do not know how to go within yourselves, I am asking you to be confident that Jesus is within you, that he lives within you. Because you have entered into me through your yes to the Love, you recognize what is good. It is you who do good things by renouncing evil, by being good to yourselves and by giving yourselves to your neighbour. By coming to me you will see yourselves becoming better persons. No, do not be incredulous. Going within yourselves is to give your life to God and saying to him: "Take all of me, do what you wish so that I may be yours for eternity." That is being mine.

To live for me is to renounce your thrilling joys of false values in order to replace them with inner joys that will not disappoint you. These joys will allow you to feel that you are loved by God:

– they will give you peace;

- you will discover your brothers and sisters who live their lives without me, and you will give them to me, so that I may transform them;
- you will discover that slandering your neighbour is not love;
- you will have but one desire: his happiness;
- you will no longer feel hatred for your neighbour because, when he will be unjust towards you or others, you will entrust him to me;
- you will offer your days to God so that your days may be filled with graces;
- you will become charitable towards your neighbour;
- you will become calm before incomprehensible situations, for you will know that this no longer concerns you, but me;
- you will have faith in me alone, God;
- you will believe in my power;
- you will offer me each gesture so that it may become prayer. Prayer will become for you a means of not falling into temptation.

My children, remain at peace when another does not approve of your behaviour of love. In this way, you will live in the Love for your being and for your neighbour. Search for the Love and you will find him within you. Thus, you will become love. Do not forget that the other children will also become like you, if you, you give them to me.

Living in God is not complicated, it is you who are so with your false reasonings. Be careful of how you speak of me, the Love, because I am careful of you when I speak of you. Even if you do not hear me, I listen to you. I love you. My children, you who think you know how to love, why do you behave as children who do not know what the word love means? If you speak about love, know what love is!

My children, you who ignore me, I remain alone within you. It is I who have given you life. This life is eternal. When you will say yes to me, I will show you that I want to be in you for eternity. Love me. I, the Love, will give you everything. I love you. I cannot refuse you what I, Jesus, want of you: love. You in me, me in you.

My children, how can I stay here waiting for your life to become a yes to the Love? I have been waiting for you since the first moment of your life. My loves, everything is for you. Come into me. I will make you discover the love you are lacking. When you refuse to come to the Love, you wander about like the dying in a world conceived for love. Everything is so sad! If the Love does not live within you, how will you be able to live when your world kills love?

Love is alive, it is everywhere. Everything is love. Everything your eyes see comes from the Love who nourishes your sight. If you are lifeless beings, your eyes see nothing but a world without life, without love. My children whom I love, let me show you that the love that lives within you lives through me. I am there, where

everything is me. When you seek what is within you, I reveal myself to you. It is at this moment that you are in me.

When the life within you will discover the yes to the Love, I will show you through my food of life what is in you: a garden of love coming to life. You will see the beauty of love with your own eyes. Thus your exterior will be love. Everything will seem love to you, everything will be love.

You who are alone, without me, come to me, the Love. I want you in me, with me. When a child gives himself, he lets himself be taken by me. I pour into him graces of love that change him. He becomes love. Therefore, he is me, the Love. Within him, everything is transformed into me. You become what you must be: children in love with the Love. My children, you will no longer be unhappy. How can one be unhappy when the Love nourishes love? You will become love. I love you.

My children, come to me; I am dying out of love within you. Tell me, do you love me? I, Jesus, love you. May all within you be love, through me, with me, in me. Jesus loves you. Bless yourself, my beloved child. Amen.

133 – June 2, 2001

Mary

Remain United in My Son

My daughter, the time has come when all will be solely for love. A mother's love is so tender! My children whom I love, love your Heavenly Mother. It is so good to be loved by one's children! You who say you love me, love one another, my children. A mother cannot see her children in disagreement. I am so loving!

Every child on this earth is linked by the Love. You are all beings of love. You all come from my Son. If a single one among you does not love his neighbour, he breaks the chain of love that links you to one another. My Motherly Heart is torn apart. It cries over your gesture of indifference.

When you speak against another child, you harm him and you harm yourselves. Even if you cannot see the suffering you are causing to those you carry within yourselves, it is nevertheless there. These children are present within you. They live within you through Jesus. Be careful, my children, your words carry consequences. When you speak ill of someone, you are performing evil. Evil is within you. You cause yourselves harm and you give birth to pain within you. This pain, it is you who carry it; your body, my children, suffers the consequences. You cannot go on harming your being.

When you cannot determine the source of your pain, ask yourselves if this was caused by your ignorance before the love for your neighbour. You have been hurting yourselves for such a long time, my children. Illnesses proliferate. Your lives are in suffering. Your children are born with diseases. My children of love, these are sins conveyed by you, by your parents and by your grandparents.

You do not cease hurting yourselves by injuring your interior. This is done when you harm your neighbour who is in your interior. Your body, my children, carries the scars. These are your sins. They blemish your lives. And you, my little ones, you cry while noting your illnesses. You see your own children dying. I, your Mother, watch you and my Heart, my children, is in pain. I am a mother who speaks to you with her heart. I beg you to love one another, to stop hurting one another.

My children, how sad it is to see these children destroying themselves! Come into my Heart, I have the Love within me. I want to protect you from yourselves: you are so fragile. The enemy has you in his nets and he does not cease harming your life. He attacks not only your body but your soul. He wants you dead. Come into my Heart, here, in my refuge, safe from his attacks. My children, I live in my Son. My Heart is linked to the Heart of the Love. I love you tenderly.

My children, have you ever read the passage in the holy Bible which describes Peter's gesture? With the slash of a sword, he cut off the ear of one of those who were coming to arrest my Son, Jesus; he did this because of his fear. We must not react with violence. Look at your God who performed a miracle by healing the man's ear. He did not accept Peter's gesture. He warned him against all violence by saying: "*He who brandishes the sword shall die by the sword.*" My Son pointed out by this gesture that all who avail themselves of violent gestures against their neighbour, will suffer; they, in turn, will know violence.

He who speaks ill of his neighbour will receive evil, for evil begets evil. Any gesture against love cannot make you happy, it makes you unhappy. When a child speaks against his neighbour, what he says comes out of him. Therefore, he is not happy. If he sows trouble, he will reap trouble; therefore, he will not be at peace within himself. Because he caused harm to his neighbour over nothing, he becomes sad, worried, taciturn. He loses the hope of living in calmness, for he is overly snared by his problem which has replaced the good within him.

He lives in anguish. His days are not brightened by words of love. He gets to the point where he is no longer capable of thinking of others without emitting a disagreeable comment. He no longer knows why he has all these thoughts, he does not feel good inside. All those around him feel his tension; they, as well, become like him. Their conversations target their neighbour. His life is void of love.

He can no longer give freely; if he gives, he waits for something in return. If he has not received anything, he will not forget it, he will keep his disappointment within himself, which will remind him to no longer give. For him, everything is nothing but retribution: an eye for an eye, a tooth for a tooth. He demands of others what he demands of himself. He no longer believes in happiness where all is nothing but joy, peace and eternal happiness. His life has become joyless. The evil within him has made of his life a complicated life.

His health is even more complicated: he has trouble digesting, or he develops allergies, or his being no longer defends itself against minor illnesses. His sleep is agitated. He ages without humour nor joy in his life. At the least annoyance, he

becomes so unhappy that he no longer feels like living. Serious illnesses lie in wait for him and, once his body becomes ill, he cries out that it is injustice. He did not notice that everything began the moment he let evil take over within him, for, within him, love has disappeared. He, who was born solely for love, is the cause of his own misfortune and because of this his being will know physical and mental illness.

This evil is a gesture of indifference towards yourselves. My children, it is because you do not love yourselves. Amongst yourselves, you insult one another, you criticize one another, you lack charity, you are without love towards your spouse, and your children. You lack confidence in your parents. You are alone because of your independence towards your neighbour. You are at an impasse which prevents you from going forward towards the Love. This is your penalty. All negative actions or words against your neighbour come back to you like a boomerang.

My children, you are all equal. You all have the same Love within you: it is my Son. He lives in you. If even one among you detaches himself from the others, it creates a painful separation for my Son and me. My children, the separation caused by your sins against your neighbour produces a suffering within you. All my children suffer from it. If even one injures himself, the others feel it.

See, my children, how important it is to love one another. I, your gentle Mother, love you. You are my children. I cannot have a preference for this one or that one, I carry you all in my Heart. My Heart is maternal. My children, love one another. Love God of Love. I am the Love's Mother.

134 – June 2, 2001

Mary

Mother Loves Your Prayers From the Heart

My dear little child, you who love, love your Mother of love. My dear little children, you who love your Heavenly Mother, love and pray inwardly with me, your Mother. I am so close to you!

If you only knew of my need to see you praying with your heart! Turn your exterior towards your interior; all is within you. Do not try to build a mountain of Ave's, this is not what I am asking of you. What your Mother wants is that you be with me, within you, there where my Son is.

Why do you pray with words empty of meaning? This brings you no graces. A prayer, my children, is a request. You who need a friend to perform a service, if you are with him but you neglect him, he will feel excluded. Do you think he will perform this service for you when you ask him? I who love you so much, don't I have a right to your attention?

If you come to me, think about what you are saying; I am listening, I who am so close to you. If while you pray you do not pay attention to what you are saying, and want it to be over as soon as possible, I who am close to you, I watch you and note

your haste to complete your rosary. Do you believe that I do not know that it was a burden for you?

My little children, if you have difficulty saying your rosary, before beginning, ask me for the graces to recite it with love. I will help you. I am a mother who loves her children. I do not want to force you, nor turn your time into a burden. I know your devotion to me. I love you so much! I intervene on your behalf to the Divine Will to obtain graces of prayer for each of you who ask me for them. If you do not ask me for them, I will not be able to obtain them for you. Your prayer will not carry graces.

Who among you would go see their mother to obtain a favour from her without uttering a single word? Your Mother loves you. She knows by your approach that you need something, but your silence prevents her from helping you. She would love to help but she respects your attitude. It is her love for you that forces her to remain in this position.

She knows your need, but she waits for it to come from you. She is careful to not interfere with your free will. She loves you more than her own need which is to take you in her arms and say to you: "I know what you need, I will obtain it for you; it is I who will do it. Wait here, mother will make the first move."

My children, you see, I, your Heavenly Mother, cannot help you unless you, you ask me to come to your aid. I love you too much to make the first move, this would be to lack respect for your very free will. Ask, my children! Only you have this freedom. You see, if you want to obtain graces from me which will help you pray, ask me for them. I am your Heavenly Mother who begs you, my children, to pray with words full of trust. I am close to you.

I hear your prayer. Pray with the certitude that I am with you. Talk to me, my children. If this is difficult for you, tell me, and I will help you. I am not a simple statue or an image, I am living; I live, my children. I am the Mother of Jesus.

My children whom I love, go, listen to your Mother. I, your Heavenly Mother, I urge you to pray with your heart. I love you tenderly. My Son carries you in his Heart. Be with my Son within yourselves. I love you, my cherished children. Bless yourself, my beloved little girl of my Son.

135 – June 3, 2001

Heavenly Mother

It Is Your Turn to Give

My beloved daughter, you who write, do everything in my Jesus, the beloved Son of the Father. Everything, my daughter, is in him. My children, do not try to manage everything by yourselves. All is in the Divine Will. There are no errors in the Divine Will!

Why, my children, do you not perform your duties as God's children? When a child realizes that it is difficult to carry out God's Will, he must come to me. I am the Mother of the Divine Will. My Son is the Son of God the Father. Together they are

but one. The unity of their love forms the third Person. The whole of this love envelops the Father, the Son and the Holy Spirit. The three of them form a unity of love. It is the Divine Will.

My Son is the Word of the Father. Because the Father is the Power, and the Holy Spirit is in this movement of love, the Will of love exists. This Will is the Divine Will. All is divine in God. He is the Will. They are the Divine Will.

Yes, my Son is the Divine Will. I carried the Divine Will in my womb. He has given me everything. He placed everything that belonged to him within me. I am the Love through my Son. I am the Mother of the Divine Will through my Son. My whole being let itself be transformed by him, the Divine Will.

God the Father, my God, God the Son, my Lord, and God the Holy Spirit, my Master, deigned to cast a glance on their humble servant. They produced so many wonders within me that children of all the ages will call me the blessed Mother of God. My children, these wonders are for you. I am filled with graces. Ask me for graces and I will give you what you need.

The Holy Spirit of love, my sacred Spouse, has given his humble servant countless treasures. He placed them within me. He has made me benefactress. I possess all goods to give to you. Ask, my gentle loves, I have in me all you need in order to become children worthy of being called God's children. I am your Mother.

I prayed God the Father so that he may send you the Saviour. He responded to my call by sending me the angel Gabriel who said to me: "Blessed are you, Blessed One of the earth. You are gracious among all women and your womb will receive the Saviour of the world." The Holy Spirit, at the very instant of my yes to this request, covered me with his Presence. I had within myself the greatest of the greatest joys any mother could have: the joy of being the Mother of the Child-God.

My children, the Child-God came to dwell in my interior. I gave my whole being so that he could become your Redeemer. The Redeemer came to dwell in the humble servant that I was. He gave me so many graces that I became through him Co-redemptrix. My children of love, I am the Mother of the Saviour. I am the Daughter of the Divine Will. Everything within me is Divine Will.

At the moment the Word became flesh, you, my children, I carried all of you within me through the Divine Will. You have all been within me through his Presence. You are, through me, children of the Divine Will. Because I carried you within me, be worthy of being by my Son, the Divine Will.

The Love has come to you through my yes to the Love. My children, through this yes, it is I who gave you my Son. I, the Daughter of the Divine Will, was carrying out God's Will. Become beings who are grateful to the Will of God the Father. The Father loves you.

My children, I am Jesus' Mother. I received within myself graces of love that prepared me to become Mother. I received the Child, God's Child, the beloved Son of the Father. There were so many graces within me that my interior glowed. All

had been given to me well before I knew that I was to become the Messiah's Mother. My being had been transformed by the blessings God bestowed upon me. Even though I did not know that I was to become Jesus' Mother, they were bestowed upon me by God the Father, God the Holy Spirit, and God the Son. They filled me with graces.

They gave me these graces so that I could be with the Love, in the Love. All within me was nothing but wonders. My whole being was preparing itself to receive the Light. My Son, the Splendour of Heaven, was to dwell within a being inferior to celestial beings. All was prepared by God himself so that I could receive God himself. The Love dwelled within a child of the earth. And you, my little children of love, through me, the Mother of the Love, you became children of God's promise. My Son made the grace of Divinity penetrate my interior so that I could become the Mother of the divine Child.

I, a child of the earth, was chosen by God to be the Mother of God and you, my children, have been God's chosen through my yes, through my love. No child can be worthy of my Son. You who will soon see the Light in all its splendour, you must be prepared by his graces in order to be in his Presence. God is divine. You, you are human. It is necessary, my children, for your being to receive sanctifying graces in order to become worthy of seeing his Presence.

Oh! Love of my life, Light of my days, Radiance of my nights, you, adorable Majesty who come to dwell in my womb, through your Presence you gave birth to the Love within me. In the very Heart of the Love, I took my place. You welcomed me within yourself, you, the Love of my life. God came to prepare my interior through the power of his divinity. Everything was for you, my adorable Son of love, everything had to be perfect for you. No one could fulfil this movement but God himself through the power of the Love.

Oh! beloved Love, you have filled my being with divine warmth in order to adorn your Throne; you have made your Temple shine with your divinity, your nest of love; you have brightened my interior with your celestial rays. All these movements of love have come from the Love.

My children, how great will be your presence by my Son! Once he himself will have, through his graces, prepared your interior to see the Love's splendour, you will be transformed. No one among you, my children, could prepare you to receive the Divinity unless it be God himself. Pray, my children, in order to be children worthy of Jesus Christ's promises.

I, my children of the Love, I love you. Love yourselves, my children. Love your brothers and sisters. Everything is in the Love. I have given you the Love. Give in turn. I love you. Bless yourselves, my children. Praise to you, Divine Will, for having wanted to make of us children of the Divine Will.

Pray Within Yourselves With My Help

Mary: My daughter, you whom I love, I am in this world so that my children may bear witness to my love. My children, what are you doing inwardly? You ask me to pray with you and you ignore my presence within you! Love yourselves, love me, me, Mary, Queen of Peace.

I am so sad! See my *Girl of my Will* who cries, she is sad. I place my tears within her. My children, say your prayers with me, do not leave me alone. You are like machines that produce sounds. I am there, I am with you. I cannot help you if you do not learn how to pray with your heart.

I love you, my children. Do penance. Come to me. Your Heavenly Mother loves you. Love one another. Anything can happen. You do not know the moment when God the Father will have you come to him. Pray in your interior, in me. Mary, Queen of Peace, begs you to leave your hearts open to the Love. The All of the Love is within each of you. Let yourselves be loved by the Love. He wants you within him. He is All in all things. My Son begs you to pray, not with your head, but with your heart filled with love for your neighbour.

Jesus: My children, when you pray with your head, it is your human will that is in charge. Take note of your concentration, it veers off towards your daily life. However much you want to say your prayer, it is your preoccupations that gain control. You are unable to abandon yourselves to my Will, you are not abandonment.

Give me all your preoccupations, my children. Say to me: “Jesus of love, see my weakness when I pray. I cannot pray without thinking about what I have done, about what I will do, and my troubles bother me. Help me. I want to abandon myself in prayer but, by myself, I cannot do it. You, Jesus of love, you can help me; I give myself to you in abandonment to your Will. I love your Mother. I want to take refuge in her Heart in order to pray in you.”

I, my children of love, I am the Divine Will. Give me everything. Abandon yourselves to the Love. I will show you the way to my Mother’s Heart. My Mother and I will pour graces of love into you that will help you pray. Enter into me, her Son, in order to pray. My Mother and I are united. Unite with us.

Mary: Love God of Love, the Love loves you. I bless you, my children of the Love. “Father, here are your children gathered in the joy of my presence among them. I am your humble Daughter who is begging you to be merciful towards them.” You who come from around the world to pray with my privileged children who see me, you receive graces for yourselves and for all those you have within you. Bless you. The Love has called you and you have responded to his call.

My children of love, at every moment of your lives, I have always been attentive to you. I pray the Divine Will to come to your aid. I am everywhere in the

world. Wherever there is a child, I stay close to him. God has given me graces so that I may be present in your midst. Yes, my children, God is my Father, my Son, and my Spouse. Wherever they may be, I am with them. I am therefore always close to you, for God is omnipresent.

Come to me, your Mother, I am waiting for you within you. Love yourselves, it is important. Everything within you is him, my Son, and I in him. I am the Immaculate Virgin. Be pure, my children. Be wary of your shortcomings, for all sin destroys purity. I am with you. Bless yourselves. I love you. Love God of Love. The Love loves you.

137 – June 4, 2001

Mary

Mary, Your Blessing

My child whom I love, you who want to listen to my sacred Heart within you, make a sign of the cross in me. Do not remain apart from me.

My children, love yourselves. Nothing can happen to you. Stay with me, in me, I am your blessing. "Father, see your children whom I love. Give them peace within their souls." Souls, here is your Father. Love the one who is within you. Adore your God of love.

My children, the grace of prayer is a blessing for the soul. Every child who gives himself to the Divine Will benefits from this treasure. His life on earth has more merit. He becomes an instrument of love between God's hands. God gives graces to all those who do good through their prayers for, when they pray in God, those who are within them benefit as well from these blessings.

God gives graces to all those who pray but, for those who pray in God, he doubles his graces; to others, he gives three times more; and to others, he gives by the thousands and to some, by the triple millions. All this is with the goal of receiving from all these children, prayers that will help other children who themselves, are in need of graces for their soul. God loves all his children. He wants them all to be God's children.

The soul of the Girl of my Will in Jesus: I speak because my gentle Jesus, the Divine Will, asks me to do so. I am the soul blessed by God. He has chosen me to bear witness to his love for souls. I am in his continuous Presence. I live of his love. He is the air that I breathe. He is my joy. He is my splendour. He is my beauty. He is my light. He is my life. He is my perfume. He is my action. He is my Spouse.

I am his, only his. He is everything that I am for, without him, I am nothing. I live but through him. He is the Love. The Love nourishes me. The Love gives me life. What is my joy if it is not his joy; my happiness if not his happiness! I give him everything for everything comes to me from him. My lover is Jesus, my God. I can only take pleasure in him.

We, the souls, we are of God. We are made of God's love. Everything in us is love. To leave everything up to God is to know endless happiness. I am his love. He loves to fulfil me. He loves me and I love him. We are one. He is my Spouse, I am his bride. We are unity of love. It is he, my Lover, who dictates these words willed by the Divine Will.

Oh! Love, Love, I adore you, I praise you, I glorify you, I give you thanks for the immense graces you give me out of love. I am all yours, I bow down before your Majesty. I perform an act of adoration before your majestic Person. Oh! what is this light that brightens my days? Oh! what is this love that comes towards me to declare to me:

Jesus: I am your Lover, you belong to me. I have given you life because you are the one I have chosen to live eternally with me. I want you entirely in my love. I nourish you with my love at each moment. I yearn for you, my soul. You are mine. I love to shower you with love. My graces make you beautiful. I love to see my bride aglow from my surges of love. Eternally, I want you close to me. Lover you are. Lover you will be through my Presence by your side.

Oh! my souls, how God loves you. I deposit this declaration of love within each of you, for you, my children of love.

Mary: The soul belongs to God. It is the work of his love. It is necessary to give your soul the graces it needs in order to belong completely to God. Everything returns to God. God is the All. We are in him. We come from him. Let us give to God what is his due.

Your Mother is the bestower of all graces. Come to me, I will give you graces to go to my Son. He is the only one who can give you graces of love in order to go to his Father. Going towards God is to become a child of God. God the Father is your Father. He loves you. He wants you for himself. Do not refuse your place by his side.

My children, it is of the utmost importance that you make your choice. Yes, you alone may choose. God is nothing but goodness. He will not oblige you to come to him if you do not want it. This is why so many children are praying so that you may realize the whole extent of your answer; your eternal life depends upon it. I love you, my children. Thank you for reading these words of love.

138 – June 5, 2001

Heavenly Mother

I Am Your Joy

My children, do not hesitate to pray. The world is so black. Everything in it is black. My poor children do not realize all the harm they cause themselves. They let themselves be sucked into evil by Satan who hounds them, God's children.

He knows that his days on earth are coming to an end. He cannot tolerate you because he knows that God has given you a choice, the one of acknowledging your-

selves as God's children. Because of Adam and Eve's fall, God gave his beloved Son Jesus in order to purify you through his Precious Blood. It is up to each of you to choose whether or not you want to repent for your faults. God cannot do it for you. It is up to you to admit that you are sinners by accepting his sacrifice of love.

Satan does whatever he can to take away your freedom of choice. He knows that if he incites you to hatred, you will not be able to see how merciful God is towards you and how much he loves you, so much so that he gave his incarnate Son to save you. Satan is the director of life's decadence. The more you put feelings of hatred within yourselves, the more victorious he is over God's children. You are his target.

Look around you. There is so much hatred in the hearts of God's children that you do not realize that it is he, Satan, who is inciting you to harm yourselves. Because your brothers and sisters commit wrongful acts, you regard them with contempt within yourselves. But, my children, you do not realize that they are Satan's victims. He has made himself their master. My children, it is necessary to pray for them. These children are in his clutches. It is not by wishing them evil that you will stop their wrongdoings. It is Satan's schemes that must be foiled.

Prayer is a weapon against him. God asks you to help one another. He does not ask you to judge one another, this comes from Satan. Be wary of your opinions. If they are comprised of judgements against your neighbour, this is harmful to you as well as to your neighbour. I, your Mother, am warning you so that on the day you will be before God of Love, you will not have to suffer because of your words. It is you alone who will have to judge yourselves.

You, my little children of the Light, your Mother asks you to pray. Prayer is joy for those who love. Be joy, my dear children. I love you. Thank you, my beloved daughter, for having responded to your Mother's call.

139 – June 7, 2001

Jesus of Love

Happiness Is in Me

My beloved in Jesus, you, the sweetness of my sacred sorrows, life in God is joy and peace for those who love Jesus. Everything is in me. I am the Life that gives joy. All joy is a bearer of happiness. No one is happy unless he lives in me, Jesus.

Few of my children live in me. They give themselves over to all kinds of things but do not come to me. I am the one who is within you, my children. Why seek happiness elsewhere? In me alone will you live happily.

When your eyes stray away from me to look only at beautiful things, these things you are looking at do not bring you love. It is I, the one who lives in you, who is the Love. You see only the pathetic side. Your eyes turn towards the superficial. You become demanding, egocentric. Your happiness disappears.

My poor children, you become so sad, so unhappy! Everything around you seems without attraction, without interest. You are depressed and you find that everything is boring. Since your life is not as you wished it would be, you are inclined to turn to material goods, hoping that they will procure much sought-after happiness and joy. This is false, my children, it is nothing but an illusion! Everything becomes fictitious for you who seek happiness in these things.

My cherished children, come to me, Jesus. Within you, I am. I cannot be error, vapidness or misfortune. My children, if you do not come to me, all the things around you will not be able to give you joy. How sad I am when I see you wandering about like robots before the windows of your stores displaying their merchandise. This merchandise, which was displayed to seduce you, appears all shiny and attractive to you.

My children, can't you see that you are desolate people who desire happiness? Happiness is not in material goods. It is more durable than these things that break, go out of style and become worn out. You delude yourselves, my children, by buying this merchandise. My children, do not give in to your sick inclinations. That which is sick cannot be a remedy to your lack of happiness. Happiness is so real, so sparkling and so beautiful that no one can imprison it.

My children, you have recourse to modernistic tendencies that give rise to the need of constantly seeking what will give you pleasure in order to relieve your boredom. There is a void within you that must be filled. Your adopted habits of constantly consuming in order to satisfy an unfulfilled need lead you to shopping continuously so that you may be in style. Very often, without your realizing it, you find yourselves before shop windows for you have found nothing else to relieve your boredom.

Sometimes, you seek other activities, but the pleasure of possessing material goods returns, for everything around you leads you to spending your time in this activity. You are responding to an emptiness within you: the one which brings a semblance of happiness. This happiness, my children, it is you who have invented it, for you have not found peace within yourselves. Those who have found peace do not feel the need to waste their energy spending hours gazing at material goods.

My children, you have now found a way to shop without leaving your homes: through the television or the Internet. Let go of your habits, they do not bring you love. I am the Love who lives in you. Give yourselves love by going within yourselves, there, where I am. I am your happiness.

When you are given bad news and you feel pain, come to me, Jesus. Just like a spark that is lit within you, I transform myself into happiness within you and you feel so good! You are as happy as a finch whistling an endless tune of joy.

The happiness I offer is not an imprisoned happiness. I have no boundaries. I am life and happiness. My joy is freedom and my power is limitless. Come, draw the happiness that will blossom within you. You will be like flowers that will perfume your interior. I am Jesus, your King of love.

I am joy, love, peace and happiness. I, Jesus, the Son of God of Love, I love you. My cherished children, I want you happy, not unhappy. You were born to be happy. In me alone will you be happy. I bless you. Love your Jesus of Love. My child of my sorrows, the Love loves you. Amen.

140 – June 8, 2001

Jesus of Love

Give Me Your Yes Every Morning

My beloved daughter who loves her Jesus of Love, write the following. My children, you who are busy managing your material goods, you cannot know what is within you. You make yourselves dizzy with your preoccupations. Your physical energy is exhausted due to your efforts of managing your thoughts. All day, your thought process is incessantly on the go and you exhaust the remainder of your energy reserves through your occupations. You find yourselves with such a lack of energy that your neighbour becomes a victim of your exhaustion.

If your energy is spent on shopping, how, my children, can you be healthy? You do not have two lives, my children. If you waste your energy thinking about all the things you want and all the things you want to do, and also on shopping, what will be left over for your work? At the end of your day, you will ask yourselves why you are so tired.

My children of love, it is because you have not lived this situation with love in me, with me. You are weak without me. It is I, Jesus, who want to help you. Without me, you are without my love. You go towards a materialistic goal and you drain your energy. I, my children, am the one who takes your strength and multiplies it through my graces. I know how to return to you what you need for your work. Without this balance, you cannot regain your physical well-being.

In your current life, you work while remaining apathetic. Around you, you see nothing but people who are as tired as you. Each day brings you proof of your exhaustion. You are fed up with your life. You can't stand it any more. You have a foul character. You are no longer as friendly as you would like to be. You have become children whose character is a reflection of their health.

My loves, real life is so different! It is simpler, more relaxing, more humane, more joyous. When you find yourselves within me, you discover love. Everything seems more beautiful. Everything within you is in harmony with your needs. You see love around you. Your material needs lose their importance. What used to be important is no longer so. This is because you have learned the real value of life: happiness.

My children, pray my Heavenly Father every morning so that he may grant you what is necessary for your day. He will fulfil you. He will give you the necessary strength to accomplish your work. Everything will seem so beautiful to you! Love is so simple! There is nothing complicated about love.

This will be done through efforts made while you are in me, God. It is I who will pour graces into you that will help you transform yourselves. In the beginning, it will seem difficult to you but, little by little, your steps will seem lighter, less heavy. Just like children learning to take their first steps, it will be normal for you to trip. With my graces you will learn how to stand up again.

Everything will seem more joyful. You will be happier within yourselves. You will be prone to being more indulgent towards those who do not have the same opinion as you. You will regard them without uttering a single disagreeable comment, for you will know that you were like them before you gave everything to God. You will discover that love exists in yourselves and in them. You will no longer judge them, for you will realize that they are victims of their human will. You will become aware of the harm you cause them when you speak against them.

You are children created for love, not for hatred towards your neighbour. My children, make an effort by coming into me in a sincere abandonment. I gave myself so that you could receive me. Ask and you shall receive.

No, my children, your requests are never without importance to me. The smallest request becomes of such great importance that I use all my love in order to give you my strength to assist you. Yes, my children, this is true for all things, not only for your essential needs, but for any effort made with the goal of living your life in joy and in peace.

Give me your yes each morning. Your day will become a prayer of love, you will see yourselves transformed into beings of love. Anything is possible for the one who says yes to the Love. I am love, I am the one who loves you. Love me, my children. Love for the self and for your neighbour is much simpler than you think.

Come to me, I am here and I am waiting for you to realize that your happiness is me, Jesus of Love. My very tender daughter, remain attentive to my word. I love you. I bless you. Make a sign of the cross, my daughter. Jesus of Love. Amen.

141 – June 9, 2001

Father of love

I Am Your Heavenly Father

My dearly beloved daughter, you who want love, love your Jesus of Love. My child, you are the Father's beloved daughter; I, your Father, bless you. I am the Omnipotence. I am not a God who is far from his children; I am in you, my children. I love you. I am a Father in love with each one of you.

This world will undergo transformations. You will become the children of love you should have been since the beginning of this world. Yes, my children, you will all know happiness on earth. I created this earth so that my creatures may be in my love, in my Will. You will all live without animosity towards your neighbour.

My children, you are the ones I have chosen for this world. The world of the twenty-first century is my choice. All power is within me. I love you, my children of

love. All love comes from the Father. I have done everything so that each one of you may be in happiness. I, your Heavenly Father, I am your life.

My children, you are the Father's chosen. You belong to me, the Heavenly Father. I love you. If you knew of all my love for each of you, you would be so bewildered that the world in which you live would be completely changed! Everything in me is so beautiful, so perfect, so luminous! So great is my joy to have you in me! I am not only your Father, but also God the Father. I have created all things: Heaven and earth. I have the universe within me.

My children, bow down before your God. I am the Power. I am a Father who reaches out his arms to his little children. Whoever you are, you are mine, you are my children. I am your Heavenly Father. Such is my Presence among you.

I am your Father who wants his children around him. I love to look at you. I take pleasure in you for I, your Father, have created you. My little loves, you all have my breath of love within you. I have created all things. Your body, I am its Creator. Everything within you comes from me. Your soul, which is the life within you, comes from me. I am the Life who breathed my Life into you.

My children, your loving Father sends you these words which have come from you. Yes, my children, these words issue forth from you. See my power. I have all of you within me. This child who writes is within me with you; you are not far apart from one another. Even if you live at a certain distance, such as from Canada to China, you are all in me, the Father. It is through me that the coming together of all my children is accomplished.

You live in the Divine Will. This child has uttered her yes to the Love. Through her yes, I took her human will from her. I transformed her in order to take all of her. Her will let itself be taken away so as to no longer hinder my surges of love which are necessary to her transformation. Everything about her is in me. I pour graces into her which make her ours. She becomes what we want her to be: our little daughter in the Divine Will. And you, you are in her through me.

It is to each of you that I say these words: *"You who are unique to me, through your yes, you are mine alone, you belong to me. I care for you. I am your Father. Love me. I love you so much! You are a child of love. I have given you my Son Jesus in order to have you with me for eternity. Love your Father who has chosen you for love. You are a child of love. You come from me. My child of love, I cannot force you to utter your yes that will change you into a being of love, but know that you are loved by me, your Father. Ask for graces of love that will help you make your decision if, naturally, you want me to be your Eternal Father. I love you so much. I am waiting for you, if you desire it."*

My dear little children whom I love so, do not become dulled by your deceitful prejudices. Come to me, your Father loves you. My Son Jesus came to you in order to save you. Out of love, I consented, I, your Father of Love, to giving you my only Son. For you, my children, I did not hold my Child back. He is my Life. I have loved him more than my own Life. My Son is my Life. He is me, I am him. His triumph is

my triumph. Your Saviour is my beloved Son in whom I have placed my favours. Everything within him is me, the Eternal Father.

My little children, love your Heavenly Father, love God of Love. I am the Power of love. Eternal is my Life within you. You who say yes to the Love, you will have life everlasting. Great will be your gratitude towards your Father who wants you happy for eternity. Love within us is real. The Trinity is us, us within you. My little ones whom I love, I am, I was and I will be for all eternity. Your Father of love loves you. My daughter, I bless you. Amen.

142 – June 9, 2001

Mary, Heavenly Mother – The Trinity

Happy Birthday

Mary: My little C., I, your Mother, say to you: happy birthday! You are my beloved daughter whom I love. Your Heavenly Mother gives you a grace of happiness. You are privileged today. All my children who are born on the ninth of the month of June enjoy special graces today.

The Trinity: Your birth was a joy for us, the Trinity. Everything is in us. We love you, my little daughter. Marie-C., on this day of joy, we want you to be joyful. So that you may attain life everlasting, we are giving you this joy on your birthday. My *Girl of my Will* whom I love, if you only knew how important birthdays are! They are the renewal of the joys of your births.

Mary: My children of love, I am your little Mother; my coming into the world is a joy for all my children of the earth. My daughter, my birth prepared your birth on earth. Through my birth, I made reparation to the Divine Will for the offence committed by Eve when she disobeyed God. You were all supposed to be born in the Divine Will but because of Eve's sin, this movement of love was interrupted. Through my birth on earth, God restarted this inert movement which had become an obstacle to love. I therefore became the first child of the Divine Will to be born without the original sin, for I was to give birth to the Saviour.

Through his birth, the Son of God was to take all the sins of children, past, present and future and bring them to death. My Son Jesus, the world's Redeemer, associated me to your sorrows. I, his Mother, became Co-redemptrix. Out of love, I suffered inwardly for all your sins. As I am Jesus' Mother, I became the Mother of Sorrows, for my whole being felt each one of you who were within my Son. My cherished children, you have therefore all been in me, your Mother.

Rejoice over my birth which opens the door for you to the joy of seeing you all together, united through my holiness. My birth is a joy for you, just as you, who come into this world, give great joy to me, your Mother. Each birth brings me a rose. The Father's glory grows within each of you. Birth is part of his glory. Everything returns to him for his glory. Yes, my children, your birth was a joy for us. When a child comes into the world, it is like a flower which I present to the Father. You

see, each day, I present a harmony of flowers to the Father. Each child, born each day, is a flower in the ensemble of the bouquet.

My tiny ones, when you interrupt life within yourselves, you prevent the Love from receiving love. Each child is love; he is life. If some children are prevented from coming into the world, there is an interruption in the movement of love. You are interrupting this movement, the one that offers God the Father his joys. You are his joys, my children. It is he, the Father, who chooses each of you.

You who do not want the birth of your child, you are performing evil. God the Father loves you, he is happy to have you. He loves all his children without exception. My children, he knows everything. He knows that some of you hurt others and that these people suffer physically. If one of you rapes a child, it is because he carries sin within himself. The violation of the body does not come from good, but from evil.

Evil has entered my children because of disobedience. It was Satan who tricked Eve by seducing her and, under Satan's influence, she tempted Adam. Satan incited them to disobey God. Satan does not cease inciting evil, and my children let themselves be tempted. They are children victimized by the Devil.

My children, the number of children who are victims of Satan is so great. God, in his goodness, asks you to cease these acts of violence. His daughters are raped. They suffer and are ashamed of this act. Some, because of this act, are expecting a tiny child who is to come into the world. My sweetnesses, will the Father reject his daughters who are carrying a little baby? He loves all his children, and he also loves the child they are carrying, for my Father knew this baby before they did. He was unable to stop the act of violence for each child must choose to do either good or evil.

It is because of the sin of disobedience that you are at this impasse. Your human will is under Satan's influence. He incites you to commit evil acts. Adam and Eve cried over their fault and you, their children, have known evil because of their sin. You have been free to do either good or evil. You do not behave like children who want to do nothing but good.

My children, do you know that at his birth, each child is protected, for God gives everyone a guardian angel? The parent must show the child that he has an angel close to him who protects him, who is there to help him behave well in order to always be attentive to God. In this way, as he grows older, the child can ask him to protect him.

How many have lost the desire to pray! Look at your churches, they are practically empty. You have neglected the sacraments. It is necessary to pray for those who perform evil so that they may receive graces of love. Ask me for graces; I intercede on your behalf continuously to the Holy Trinity. These graces will help you transform yourselves into God's children. Come and take refuge in my Heart, I will protect you against Satan's assaults. My children, prayer can be an obstacle to evil.

God, who loves his children, wants you for himself. He sees you, he does not reject you. He loves you too much. Do you think that he will reject the baby who will be coming into this world? He has chosen him, even though this movement was not done in freedom. He loves you with an immeasurable love. His Son Jesus has redeemed this act through his death.

God the Father: It is up to the child to regret his violent gesture. He, the little baby, is love. The mother is love. She must ask for graces of love which will help her grow in love. She will receive graces that will develop her maternal side. In this way, she will be able to carry her child with love. Her mother-child relationship will take place in joy.

It is I who pour maternal graces into my daughters of love. I am maternal God. All things come from me. You must ask for these graces, my beloved ones, they are for you, the mothers who will carry God's children. The young girl who has known suffering because of this violent act will receive graces that will console her. Everything is in God.

Mary: It is necessary to abandon oneself to the Love. My Son has carried your sufferings. The pain this child has endured will be associated to my Son's pain, and, together, we will conquer hatred; I am the Mother of joy.

My children, you who no longer respect your body, you go as far as offering it as a toy for pleasure. You commit shameful acts. And if you carry a baby, you kill it so as not to have a child under your care. This child is love. It is your love that brought him to life within you. Yes, my children, if you want to experience fleeting pleasures, it is because, within yourselves, you are suffering from not being in love with the Love, who is my Son. You seek what is unknown to you.

So many children die because of abortions. You, my *Girl of my Will in Jesus*, you have seen these tiny, lifeless bodies, you have cried over them and over those who commit such atrocities. You have lived this because you love those within you so much. Give yourself to the Divine Will. I love you. Give my children your prayer. It will be a testimony of love.

The Girl of my Will in the Divine Will: Jesus of Love, I am present in you. I am with you. You are in me. I hear your voice. Jesus of Love, I am your protected one. I have given myself to you in order to give you the children you have shown me. It is you, Jesus of love, who came to tell me that all those who are in me, are there because through your Presence within me, you have deposited them within me.

Jesus of love, I am at your service. I am an instrument of love for all my little brothers and sisters whom I love more than my life. You have shown me how to give myself, how to have confidence in your Will. Jesus, hear my prayer; it is within you. It is you who dictate these words. Receive my offering. I am a child who lets herself be taken by your Divine Will. I place myself in your love.

Those children who cry out to you are in me. They were created by your Father, and the children who are responsible for them, have rejected them. They have wanted to live in their freedom while ignoring the life within them. They have wanted to reject the fruit of their womb that you, Jesus of Love, have carried forever. These children, Jesus of Love, are those who have abortions. They do not want to recognize the life within them. Life, Jesus of Love, is in you. Even before they had received the seed of life within them, you, you were carrying them.

In a loving relationship, a woman and a man have become a future mother and a future father; they have performed an act of love and, through this movement of love, they have received life. But these children are so ignorant that they do not realize that it is you, Jesus, who has deposited this seed of life into this woman. They refuse themselves to the Love who gives life within them. They do not want life to continue. They believe that this seed of life is not yet alive because it is minuscule. They do not consider it as a being of love, a child of God.

Jesus of love, I have seen this body and many others that were in a liquid. I have seen them already formed. I did not realize at the time that I was seeing tiny embryos that had stopped living. I saw some that had started growing limbs, and others, Jesus, that were almost completely formed. They were all inert in this liquid. Ah! Jesus, you made me see these children. Their number was as great as a dead sea. Jesus, you made me walk through these tiny bodies. Jesus, I cried over these tiny bodies. It was so incomprehensible.

Why, my Jesus of love, have we made of our life an existence without love? Jesus, tell me why we have reached the point of killing our own children. Who are we to judge if a child should live or die? Why, Jesus, do we accept to carry life within us when at other times we refuse it? Jesus, I feel unworthy of being called mother. I have within me mothers who kill their children. I carry sins. They are so numerous! Jesus of love, when will we stop crucifying you? When will Mother of love stop shedding tears of blood?

Jesus of love, I am so ashamed, I have within me the shame of these mothers. They do not realize the harm they are causing life. Life, Jesus, is you. It is you who have given us life. We have all been within you, even these little children we refuse; it is you who carried them before us. They are yours, not ours. They are from you, Jesus. What do we do with what you give us? All things come from you. You are the Life, you are the Love, and we, we refuse the love you give us. We kill the life within us, within our womb. Only you have the power to give life. You alone are the Life. You are the Love, Jesus.

Teach us, Jesus, to know ourselves. Only you, the Creator, have the power to remove the life in this mother's womb. Jesus of love, I end my prayer by asking you to come to the aid of these children, of these tiny embryos, these tiny fetuses, these tiny babies. Come, Jesus, come save us. They are within us, Jesus, because you, you carry them. Forgive us, for we have sinned against the Life. Forgive, Jesus of love, forgive. Your unworthy daughter asks your forgiveness.

Mary: My daughter, your being has known suffering. The Divine Will has associated you to the Love to reveal your love to him. My cherished children, do you know what your gesture can do to my Son? He agonizes in the suffering of death, you who refuse life to his children. The suffering of death is when his children give death to other children who belong to him, while these have not yet known birth. This is a suffering in his Being, for he is the Life.

My children, every time parents kill their child in its nest of love, they are killing love. Do you therefore not want to know love? My loves, stop this massacre! You are in the process of killing love within you. Who among you will be happy on the day when you will see the child or children you will have killed? My loves, repent, do not do this again. Ask me for graces. I am the Virgin full of grace. These graces will be given to you if you ask me for them. I am your Mother. I love you. I cry tears of bitterness over your sins and over you. I love you so much!

Mother of love speaks to you in this way in order to wake you up, so that you may know that Satan, the infernal enemy, wants you all with him in hell. Don't let him go on any longer. I am here with you. I stay close to you to come to your aid.

The Trinity: Beloved children, the joy of bringing a child into the world is immense. We, in Heaven, celebrate this event. At each birthday our heart leaps with joy. All is joy. Eternal is our love for each of you. The Love celebrates love.

Mary: My children, you who were born today, happy birthday. Mother of love loves you. I love to fulfil you in this way; such is my joy. The coming of a child causes so much joy to burst within me! I am full of grace. These graces, my children, are multiplied with the birth of each child. I am your Mother. You fill me with joy.

I love you, my little Marie-C. Heavenly Mother loves you. I love you, my beloved daughter, you who write in obedience. Mother of love.

143 – June 9, 2001

Jesus

Prostrate Yourselves Before Your King

My daughter of love, I am in you for my Father's glory. I am the Love.

My children whom I love, how many times I have cried over your indifference before my holy Presence in the sacred species. In some of my churches, during mass, at the moment of consecration, some of you lack consideration for my real Presence in the two species, for many no longer prostrate themselves. They remain there with no reaction, without showing respect before my holy Presence, as if my mass were a lifeless ritual.

My children whom I love so, you make the trip to come reveal your love to me and you do not realize the importance of the mass. It is during mass that I perform wonders within you. I sanctify you through my graces. I glorify you through my Presence within you. By transforming you into me, in the Divine Will, you are no

longer yourselves, you die in me. It is at this moment that I present you to my Father. My Heavenly Father glorifies me and you, who are in me, are glorified. You do not realize the extent of this gesture of love for you. It is I, Jesus, the beloved Son of my holy Father, who have saved you.

At the elevation of the bread, the bread changes into my Body in order to nourish you. At the elevation of the wine, the wine changes into my Blood in order to purify you. I am present with you, I come down upon the altar to sanctify you. This, my children, is not a banal ritual, without purpose, without interest.

You, my dear children, who attend this holy ceremony by remaining standing without manifesting adoration to me, you do not realize that I am the King and the Saviour of the world. I am present at the very moment the priest pronounces the sacred words that I myself pronounced at the Last Supper, on Thursday, the eve of my holy death.

I instituted the Eucharist. It is for you that I pronounced the words of the consecration, so that my sons of predilection may know what they had to do so that my death, my holy death, be perpetuated on all the altars of the world. You, my children whom I love so, you want to make of my death a banal ritual.

Don't you know that I died and rose again for you so that you may have life everlasting? My children, what are you doing? You do not realize all the pain you are causing your redeeming God. No, this is not love. My children, you are in the process of harming yourselves. One day, you will have to face your actions. What will you do when you will be before me, Jesus the Crucified, who died for you?

This Last Supper is the covenant between you and my Heavenly Father. This act of Redemption redeemed the entire offence Adam and Eve committed to the Trinity. It is through my holy death that I brought about the redemption of your faults. This gesture of love is the symbol of my death and of my resurrection. Everything took place in this movement of love.

My Father and the patriarchs, as well as all the angels, were present at this Last Supper. The Trinity was present, and all, without exception, prostrated themselves before us. This gesture of love represented all the love of my Being for my Father. Through this gesture, I formed the movement of the Redemption of the world.

In the Divine Will, everything was accomplished at the Last Supper on Thursday night. My very noble Father made of this Last Supper the greatest act of reconciliation with the world. And you, you do not even bow! Happy are those who prostrate themselves in an act of adoration. They will see my glory in all its splendour at each elevation, as long as God the Son continues to give himself to God the Father.

Think, my children, that at each mass celebrated in your churches or in holy places, at the moment of the consecration, it is my Body and my Blood that are before you. You are coming to adore not a simple host and just any wine, but me, Jesus, the Son of the Living God, the world's Redeemer.

Prostrate yourselves before your King. I am not just “any old thing”, I, the Son of God! I am the King of the universe, the Creator of the world. It is written: “*You shall worship and love perfectly only one God. You shall adore and love your God with all your heart, with all your soul, with all your strength, and with all your mind.*”

To adore one’s God, is to give him a loving worship. You no longer know the meaning of the word adore. You use it in all sorts of ways just like one uses any old word for anybody. You no longer see the difference between *loving* and *adoring*.

To *love*, my children, is to have admiration, it is obtaining and giving what is pleasant, it is sharing the love you feel within. To *love* is to be in love with another, it is wanting to give all that is pleasant in order to make the other happy. To *love* is to be affectionate, it is wanting to show gentleness, tenderness towards one’s neighbour. It feels so great to love!

To *adore* is to go beyond what you can give and receive, it is reaching a level where one forgets oneself. You are inclined to give yourself. To *adore* is to love what is greater than yourself, more admirable than all the things you know. It is to give loving worship to God.

To *love*, my children, is to love as you would like the other to love you. To *adore* is to give worship that you cannot receive. This worship can only be received by a Being superior to you. You are therefore lower than God whom you want to love above all things. To *adore* is to love a Being superior to you with all your strength, without receiving this adoration in return from the superior Being, for you are inferior to him.

My children, you are all equal. I have told you to love one another as I love you. However, the greatest, the foremost of all gestures of love, is *adoring* your God who is greater than all. Learn that loving another person, or a thing, to the point of adoration is idolatry. All those who will adore another god other than the God of love will be considered impious.

My children, whatever you must accomplish for God, do it well. When you say to me: “I love you, Jesus”, these words are formed by your lips, but if your heart is not in these words, neither is your mind. The shepherds and the three wise men adored me with love; I did not force them. You, my children, I cannot ask you by force to adore your God; you are free to adore me if you desire it.

But it is so offensive to see oneself relegated to the rank of the least of this world. I myself have elevated you to the royal rank of children of God. Think that one day you will present yourselves before your God. You will be very disappointed to note that your shortcoming will have reduced you to children without royalty, as you would have been at my holy Eucharistic Last Supper!

You who want to become similar to your God, behave as my angels do before God: they are in constant adoration. Therefore, my children whom I love, at the moment of the elevation, adore me, behave with holiness. I am your King, Jesus-Host. Amen.

Tell Me That You Are Mine

I, Jesus of Love, love you, my beloved. Yes, my daughter, it is I, Jesus of Love, who dictate these words for you to write down on this paper, not as you think, but as I want it. I know that you are fulfilling yourself in my Holy Will.

My children of love, how I would love to talk to you as if you had all already given your yes! My children, I am so in love with you! Despite your hesitations to pronounce your consent to the Love, I make use of patience, for do you not say that “all things come to those who wait”?

Everything is in me. I know you better than yourselves, my children. I know what is wrong within you. You are little ones who do not yet know what is good for your soul. In the meantime, my loves, let me tell you that all the love in the world, which you are experiencing apart from me at the present time, is not worth an ounce of what I have to give to you. My love has no equal.

My children, many doubt my Presence within them. I who am in them, I will come to show them that they are wrong. Not believing in me is doubting the life within them. If they are non-believers, it is because they are not certain that the divine Life is within them. How can they say that they are alive since they say that they do not believe in my Presence within them? Yes, my children, if they refuse to believe that I, who am the Life, live in them, they are therefore refusing the life within them. The soul is the life of the body. The soul needs my graces so that it may nourish the body, thus ensuring its spiritual and physical health. Without me, the soul dies.

I am the life within them. Life comes from God. Only I can turn them into love. They have been created by the Love. They are children of the Love. Life was breathed into them through God’s breath of love. God is in them. I am the Son of God. I am in the Father. The Father is in me and I live in them. If they believe that they can have everything without me, they are mistaken. I alone am the All. If they want nothing to do with me, it is because they live in the shadow of death.

My children, how can you not ask yourselves questions regarding your well-being? The small amount of love you feel is so fragile, so weak! When an event disturbs your daily habits, everything crumbles. If this event has seemed catastrophic to you, it is because you are not in the presence of the Love.

If you want to be love, you must learn to live in me. I am the real Love. I love you and I will prove to you that my love is true. When you will pronounce a true and sincere yes, then love will develop within you. Through me you will become beings of love.

The Love loves you. Love God of Love. My children, I am waiting for your yes to the Love. Jesus of Love loves you. Bless yourself, my sweet beloved. Jesus loves you. Amen.

Love Is Contagious

My children, you who live in this world, you are on the verge of experiencing a very great joy within yourselves. You cannot imagine what tomorrow will be. There will be such joy that all you can imagine is nothing in comparison to what will happen to you. You who believe in the Good News, rejoice for what will happen tomorrow. All will be accomplished as I have announced.

My Mother Mary visits the entire earth so that you may live this marvellous moment within yourselves, my children. You who are so slow to understand what tomorrow will be, remain joyful, don't ask yourselves useless questions. Love one another. Let the Love love you. My children, everything is in relation to the love for your neighbour.

Those who love, love the Love. The Love loves them. The Love, my tender beloved ones, is me, Jesus, the King of love. I come to show you the love that my apostles preached. It will transform all my children. Wherever you may be, you will find yourselves among children who will be in my Presence.

My children, I am the one who is coming to dwell within your hearts. Hearts are my places of delights where I, Jesus, live. Whoever remains in me has life everlasting. Whoever lives in me knows my Presence within him. He knows the love that gives, the love that wants to be for the other. I am so loving!

My children, I am so real that my Presence shines all around you. I am the one who IS since the beginning. When you give yourselves love, I cannot stop feeding the flame that shines within you. The flame feeds on love.

My children whom I love so much, be beings filled with love. Others will discover happiness when they come into contact with you, and these, in turn, will give what they have received: love.

How contagious love is! Like an epidemic, my love will spread. Wherever love will reign, happiness will abound. I am so in love with you! My children, I can refuse nothing to those who ask for love. Love is giving, it cannot hold itself back. My love is so plentiful that I pour love into you so that, in turn, you may give love to your neighbour.

Love yourselves, my children, Love the one who does not give you love today for, one day, because he will have received love from you, he will, in turn, give, and the contagion will have repercussions on others. The Love loves you, love me. Amen.

May the Joy of Self-donation Be for Them!

My daughter whom I love, I am in you. You, my daughter, give me your yes. My beloved, how many times have I let myself be loved during your surges of love! Everything within you is self-donation. Give, give. You are self-donation for your brothers and sisters.

I am the one who has given his Life for you, my children. It is your turn to give love to your brothers and sisters without expecting anything in return. Love is free. My children, many times I have received praises and many times you have closed your hearts to your neighbour's love.

Is it so difficult for you, my children, to give? If receiving is a joy for you, giving is also a joy. Whoever gives without expecting anything in return is joy for those who receive. Be children who know how to give. The gift of oneself is joy as long as you are in joy. Giving without being in joy does not bring inner joy. There is nothing more beautiful than the joy of self-donation!

When you are sad and alone, go to your neighbour and give of yourselves, you will find joy there. Joy is internal, it is experienced through abandonment. Give yourselves to your neighbour and you will see that joy will permeate you. My children, everything can be self-donation, it is a question of wanting it.

What overwhelms you is asking for something and receiving nothing. Why, my children, must you always expect things? Your disappointment is great when you expect. The one who gives and expects the other to give him back what he has just given, cannot be happy, for happiness is giving freely. Stop having a heart full of expectations. Let it be in the joy of always giving rather than receiving.

At times, some leave their heart in sadness and live moments so difficult that life seems black to them, very black. Happiness comes to visit them and they cannot see it; sadness overcomes them. They can no longer see the evidence that expectations are at the centre of their life.

I, my children, because I love you, I make you realize that love, true love, is self-donation. Leave your expectations aside. Give without expecting and you will see that joy will permeate you. Just like the morning dew, it is there, faithful to each morning.

My children, you who await for another to fulfil you by showing you love, don't you know that he himself must be filled with love? If he does not know that he is love, how can he give you what he does not know? I am the Love. It is I who give love. The Love dwells within you and you ignore him for your yes to the Love has not been uttered. Only I can nourish you with graces of love so that you may become love.

If you are expecting love from another when he has not yet uttered his yes, you will receive nothing. And you who have not yet uttered your own yes, come to me;

I will pour into you graces of love that will help you acknowledge yourselves as love. And, one day, your love will be so great that you will, in turn, give what is within you. And the other, from whom you had requested love, and who was unable to give it to you because he did not know that he was love, it is you who will give him love so that he may discover that within him, is the Love, me, his Jesus who is in love with him. In turn, he will become love. All will be in the movement of love.

My children of joy, I am happy within you. I love you. Love those who ask you for love. Love those who give you love. I am within each of you. I am Jesus of Love who loves. Love, my children. I want you in me, me in you. Be joyful children. Jesus loves you. Make a sign of the cross, my beloved. Amen.

147 – June 13, 2001

Jesus of Love

I, the Love, Am in You

My beloved daughter whom I love so, you write for the Love so that the Love may be known by your brothers and sisters. I love you, my daughter. You who give yourself ceaselessly, give what you receive. Give, my daughter, do not worry over how to do so. It is I, Jesus, who will show you how. It is my Will, not yours. Everything is in me, Jesus of Love.

My children whom I love so, the Love is a gift that lives within you. He is presented and given to you freely. It is only following your consent that he can present himself within each of you. He is not imposed upon you. He cannot force those who do not wish it. He is there, within you, awaiting your yes to the Love. He is so patient! He waits all day. Time is within him. When you give me your actions, you are abandoning yourselves to me. You realize that I, the Action, can do anything within you. Your faith in me is my joy.

My children, if you want nothing to do with me, you will remain in your coldness. How malevolent you are towards yourselves and your neighbour when you say no to the Love! Yes, my children, the Love is waiting for you to be good to yourselves and to your neighbour. He condemns no one. He is there, hoping for your repentance over your shortcomings. It is with so much love that I make you aware that you are miserable and lost without me, the Love.

How can you think that I, Jesus of Love, am strict, punishing, when I offered myself to my Heavenly Father for you, out of love? I am the Love. The Love gave everything of himself so that you may become beings exempt of impurities.

Oh! loves of my life, what are you doing? Can't you see that I let myself be stripped while bringing with me your impurities? I took everything upon myself. Leaving my divinity aside, I walked while carrying your sins upon my back. I stumbled, I picked myself up so as to not let you down. I took upon myself all your weaknesses, and I gave each one of you an example of firmness.

My children of love, live love. Give yourselves to your neighbour. If you stumble, get up. Have no fear. It is I, who am within you, who help you. I love you. I cannot be a person who wishes you harm, I am the Love. I cannot condemn you, even if your errors are numerous; I have given you an example of love. By falling down, my children, I was showing you how to get back up. Falling is not an error which condemns: what is condemning is remaining in your errors by not accepting my help in order to go forward in love for your neighbour. It is you who condemn yourselves.

Look, my children, at beings who love each another sincerely. When one of them, bride or bridegroom, commits an error in words or actions, the other forgives. He is even without rancour. They love, they are lovers, for I dwell in them. I am the love they give. Only I can give them the love that is within them.

I gave myself up to death in order to save you, even if I knew that you would be indifferent to my love. It is up to you, my children, to say yes to the Love. I am a God of love, nothing but love. I say to you, my children, that only a sincere love can make you happy. This is the whole question. Those who say that they love and run the life of their loved one, are not in love. Those who love are so in love that they live only to love the other.

My children of love, the union of two loving beings is unity. They are together because they give themselves to each other. Man is to woman what I am to my Church, and woman is to man what my members are to me, Jesus. I have given my Life in order to form my Church. All those who consented to forming my Church gave themselves out of love, forgetting themselves in order to die within me. I gave them everything out of love so that they could be happy. I fulfil all those who form my members, for I am in love with them. All those who compose my Mystical Body are part of me. I am the Head of the Church.

The husband must be to his wife what I am to my Church. He must be faithful to her. He must consent to forgetting himself out of love for her. He must fulfil her by wanting only to please her. Even before she asks, he gives her everything, for he knows her needs; she is, for him, his treasure. The woman who is thus fulfilled does not want to lose her treasure either. She loves to serve him, to take care of what he gives her. She is in love with him, the father of her children. Everything within her reaches out to him, for he is her strength. She feels that she can lean on him: he represents the love she feels within.

What comes out of them is love. It is I who nourish their love through the graces of the sacrament of Marriage. I am the Love. It is I who united them. I am the Church; they are part of me. I nourish my Church. These children give themselves to each other in the movement of procreation, forming but one being. Everything within them is nourished from the same source of love. I am the all of love. All that is love is me, the beloved Son of the Father.

My children, I am telling you these things so that you may fully understand that love, true love, is giving without keeping track, without asking, without demanding

anything. Give, give, and you will be happy. Everything resides in the giving of oneself for one's neighbour. Love is the gift of oneself. *There is no greater love than giving one's life for those we love.* I love you.

I, Jesus of Love, have given you my life. This life, I have loved it. No, my children, do not think that I, the Son of the living God, did not love my earthly life. For all eternity, I have loved everything my Father has given me. Through his love, I lived my life as a man. Everything within me was nothing but love. Everything from me was joy and happiness, for I loved everything my Father was offering me. I, his Son, was thankful for the body he gave me. I gave it to you so that you may all be love on this earth.

My holy Mother Mary carried me in her womb for nine months. Just like you, I lived in the body that my holy Father had given me. Do not doubt my attachment to my earthly life. It was a joy and a happiness for me. I, Jesus, the adopted son of Joseph, I am Man-God. I am Jesus of Nazareth. I lived, I ate, I loved my parents and loved my friends. I lived a life of love on this earth. My earthly life was a joy and a self-donation.

My children, be self-donation. Everything must be self-donation for one's neighbour. Love one another as I, Jesus, love you. My children, I bless you. Amen.

148 – June 14, 2001

Jesus who loves you

Come to Me With Confidence

You, my beloved, give your brothers and sisters the love that is within you. I, Jesus, live in you. You are docile to my voice within you. It is my graces that nourish you. You can give only what comes from me, for disobeying God makes you too unhappy. It is I who take you into myself through your continuous *yeses*. Your joy is to live only to please me. Everything comes from me, Jesus of Love. My children whom I love, Jesus, your Love, is filled with love for each of you. In me, through me, you are love.

I am the Church. I am the Head of my holy Church which I founded. You are part of my Church. In me, you are my children. How I love you, I, your Jesus, Lover of his Church!

You are my members. How can I not love what comes from me? I am made of love, the love of my Heavenly Father. Everything in me is him, my holy Father. I am him. You, my children whom I love, I have given you my Life out of love, so that you may be in me. My Church is me.

I am within you; you, you are within me; I in you, you in me. I love you. I cannot be far from those who love me; they are in me, I in them. When the Love will reveal himself, you will all see me within yourselves, my children. The Love will be there and he will present himself to you who love me.

Love me, my children, with a sincere heart, not like beings who love only when everything around them goes well. When you have troubles and you see that everything is going wrong around you, come to me. Tell me what is wrong and give me your troubles with confidence; I will give you peace. It is I, Jesus, who create peace around you.

My children, give me your worries. You will notice that your troubles and your problems will be less burdensome for you, so much so that you will be at peace, without worrying about your problems, for you will have confidence that it is I who have taken them. This will show you my Presence within you. It is with your whole heart, not only with your lips, that I desire to hear you say to me: "Yes, Jesus, I have confidence in you."

My children of love, you will discover a better world. The people around you will seem less demanding, less hard, less angry. In your eyes, they will be unhappy beings who need smiles rather than judgements. Everything around you will become lighter. Life will seem more beautiful to you.

I, Jesus of Love, will give you what is most precious in this world: love. When you will be in love, you will love to give. You will become givers of love.

I love you, my children. Love God of Love. Say yes to the Love. I am Jesus of Love. Make a sign of the cross, my lover. Amen.

149 – June 15, 2001

Jesus in love with you

The Love Is Waiting for Your Yes

My daughter, you whom I love, love me. I love you, and I love all my children without exception. All are my children. I suffered for them on the cross. I gave them my Life.

My children, every child is in me. The era of love will materialize. Love is and will be for all eternity. You who are living now, you are in me, the Love. I contain all of you. I am the one who makes the Love known to you.

My Father God is and will be for all eternity. The Love did not come into existence, he always was. The Love is me, Jesus. The Love lives. The Holy Spirit is the Love. The Love is active. The Love is for all eternity.

My children, you were within me even before you were in this world. You have always been my children and you will always be so. My children, it is through your yes that you will be what you have always been. Your coming has been for you the fulfilment of what you are and will be for all eternity.

How I love you! My children, always be what I, your Creator, am: the Love! The Love has always been. I am God three times holy. The Love has always existed. When you are in love, it is God who is within you. When you give love, it is God who gives, not you. You can only give if God gives. My loves, we are within you.

You who want to give everything, only your consent belongs to you, only your yes is yours. God of Love cannot oblige you to give him the yes you have within yourself. Your yes is there, in each of you, belonging to you. If you decide to say yes to the Love, the Love will deposit graces of love into each of you. They will make you realize that you are love. It is up to you to give your agreement. It is important to say yes to the Love so that the Love may act within each of you.

Negativity results in the Love not being able to act. The one who says no to the Love is not love. It is obvious that this no prevents the Love from acting. When you want to be in love with the Love, you must give your yes and the effect of your yes results in your becoming love.

If your yes is sincere, my children, love will be in you. If your yes is a yes on the outside and a no on the inside, the Love knows it. He cannot act because of your inner no. He is so powerful that he knows when you say yes or no. The Love refuses himself only to those who, inwardly, utter a total no.

Just like the yes, your no must be a total no. If the no is full of pride or uncertain due to your fear or your ignorance, the Love takes pity on you. He waits and he will help you in any way possible so that you may realize that your no is, in reality, a yes. The Love loves you. He is so patient, so loving!

You see, my children, only time will make God provoke events, for the Love wants your yes. If the time when I will present myself to you is too close for you to become aware that, in reality, your no is yes, the Divine Will will provoke events so that time will not impede your freedom to choose.

If, on the other hand, in the Divine Will, I know that your consent is close to the time of my coming into you, then the Love will not provoke events which would have made you realize that you have a yes within you, for the Love knows that your yes will soon come. This will be a time of purification for you. The day you will utter your yes, everything will become light within you, and you will understand that your life has been a sacrifice for you and for your neighbour. Then, you will offer me your all. Everything will be life for you. You will realize that living is living in God.

The Love wants you for himself. The Love is so in love that he is ready for anything in order to give you your due: love. This is why, my children, some of you are experiencing events in your life which are hard to go through. It is your no that prevents you from being happy. Your choice between your yes and your no to the Love could turn your time into either a time of happiness or sadness.

Understand well, my children, even if the Love knows your interior, he will not force you to utter your yes through threats. It is with gentleness and patience that he will make you realize that your choice is contrary to what you want to have. You alone can provoke your happiness or your sadness.

Come, my children of love, come to me. Prayer is a means of finding your happiness. As simple as it may be, it is important to you. If you only knew all the happiness you could obtain from it! No, I am not asking you for a prayer recited in

hypocrisy. In saying your little prayer, say it with me, in silence, in your heart. Each day, you will see yourself go forward, like an infant who lets himself be guided by his parents.

I, the Love, will take you and will make you go forward towards the Love who will make you happy. Come to me gently and you will see that your prayer will be effective. You will know happiness that will grow within you through me, only through me, Jesus who gives.

You will be astounded by the result for, whoever gives me his yes, I, Jesus, give him graces of love, from my love. I am the Love. It is I, the Love, who transform you into love. I love you. The Love loves you. Amen.

150 – June 16, 2001

Jesus, your Lover

Give Me Your Life, I Am God

My beloved, I make you write in order to help those who do not believe in life everlasting. Yes, my daughter, many children think that there is no life after death. How mistaken they are, my daughter!

My children, after your stay on earth, life continues. Life does not die. Only your body remains lifeless until the end of the world. The soul is immortal, it does not die. Only the children who will have refused to live for the Love will not know life everlasting; they will know death everlasting.

The body, through the soul, is a member of the Mystical Body of my holy Church. It can only subsist through the soul, which is spiritual life. The body is alive through the soul. If the soul did not exist, there would only be life to exist like a bird: we would not think, we would move about only for a time, a very short time. The Spirit who lives in man is a divine Spirit. It is his divinity. He is like a future god. He was conceived by God.

My Heavenly Father made man in his image so that, through him, he may live as a god. Nothing can exist unless God, my Heavenly Father, wants it. Man is his creature, not a being conceived by some atom that nature caused to evolve over time.

Is this what your life on earth is all about? Where, my children, would you have obtained your knowledge? If you believe that it is through evolution, then, tell me, how is it possible that only man has gained this knowledge and not the other creatures? This knowledge on which you pride yourself, where has it come from?

It is because the Spirit is conceived for divinity. Everything that was created by me exists in order to fulfil you. Creation has its usefulness for the benefits it provides man. It is your knowledge that makes you aware that everything God has created is there for your benefit. It is up to you to know what is good for you. Nothing is more learned than man. He was created to dominate all nature, all animal creatures. Everything that was created on earth was created in order to be pleasing to him. Noth-

ing can surpass him. God willed it so, so that man may be master of all God made. No one can be above God.

You, the men who think you are learned because of your knowledge, tell me, where does all your knowledge come from? Even before you existed, there was the earth, the trees, the waterways, flying creatures, four-legged creatures, fish. They were all created long before you! They who were created before you, how is it that they are not superior to you?

Do not think that baboons are of your race. What a deceiving hypothesis! The monkey is a creature inferior to God; this creature is inferior to you. All creatures, whether they be winged, vertebrate, or quadruped, are inferior to man. These creatures could not have been created in God's image, for only man has been created in God's image.

I am Jesus Man-God. I am God, the Son of the living God. I am Jesus of Nazareth. I am man. I descend from the line of David. No, my children, how can you, who take yourselves for intelligent beings, think that you are beings without divine life?

The earth is a dwelling; it holds what is earthly. Heaven draws to itself what is divine, such as God. Not believing in God is not believing in human intelligence. No human being can claim to be what he is without thinking about life after death on earth. Only the body will be devoid of movement, devoid of a divine reaction; it will be buried for a time of waiting, in order to be resurrected by the Divinity. God is the Life. He is the Power. God is the Divinity. Divine life issued from him in order to enter into you. God is the Knowledge. He is the Substance of all life in all things. No one can think that God is without life!

All that which has life around you is substance. This comes from God. We have created it by our sole power. Everything within us is strength. God's power maintains life. Without us, there would be nothing. I am the Life. Triune God is the Life. My breath is the movement of love.

My children, if we were to stop this movement of love, there would be but nothingness. We are the sole power of life everlasting. When a single one of you comes into the world, life issues from us to give life to this child. He is the movement of our love.

When we created the earth, we conceived the species of life through our only power. If the life which exists on earth comes from us, it is because we are its authors. All things around you are life through us. My children, if you look around you, you will see nothing but life.

Upon your death, only your body will be at rest, so that the Divinity in all its power may restore life to it: this will be the resurrection of the body. The death of the body is not real death. It is a period of waiting so that your soul may purify itself, grow, fulfil itself in God to become a divine and pure being. This is why you were born!

My children, you needed a body on earth. Your body is your soul's temple. You must live in this body in order to journey to life everlasting. It is your good actions that make you advance towards life everlasting. It is only we, the Triune God, who pour graces into you that will make you good. Living on earth is necessary to your purification. Only God the Son, through his Precious Blood, was able to save you. You are from us. Life on earth comes from us. Everything comes from us.

On earth, there is matter and there is divine life. Life is within you, it is not apparent to you. This life and not matter, is real life. To become divine beings: this is the reason for your coming into this world. Death on earth is a normal stage through which one must pass in order to reach divine life. Your soul detaches itself from the body. Your body experiences a period of waiting in an earthly rest. The soul, on the other hand, continues its divine life. It is the soul that will know eternity if you, you want it so. Only those who want to live in God will have life everlasting. All is in every one of you. Life is within you.

After your stay on earth has come to an end, you will have to choose if you want to live in God or live far from him. Then, your choice will be eternal. If you want life everlasting, you will have to say *yes* to Jesus, for only those who will say *yes* to God will live in an endless happiness. But those who will say *no* to God will refuse life everlasting for themselves. It is they themselves who will refuse themselves life, for life has been given to you by God. If they refuse God, they will go towards death.

Yes, my children, life will continue for those who will say *yes* and another kind of life will go on for the others who will say *no* to God. Their life will change into an everlasting death. The soul will be in agony from not seeing its God. It will agonize in unimaginable sufferings ending in an eternal death of endless torture. It is to hell that they will go, to that place where no one wants to live, where distress will never end, and where pain will be eternal.

Do not let yourselves be deluded by those who do not believe in life after death. It is false to say that you will be buried or incinerated to become nothing but ashes and disappear forever. This is a terrible mistake, for when you will present yourselves before God, you will not be prepared and you risk choosing the awful death that is eternal. My children, beware of this nonsense, it deceives you.

Look at those who say *yes* to life: they have said *yes* to the Love. I am the Life, the Truth, the Way. It is I who will lead you to life everlasting. I love you, my children. Jesus of Love loves you. I love you, my beloved daughter. I bless you, my daughter. Amen.

151 – June 20, 2001

Jesus

My Loves, I Am King

My children, you who say *yes* to the Love, be love. Give everything to the Love. The Love offers himself to his Father. The Love gives himself on all altars. The Love immolates himself for the glorification of his Heavenly Father. The Love is the

All. I am the All of the Father. The All is in me. The All of my Father is in my All. The All is God.

My children, kneel down when you prostrate yourselves to adore your God. If your health does not permit it, bow your head. At the elevation of the host, it is my sacred Body in that consecrated bread. It is I, Jesus, present before you, who am offering myself to my Heavenly Father, God the Father. When my holy priest elevates the chalice, it is no longer wine, it is my own Blood shed for you to erase the sins of the world, that is before you. It is I, Jesus, the divine Purifier.

I am the King, the Saviour of the world. I am the holy Son of the Father, your Father, your God. The Holy Spirit is the Power. His entire Being is power. Our entirety is the Divinity. The priest is covered by the power of the Holy Spirit. The priest becomes me through the power of the Love. It is we, the Love, who are responsible for my ultimate Presence in the sacred species. I am Living, my children!

You who are part of the world, you have principles. You are certain that if you do not behave as people of the world, you will attract attention. So, you make an effort to behave properly, otherwise your behaviour will be criticized. Since you are polite to others, I, Jesus, who am King of Love, your God, am I not deserving of this politeness, I who am your King? If I were to oblige you to prostrate yourselves, this would not be a loving gesture. I, my children, do not ask this of you. The Love does not force, he is a free God. I do not oblige you to adore me out of force.

My children, I am the Son of the living God. I am King, I am not just any god. If your adoration is made with love, without obligation on your part, I, Jesus, rejoice before your love, just as I, Jesus, have loved my Father with a limitless love. My children, you have all been witness to my love for him. When you look at Jesus on the cross, you are seeing the Son of God who is offering himself to his Father out of love. The Son of God gave the Love a pledge of his love.

Each one of you, my children, was in me. You could not have shown love towards God the Father without going through me. The Love gave himself for you. Prostrate yourselves so that you may give evidence of your love for the one who gave himself up for you.

My children, think carefully! When the priest presents my Body and my Blood to you, it is my entire love that he is presenting before you. This pledge of love is so precious, so powerful that the one who prostrates himself before me is blessed by my Father.

Each time you prostrate yourselves in an act of adoration, your soul exults with joy. Your whole, divine interior is in adoration before my almighty love. I am a gift of love. It is the beauty of the Love that is being presented to you. It is my entire, divine Being that is there, before your eyes, which are so slow to believe.

My children whom I love, this is the most important scene of love that is being enacted before your eyes. Do not remain indifferent before this divine presentation.

It is more marvellous than all the marvels of the world and of Heaven. It is the Trinity who offers herself to you so that you may have life everlasting.

Any person who lives the Presence of the living God during mass is glorified inwardly. I am the King of love who lives within you. Whoever glorifies me is no longer himself. It is I who glorify God, in the Divine Will, for I am the Love who glorifies the Trinity who lives in each of you. Through your yes, you are no longer, you are the Love, you are me in the Divine Will. I am Jesus of love.

You are no longer yourselves, you are what I want you to be. It is I, who live in you, who present myself to God, three times holy, in order to return his eternal love to him. When you prostrate yourselves, it is I, Jesus, the Son of God, who prostrate myself; I return to my Father his love. I live within you. I act within you. Whoever dies in me has life within him, my Life.

Your gesture becomes graces for you. It will be shown to you on the day you will see me. What a joy it will be for you, my children, to have given yourselves to the Divine Will in order to adore your God within me. I will multiply your gesture a hundredfold. Such will be your reward. Do not waste your talents. All your actions are graces for you.

My children, let yourselves be loved by the Love. I am the Love. You are love through me. My children, in me, you are. I want you all within me. Jesus loves you. Amen.

152 – June 21, 2001

Loving Father

Offer Your Sufferings

My beloved daughter of my Father, the Love lives in you. The Love lives in each of my children. You are all called to live in the Love. My children, you are the Father's chosen. You are my children. You are in me, your Father. Jesus, my Son, offered himself out of love in order to save you. Glory and glory is the Power. I love you, my children. The Heavenly Father is love. My entire Being is love. As my Son Jesus, I am the Love.

My Son, whom I love, gave himself so that you may have life everlasting. Great is his power of love. For nearly 2000 years, he has been immolating himself on all altars in order to offer himself to his Father for the redemption of all your sins.

My children, at the moment when the priest pronounces my holy Name, while the offering is being presented to me, it is expected that you, as well, offer yourselves with your shortcomings, your sufferings, and your joys. Offering yourselves imparts special graces to you that change you into children of love. When you offer everything to the Heavenly Father with the only goal of abandoning everything to me, you obtain graces. Great is my joy to see my children of the Love offering themselves with love.

My children whom I love so much, giving your sufferings to my Son is giving them to me. This world is in suffering. Offer yourselves. I will give you graces of love that will change the face of the earth. My children, give yourselves, give your shortcomings so that they may become acts of love through my love.

A dad on earth who loves his tender child always takes care of him despite his errors; he supports him. How much do I, your Heavenly Father who loves you so, take care of you! Haven't I done so since the beginning of the world, even before your birth? I have taken care of each of you.

Your loving Father loves you. Love your Father. Give me your sufferings, I will exchange them for love; isn't this better? Love yourselves, my children. Love the child who hurts you, he is also my child. There is so much suffering in this world.

There are children who tear one another apart and cause so much harm to my other children. This is because they do not know themselves as love. They carry the wounds caused by other children. And these children, as well, carry wounds which have led them to hurt one another. To avoid suffering, they have concealed their wounds very deeply within themselves.

But these children are unable to control the pain within them, for when they are annoyed, this pain resurfaces. Then, their sufferings lead them to project what is within them to the outside world. They live with their wounds without being able to get rid of them. They are Satan's victims. He amuses himself by making them believe that they have lost their sense of love and that they cannot change because they are made this way. These children are victims of their own pain which makes them spiteful.

You, my children of the Light, help my children. Come and offer them to me by coming to my Son. My Child takes them within himself and offers them to me. He is the Offering of love who has taken their suffering. Through you they can receive graces of love. You are all in my Son. You live in him. He is in me and in the Holy Spirit. Any child who gives his life, and the life of his brothers and sisters to my Son, becomes an offering within my Son, Jesus of Love.

How can you refuse love to those who thirst for love? Love feels so good! Let yourselves be loved. I love you. Go, my daughter. Amen.

153 – June 22, 2001

Jesus of Love

You Will See Me Everywhere

My beloved whom I love so, this time during which the Love is being ignored will soon come to an end. The Heart of Jesus will spread everywhere, from north to south, from east to west. All will see my fire of love which will issue forth from my sacred Heart.

My holy mercy will spread everywhere. All will know that I love them without restraint. All will see me, the one who is the Love. The Love will let himself be seen

everywhere. I am the Love. The Love is in each of you. You, who are all brothers and sisters, you will see me and will respond to my loving request. You will love one another. There will be nothing but love. Love will be everywhere. This time is coming soon.

My children, I am warning you so that you may prepare yourselves to be love. Do not let yourselves be taken by surprise by the enemy who lets himself be ignored. I, Jesus, tell you that soon, I will be before you. All those who ignore me will see me. Those who have wanted to put me aside during their whole life will no longer be able to be ignorant children.

I am the one who loves them. They will know that I am in love with them. My children, the Love will let himself be loved, even though you have been indifferent towards him. Everything will be simpler, brighter, more joyous, more beautiful. I am the Love who will make you happy despite your ignorance. Even if you want to continue ignoring me, you will not be able to, for you will be face to face with the Love.

My children, when you will find yourselves at this impasse, it will be so painful for you! It is you who will have created this situation. If you do not want to suffer, say yes to me now and, when you will see me, you will be happy to be before so much love. I will show you all my love for you. If you are not ready, how will you react to this outpouring of love?

My children, you who attend to your occupations without taking the time to stop, what will you do seeing that you will have been, on the most part, informed by my warnings? Are you going to remain impassive? You will certainly be obliged to make a decision. Do not wait for that moment to react to my request. I am begging you, my children, come to me, Jesus. I am the Love. Say yes to the Love. The Love loves you, love God of Love.

The Love is coming. He is so close, my children! If you only knew how anxious I am to see you become completely love, you would shiver with joy! I love you, my loves. You who are waiting for me, what joy you will feel! Your happiness will be so great that I cannot describe it to you. It will be so great that you will not be capable of capturing all its nuances.

My children, my Heart is yours. Give me your yes and I will give you the love that belongs to you. I am the Love. Amen, I say to you, all those who will say yes to the Love will have life everlasting within them. I am the Life. Live in the Love. I love you. Amen.

154 – June 23, 2001

Jesus loves you

Afraid of What You Do Not Know

My beloved, do not be afraid of all the events taking place around you; give me everything. I love you. My children, you who are in a state of frustration today, it

is because you are without love. You search and find only bitterness around you. You get angry and you do not know what to do in order to be happy.

My children, you who cry, come to me, your Jesus of love. I am your consoler, I am your joy, I am the love you are lacking. How hard you are on yourselves, my children! You persist in remaining far from me because you are afraid of becoming involved with love.

My children, I am not a God who asks you for what you cannot give me. I know you better than you know yourselves. This is because I live within you. I know your soul, which belongs to me. Yes, my children, you belong to me. I cannot force your beings to give me their yes. I want you free to choose.

It is up to you, my children, to want the Love. The Love does not refuse to give himself. The Love is free, he forces no one. The Love is generous, he holds nothing back. The Love gives, he does not refuse to give himself to a being who gives him his yes. It is up to you to know what will make you happy. This yes is a joy for the one who gives himself without restraint.

My children, when your choice is hesitant, the Love knows it; he responds to your commitment with gentleness. He does not force you. He is so good, so in love with you! You alone will have to pronounce your yes; it will be your commitment to love. You will know what the Love is expecting from you. He will give you all that is necessary to turn you into children who give themselves out of love. Many children will renounce all things which keep them apart from me. Through this renunciation, they will see themselves coming to me.

My children, whoever you may be, remain yourselves. It is the Love who is committing to loving you as you are, with what you are experiencing. Give what you can. The Love helps people to give, he forces no one. Be comfortable with yourselves. Do not worry that the Love will have you carry out works which are beyond your capabilities. He is too honest, too loving! He loves you with a sincere love.

My children whom I love, Jesus is the Love. I am your Lover. The Love is not demanding. He will not ask you for what you cannot offer him. The Love is simple and patient. He is so present within you! Do not think that the Love will ask you for the impossible. He is within you. You, you are in me. I am in you. I am the Love. The Love knows you.

My children, to live in God is to give love to yourselves while being careful to not ask yourselves for what you cannot give. If you expect gestures from yourselves which make you uncomfortable, and whose only goal is to please others, you will be giving nothing of yourselves except actions which are beyond your love. What benefit will you draw from this since the Love does not force? The Love knows it. I am the Love. It is I who will see to it that you realize that you have asked of yourselves what you could not have given.

If you realize that your life is without joy, it is because you are at an impasse which is making you suffer. It is up to you to come towards me so that I, I may help you love yourselves. Giving oneself love is being good, gentle, free, respectful of oneself. If you do not give yourselves love, your interior will not be able to feel joy; you will obtain no joy from giving to others.

To remain in the littleness of your being is to not ask yourselves for what you cannot give. Just like children, be good to yourselves. You are children of God. Your Father loves you. He is the one who has made you as you are. He is there waiting for you to decide to pronounce your yes. I love you, my children. Do not be afraid, I am the Love. Amen.

155 – June 24, 2001

Jesus of Love

A Voice in the Desert

I, Jesus of love, have placed prophets to pave the way along your route. John the Baptist, great prophet of all times, shouted out in order to make my word of justice heard to Herod. Not being able to make his opinion known to his concubine and to her daughter, he delivered John to the executioner to have him beheaded. That woman hatefully professed her displeasure over what John was saying to those who were not following God's laws. Herod's cowardice silenced the "voice from the desert" by putting John to death. His head became the trophy of my victory over evil. The Scriptures were being fulfilled.

My children, through his life, John the Baptist bore witness to the coming of the Saviour. Those who were waiting for the Saviour of the world followed my prophet who led them to me. Everything about him cried out to God in order to bear witness to God. He was making God's justice known to those who were not following his laws of love. People conspired against him in order to silence him. It was Satan who incited hatred against him in Herod's mistress. Herod had my Precursor beheaded. It was necessary to deliver him to the executioner in order to make room for the Son of God who was to die on the cross. Through his death, the Scriptures were being fulfilled.

Soon, a great cry will be heard within the depth of your entire being. Some of you will shiver with joy, others will shiver with fear. Just like in John's time, in the desert, some received his messages of justice with joy, while others took fright at them for his words were so cutting. My justice is the same for all, my laws are identical for all. There cannot be a law for the good and another for the rebellious. Each one of you perceives them differently. You must all comply with them, without exception.

The love of one's neighbour is meant to be given, to be shared. What is good for you is also good for others. Love must be the equivalent of what you are. Each person must love his neighbour by fulfilling himself according to what he is and

what he possesses. If he is love, he gives love, and if he has material goods, he shares them in order to perform good deeds.

My children, when you hear your neighbour say to you “I love you”, it is because you love giving. Love attracts love. If some of you are sparing in the way you give yourselves to your neighbour, how will you obtain an “I love you”? It is in giving yourselves completely to the Love that you will become love.

It is I alone, Jesus of Love, who am in you, who receive the “I love you”. It is in me, it is from me. If my children refuse to give themselves to their neighbour, it is because they create impediments. It is like a child who is afraid of swimming. If he does not want to put his foot in the water how will he be able to overcome his fear of water? He is the one who is refusing. The water is there, before him. It is the same water for everyone. It is up to the individual to know if he wants to learn how to swim.

The Love wants to be loved by his children. He can do nothing if he is refused by some. The Love can shout all he wants, but if he is not understood, this is due to our refusal to hear him. This is why Herod, even though he heard “the voice from the desert”, refused to listen to this voice. He was afraid to give himself to the Love.

I am the Love, my children, who is crying out to you to love him. I am the one who has given himself in order to save you. I ask you continuously to come to me. Do not be like deaf people who do not want to hear my voice crying out within them. I, I love you. I want you with me. I cry out in the desert within you. I am the voice of your desert crying out: love me, I am Jesus who loves you. Do not refuse your yes to the Love.

My children who do not want to understand, what are you doing? You are not aware of all the harm you are causing yourselves. You are so unhappy! Come to me, I am the one who will make the world happy. I love you. Amen.

156 – June 25, 2001

Jesus

I Do Not Cease Repeating That I Love You, For You, the Hesitant Ones

I, Jesus of love, love you. My children, become love. The Love is within you, he dwells within you. I am Jesus of Love. No, I do not repeat myself for you who love me, I repeat myself for those who do not know that I am in them and that I dwell in them.

I have given myself for you all, not only for those who love me, but also for those who do not love me. It is for them that I repeat myself. I want you all within me. I love you so much! I turn my attention to your troubles and I want you very close to me to show you that happiness is within you.

My children, you who do not know that happiness is within you, it is because you are not looking in the right place. Happiness is not on the outside, but on the

inside. Come to me, I will show you that happiness is an immense joy. To live in happiness is to acknowledge that you are love just as you are; it is to discover that you are lovable beings of great goodness.

Jesus loves you. I am yours. You, my children, you are mine. I am your God who is within you. Leave all your shortcomings towards the Love aside because the Love cannot live with your hatred, your jealousy, your slander, your lies, your gossip, your sarcasm, your tricks. Let these things go. I will help you to change.

My children, give me your yeses and the Love will give you happiness, joy and peace. You will live with the Love within yourselves. You will become love with the Love, in the Love, through the Love, for the Love. Do not be afraid of asking for too much. I am overflowing with graces to give to you.

My children, why refuse to come to the Love? Whoever you are, in my eyes, you are all my lovers. I am in all of you. You are all in me. Jesus loves you, love me. Amen.

157 – June 25, 2001

Heavenly Mother

All for the Glory of God the Father

The Trinity: My beloved daughter of the Father, of the Son, and of the Holy Spirit, we bless you. Mother, here is your daughter who is obedient to the Divine Will.

Mary: My obedient daughter, I am your Heavenly Mother who is asking you to fulfil your duty well as a child of God. All is in God, all is for God.

My children, all you do on earth is for the sacred glory of God the Father. My Son Jesus came on earth so that you may live in the love of God the Father. He offered him his Life out of obedience so that you may become children of God the Father. Everything is for him.

My children, how many times have I urged you to pray! Prayer is part of you, it is the fullness of your interior. Prayer is self-donation. My daughter, say your prayer well, with your angel and your husband, for God, in his love, has willed that their voices be heard by you. I love you, my daughter. Love your Heavenly Mother. I am the Mother of the Most High, Jesus Christ, Son of the living God.

Every prayer is an elevation of oneself towards the Father. The Father, my daughter, is within you, you are within him. I, his Daughter, and you, my children, we are children of God. Triune God is in us. We are not on the exterior of the Love: the Love is within us. You must enter into us in order to pray. Prayer is part of us.

We are unable to deify ourselves, it is the Divine Will, who is within us, who deifies us. Prayer is within us, it is we ourselves. Through your abandonment to my holy and very honourable Son, Jesus, you are no longer yourselves, you are what God wants you to be in the Divine Will: love. The Love, that's him. It is the Love

who turns us into children of prayer. Through our abandonment to the Love, we let God pray within us. We, in God, become prayer.

It is God, in his Divine Will, who acts within us. We, who are in God, we form his Mystical Body. We are in the Body of the Divine Will, Jesus. My children, you must consent to praying, in the Love, the Divine Will.

Prayer is grace. It takes us within ourselves for the glory of God. In his love for us, God renders us pure. In the Divine Will, prayer is a movement of self-donation in Jesus.

When we offer ourselves to Jesus, he takes us and turns us into him. Our action is a prayer. When we make a decision and say that it is Jesus who made it, our decision made by us in him, is a prayer. When we offend God and we regret this fault by giving ourselves to God, we participate in our redemption because we are no longer ourselves, we are Jesus; this action is a prayer. Be careful, my children, this does not replace Confession which sanctifies your soul! Only Confession can render the soul pure.

Prayer is self-donation, we become love through it. The child who gives himself to Jesus renounces performing his action with his human will. In order to perform his action in the Divine Will, he gives himself over to the Love. Through his own consent, he becomes prayer. It is no longer he who performs the action, but it is Jesus, who is God, who acts. You become a movement in his action.

My children, Jesus took on human nature in order to come save you. By giving him all your actions, it is as if he were carrying them out himself. You allow him to relive his humanity. Everything in him is divine. He is God. Through your consent, he takes your actions within him and makes them his, as if he were performing them at the same moment as you are. He is the Life. He is omnipresent. Time does not exist for God. Everything is in him.

A prayer recited in the Divine Will transforms us. In this manner, our exterior benefits from changes taking place within us. Prayer is a gift of oneself in God. When a child prays while saying: "it is you, Jesus, who pray", he is therefore praying in the Divine Will. This is done with no effort on his part for God has taken him into himself. Everything about him has become prayer.

My children, anything we do in God becomes prayer. Dying in my Son is giving your life to his Father. Let us be prayer for the glory of God. God the Father, our Father, is for us a Father of love. He loves us. He wants his children for himself.

My children, it is so good to know that God is in love with us. Through prayer we fall in love with him. My little ones, when you recite your prayers, recite them with your heart in Jesus: they will be graces. Be like your Heavenly Mother. Everything must be for God. We are his children.

If you are distracted by your thoughts, ask me for graces. I, the Mother of Jesus, your God, will pour graces into you that will help you pray with your heart. If your

thoughts are persistent, give Jesus your human will. He will take you within himself and he will purify those thoughts that are not love. Everything in God is love.

My children, when you ask for a favour, think about what you are asking for and believe that your request is being heard. Prayer is like this. Prayer is a gift of oneself. Offering yourselves is a prayer. Giving your being is accepting that God unites you to him. My Son God and you, you are in unison. God, who is within you, is giving himself to you. He takes you and covers you with his Being; you become him. Your God dwells within you. When you pray, it is no longer you who pray but God. Let God pray within you, with you.

How does one give oneself? My children, say to God: "I give you my life, I give you all that I do. My action is not grace because of me, but because of you, Jesus. I want to do everything in you. I cannot be you for I am just a tiny child, but I give you everything; you, you can do anything. Take my life into yourself, you know what is good for me."

My children of love, I am the holy Daughter of God the Father. You and I, my children, we are children of God, we are children of the Divine Will. It is our duty to pray in my Son in order to give God, our Father, all the glory due him. My children, do you see why we, God's children, we must bow down before such magnificence? How great is our prayer when it is recited in my holy Son!

I bless you, my children of love. Heavenly Mother is with you and with your Triune God. I love you.

158 – June 26, 2001

Jesus of Nazareth

Cast These Errors Far From You

My beloved, love your Jesus of Love. My beloved ones whom I love, Jesus, King of love, is in each one of you. You who seek love by giving yourselves over to the thrill of pleasure, don't you know that you belong to me, you, my own children, made of my breath? You want to live without acknowledging that you belong to God.

My children, you prefer your modern world. Do you think that this world of evolution is made for you? No, my children, you were not born to please this world. This modern world deceives your hope for love. It provokes within you the desire for acquiring material goods. It has you believe that those who have money have power over the poor. You who want to be happy, since you do not want to be at the mercy of the rich, you choose to live like robots in order to follow the masses; all this, to the detriment of your life of love.

This modern world has thus created a dependence on money. It has made of you excessive consumers. It has given itself power over you; that of proving to you that if you do not follow the masses, you will be unhappy. It demonstrates to you that if you cannot offer yourselves all the latest novelties, you will be marginalized,

for offering yourselves what others have is to prove to yourselves that you are capable of being like everyone else.

This world does not cease evaluating the market for novelties in order to keep you on tender hooks. Everything must be new: new technologies, new concepts, new styles, etc.; otherwise, if you do not follow the novelties, you will be out of style. These errors were developed by children who were greedy for power over others. All these false values have been amplified by your lifestyle. You have wanted to believe in your world of evolution.

My children, what a mistake it is to think that this is good for you. Everything comes from God. I am the Knowledge. I have given you intelligence so that you could come to your neighbour's aid. Originally, every invention was to help my children, but those who were greedy for power saw to it that they dominated you by demonstrating to you that it was imperative that you purchase one product or another. You see, today, for the most part, you are incapable of doing without the television, the microwave, and how many other things.

All these things, my children, which seem so indispensable to you are not necessary to your life. To live in love is to live for yourselves, for your neighbour, by being love and not by living in envy of others. This, my children, is harmful to your soul. These children live only to obtain what seems necessary to their own needs, not yours, my children. Everyone lives for himself.

By putting these inventions on the market, they were obtaining an increase in their profits. Without your realizing it, they have demonstrated to you the importance of obtaining these products through all sorts of publicity. They have created these needs within you. They control you. This world has shown you that it was preferable to have men in power capable of directing you rather than men filled with the Holy Spirit, who were capable of showing you that the real value of life is the love for one's neighbour.

These power-hungry men have shown you that it is imperative to submit yourselves to their demands. In order to sustain the market, they have turned you into good consumers. They hold you in check by telling you that if the market is not in an upward trend, there is a risk of inflation, and this would be detrimental to your assets. They control your assets and you, who are all ears, you do not notice that you are victims of their demands.

Look, my children. What do you think they are using to finance their inventions? They have committed errors which have multiplied to the point of killing, of deforming my creation, of polluting everything, of dominating you. I am not saying that all their inventions are erroneous but, my children, can't you see how much it costs you in order to benefit from them?

My children, wake up! This is not a movie! The world is made up of all of you who live on earth. I am not speaking about an imaginary world. Your world is in danger. This world is so perverse! Some of you no longer want to live because you are so unhappy.

Look at what this modern world has made of your children. The rate of suicide is at its highest and it does not stop increasing. You, the parents, who plan your life's productivity, you have planned your children's lives even before they come into this world. You have tucked them away in day cares as if they were dolls. These day cares are managed by laws. Is this love? Love, my children, is giving oneself. Being good parents is wanting to love one's children above material goods. Your children need love. The company of other children is good but it is not better than your company. You are the only ones they want above other people.

My children, day cares are places where we gather children in order to keep an eye on them, to take care of them, to provide the bare minimum so that they may be surrounded by affection. The day care workers take their education to heart by giving them lessons so that your children may learn to behave properly in group situations.

If you want to give them comfort rather than your presence, it is good to bring them to these places; thus, they will have activities, games, and the means of obtaining an education in a society filled with demands. But, my children, your children are little ones who come from me, God. They were created for love, to live in love and to receive love. A child must grow in an environment filled with love, with his mother who lavishes him with the love coming from her love, and also with his father who exudes love because he is all ears, listening to his child who is telling him what he did during his day filled with love.

You, the parents, you have received love from God. This love is within you. It is the love that you carry within you that has led you to seek happiness by wanting to join in marriage in order to live with your loved one. It is love that has given you the desire to have children. It is love that leads you forward. When you are not in love, you do not feel happy. This is why you go looking for what would make you happy. Because you are love, you search for what you are inwardly.

Your children are also love. They need love and it is you, the parents, who must give them love. Just like you, they want love. You joined with each other because you needed to love and to be loved. Your child, as well, wants the same thing. He wants to be loved by you. You who have brought him into this world, you must love him; he is so small. Who else but his parents could show him that love must be at the centre of his life? No one else, my children. He is your flesh, your blood. He comes from you because it is I, God, who has given you life; and life is in your child as well. Because I have chosen you to be children of love, you must give what I have given you: my love.

But, my children, when you refuse to raise your children, you refuse them your loving presence. When they are at the day care, it is no longer you who shower them with love, but the person who spends the majority of the day with them. Be realistic, an educator cannot replace your loving presence by your children, not because she is not loving, but because she has received maternal graces to raise her own children.

These graces are in each mother. Every day, God pours into you graces of love that help you raise your children. It is God who increases the maternal love within you; this is done through me, in love. If you, who love your children, do not accomplish your duty as parents, these graces will not be able to nourish you. Only the educator will benefit from them, if she is in my Presence. But, my poor children, your world forgets to come to me and your children suffer from this. If your children do not receive a loving presence from you, they will not be able to understand your attitude regarding your absence; they will accept it for they cannot do otherwise.

But, one day, when you will have to discipline one of your children because he has misbehaved due to his dissatisfaction with his life, he will rebel against the reprimand he has just received. Since he does not live in a loving environment, he cannot perceive that this gesture is a loving gesture; he cannot see the love you want to show him through this because it resembles the education he receives throughout his day, which is filled with lessons.

Games cannot replace love. The company of a good educator is not the company of a mother who exudes love for her child. Do you believe that your child does not feel this when he hangs onto the baby-sitter when mommy comes to get him at the day care?

Everything within him is upset. His thoughts are mixed up: "Why so many desertions when all I want is my mother? I don't know which one to choose to comfort me. I had protected myself against the pain I was feeling and now my pain is back. Why is there pain inside me? Where is my joy in life from when I was in the arms of love, when I let myself be rocked by her song of love? Where is my loving laughter from when I was looking at her loving smile? I want to find myself once again in the arms of love, real love. I am in pain and I don't know where love is."

My children, you have neglected your children because you were told that you had to offer them everything, as this would make them develop fully. Your thinking was distorted. With these false values you have become devoted workers able to provide them with all the best in the way of clothing and amusements, which suits this world of consumerism very well. And you, you have let yourselves become caught up in the trap of offering yourselves everything to the detriment of your children. My children, don't you know that they want your love, not your treats, your attention, not your toys? Your children are in such need of your love!

Look, you who think you are masters of your schedule, you manage your activities by thinking only of your monetary returns. You want to live like citizens capable of offering themselves what they desire. You dream of a secure future that will provide you with the possibility of living out your retirement under the hot, southern sun with good financial backup. You do not stop calculating your budget.

My children, you do not realize that all things which are methodical go against your happiness. Living against yourselves is not permitted. If you live for materialism you will reap only what is ephemeral. Life, my children, is eternal. All those who want eternity must be in me. Those who want to opt for what is ephemeral will, one

day, see themselves disappear like the smoke rising from a fire burning all that is unnecessary. At the time of your death on earth, all the things you will have accumulated will only serve to judge you.

My children, you have trouble living in harmony with your loved one. You have cast everything aside, even your love life. I, the Love, am telling you these things so that you may become aware that you are unhappy in this world. Come to me, Jesus-Eucharist. Come and draw from the source of Life: I am the Life, I am the Love who makes people happy. I do not want you to be my slaves: I am a free God. I want you all in freedom in a world of joy and peace. I am the one who provides all peace, all joy. I am the unconditional Love.

Come, my children of love. Say yes to the Love. The Love loves you. He is waiting for your yes. I am the Life who gives. Everything will be given to you without exception. It is up to you alone to know if you want to continue living in a world of covetousness and domination in which errors proliferate continuously, or in a world of love in which you would all be in love with your neighbour, while respecting your interior which is love.

Tell me, do you want to get out of this? If you do, I, Jesus, will give you what you need to free yourselves from all your chains that imprison you. I want you all free in love. I, Jesus of Nazareth, love you. Amen.

159 – June 27, 2001

Jesus

Through the Power of My Holy Name

My child, you write in order to make my Volition known to those who want to understand what love is. Love is to be lived. It is the Present. I am the Present, the divine Presence. I am within you, I live within you. I am in your presence. I am the Present, along with God the Father, and God the Holy Spirit. I am eternal. The Love is in you. Whoever lives in the Love is alive.

My children, each of you is love through me, Jesus. I am the Love who lives in you. The Love is the Present that never ends, for he is eternal. Any movement made within me, the Love, causes the Present to act within you. In order to fulfil yourselves in me, perform your actions by giving them to me, so that they may be in the Divine Will. You will become love and the Love will create the action. What appears outwardly is the movement of my Presence within you. You become love.

Those who are love are in this movement. They give themselves to the Love. Through your offering, the Love acts on your behalf. I, I am this movement. I am in your presence. I am within you. My children, when you are in me, the movement of love is active, you are carrying out my Will; everything about you complies with my Father's Will.

If you work for the good of your neighbour, it is because you are in a movement of love. You are a movement of love through me, in me. I am the Love who is

within you. You, you are within me. When your neighbour is seeking love and he finds this love within you, he is finding me within you. You, you are me. I, I am you. Living in the Divine Will, my children, is to fulfil yourselves in me.

To love one's neighbour is to love the Love. You who are within yourselves in the Present, you are in the movement of love which reaches out to your neighbour. This is why it is important to say *yes* to the Love. You give what the Love gives to you. When you give your *yes* to the Love, the Love, in turn, gives his *yes* to your *yes*; you become movement within me, the Love.

The Love gives you his *yes* so that your *yes* may be an active *yes*, so that, in turn, you may give your *yes* to your neighbour. Because you have become love, you give love. I am the Love who has given you the love you have just given. Through your *yes* you have given yourselves in this movement within me, the Love. It is I who have taken this movement and made it active. You have become love.

When one does not pronounce his *yes*, he gives nothing, he is not in this movement of love, he is lifeless, he dies within himself. He cannot give love for the Love has not given life within him. I, the Love, cannot be in the movement of love for this person is not present within me. A present is a gift one offers. If the gift is not offered, there is no movement of love. This is why you must come to me.

My children, the one who says *no* to the Love gives nothing, and the Love gives him nothing. He is sterile, like the fig tree that bears no fruit. The child who refuses to give himself to the Love, refuses the love within him. The Love can only be in him if he gives his *yes*. Only then, the love comes into him, he becomes love. I am in each of you so that you may be gifts of love. I am the Sower who causes the fruit to germinate by watering it with my living water. Love is the seed that is within you.

My children, the Love is blooming with love. Once it germinates, there is hope that the fruit may appear; but if you do not pronounce your *yes*, the fruit will not appear. Here I am, multiplying the fruits for those who bow to my loving Will. Everything is in me. The Love loves you. Become what you are: love. Jesus loves you. Amen.

160 – June 28, 2001

Heavenly Mother

My Glory Has Sanctified Your Glory

My children of my holy Son Jesus, I am your loving Mother. I am the Mother who, through her *yes* to the Divine Will, gave her Son Jesus so that you may have life everlasting.

My children, I am with you. I am with my Son as well. See my suffering at seeing you heedless before my incessant appeals. I make note of your absent-mindedness. I, I am the Queen of angels. I am the Queen of Heaven. My place, my children, is next to my holy Son in his glory. Yes, my children, his glory will soon be proclaimed by all children, on earth as in Heaven. I am with you in order to prepare

you for his visual coming⁵ within you. I visit the earth, distributing my graces to help you understand God's Will. I love you. Love my Son, I am the Queen of Peace.

My children, listen to your Heavenly Mother. I long to unite you with my Son Jesus, the Son of the Eternal Father, who is seated on his throne of glory. This glory, my children of the earth, is the glory which cost him his earthly life. This death that he endured for you, my children, has been offered to the Father for his glory. The glory of my Son is your glory seeing that you are children sanctified by his Blood, shed for you all. Through his Precious Blood, he has purified you, he has saved you from eternal death.

You have been, my children, purified by his love. He suffered for you. He loves you. Give yourselves in turn by loving your brothers and sisters. If you do not love them, it is because you are refusing your purification. My children of love, I am your Mother. I suffered my Son's passion in my being. I, as well, went through the agony with my Son. At his death, I participated in your purification. If, at the present moment, you do not want to endure the suffering caused to you by your brothers and sisters, you are not participating in our suffering, and, when you put them off by not accepting their weaknesses, you are refusing to let yourselves be purified.

My children, I am the Mother of the Love. I have seen my Son suffer for you. And you, you continue to make me suffer by showing me a spectacle of children who refuse to love their brothers and sisters. My tender loves, I am your Mother. I love you. Why do you want to continue making me suffer?

Don't you know that the Love who is within you can save you? Love yourselves. Love those who make you suffer. This is your purification. Suffering is sanctifying. This loving suffering is sometimes necessary to the purification of your souls, so that your glory may be sanctified through the glory of my holy Son. My children, each one of you will be glorified in my Son through my prayers to the Father.

Understand me well! I long for the time of the great purification to come. Before so much emphasis on praying, I am not without suffering due to your stubborn refusal to pray.

My children, I am a mother who loves her children, as you do, the mothers, who love your children. My love for my holy Child is great, but my sacred love for my God is even greater. My children, I cannot insist for much longer: the time of the great purification is coming.

My children of love, yes, you are my children of love. I love calling you this. I am the Mother of the Love. All hope resides in the one who believes that the Love is everything to him. Hope resides in my Son. Come into me. Come, pray with me for the glory of my holy Son, God. Everything was created for the glory of the Trinity. You are children created in order to render unto God what is his to receive: his love.

5. Jesus' visual coming within you will be accomplished through the Love, in the Love, with the Love. You will be in his Presence. You will see him in all his beauty.

The Holy Trinity has associated me to the Love. I am the Mother of your Jesus of Love, I am also your Mother. When you say yes to my Son Jesus, you, my children, who are in my Son, are saying yes to my appeal. This, my children, is so pressing! I am the Mother of the Love. Thank you, you who have said yes to my holy Son.

161 – June 28, 2001

Jesus of love

Source of Hope in Life Everlasting

My children of the Love, I, your Jesus, am asking you to pray so that your heart may open to love. Prayer is a source of hope in life everlasting. Everything is in me, the Love. Hope is a virtue of love.

Look at the life within each of you, my children. He who seeks does not become discouraged. He who does not seek can hope in nothing. If he has no loving projects, he has nothing in his life which will lead him to hope for happiness. He rises in the morning without joy. His day is banal, and as he has no projects, nothing motivates him. Nothing is worth the trouble of living for tomorrow, for his future seems hardly joyful to him. He who seeks always hopes of finding. He goes forward on his journey while accomplishing works of love, which carve out his route in life. Hope, in his life, is a desire that leads him to the Source of joy. Hope for happiness motivates him. Everything is joy in the one who hopes for life everlasting.

My children whom I love, all life is joy when you live in the hope for happiness. Hope for happiness is like water from a source that gushes into a waterway, following the torrent to emerge in an expanse of living water that never dries up. I am the water of this expanse of pure water, just as I am the power behind this source of water that flows through your life.

Everything is in the search for happiness that leads you towards the Source of joy. Every person who searches will find pebbles along his route; some rough ones, some flat ones, some rounder than others. Each pebble has its value in life. These pebbles are your works, which have formed your route. Hope becomes a joy when you live it in my Son. Think of the courage you need to live with these obstacles that present themselves to you along your journey. When my Son will present them to you, they will be joy for you, you who will have lived them in the hope of eternal happiness.

My children whom I love, come to the road that leads to life. This life is mine. Life and joy are in me. I, I am in each of you, you who hope in life everlasting. I love you, my children. Walk along the route to happiness, the one that leads to Heaven where all joy and all happiness are endless.

Love reigns everywhere around you. It is you who do not see it because your eyes are closed to everything that is me. I am the one who created everything. Beauty is in the one who has kept the heart of a child. Every child who turns towards me becomes aware that his life is to give me pleasure. By wanting to give

me pleasure, he lets me give him what is good for him, he learns to love himself as he is, to give himself time in his life to discover his inner beauty. Then his eyes open to the beauty of others, he sees only their good side, and their faults no longer appear as obstacles to his love for them.

He discovers that happiness is within him, that I am the Happiness in all things. What surrounds him comes from me, for I am the Love who gives all. I am your happiness, your joy. All hope for happiness is within reach of all persons who aspire to eternal happiness.

Only the children of the Love hope for happiness. Say yes to the Love. I, Jesus of Love, love you. My children, have hope in love. Happiness is in each of you. It is within you. I am within you, I, the Hope in life everlasting. Amen.

162 – June 29, 2001

Jesus

I Am the Source of Living Water

My beloved daughter of the Father, I have placed my sacred sorrows within you. Fridays remind you of my sorrows. They are a source from which you must draw graces of abandonment. My children, in my Sacred Will, you give yourselves to me, Jesus, for the glory of the Father.

Everything is in me. I am the Source of living water. It nourishes your need for graces that will make you grow in me. I am the Source that issues from the infinite love of the Father. In me you will find life everlasting. In all things, I am.

My children, you are children who thirst for life. I am the one who wants to nourish your lack of joy through my graces. They are within you these sources of happiness that will counterbalance your miseries. My children whom I love, I, Jesus, I have gone to draw happiness for you from the very Source, who is my Father. My Being opened itself up to give you life through my Precious Blood. Within you, I have poured love, the contents of God the Father, your Father, so that you may be in joy.

Your Father has given you his breath of life. He lives in you. It was he who gave his breath of life to Adam. This breath is life, it feeds the life that is in each of his children. Due to their sins, God's children have prevented the Source of love from nourishing them. By carrying impurities within themselves, it is they themselves who have made it run dry.

But I, his Son, in order to remove all impurity, I have given myself by carrying all sins to death. In order for this Source of love to nourish you, the life, which is your source of life, must be purified. My children, without my death, there would be no life within you. Sin had caused this source of life to dry up. My Father is me, I, him. It is through his Son that his love has, once again, given power to life. I am the Life. We are the Source of life everlasting.

Yes, everything passes through me. Do not seek happiness elsewhere, I hold it within me. This joy of which I speak is within you. If you do not know this joy that dwells within you, it is because your Source has dried up. Since you do not come to draw from the Source of life, for you do not know that the Love lives within you, you cannot allow yourselves moments of joy and peace because only I can provide these to you.

Each person is chosen by my Father. You were born to carry out works in order to obtain life everlasting. If you do not know that I am within you, you cannot carry out your works with joy. You must learn to work by giving your yes to the Love.

The Love lives in you. I am God and you are children of God. Everything was given to you so that you could live as children of God. When you want to carry out work, God knows your capabilities; it is he who has given you the gifts to make you qualified to accomplish your tasks. For example, if you like manual labour, it is because you have received the gifts to perform one manoeuvre or another; it is easy for you. This comes from me, God. If you like to sing, it is God who has given you the ability to understand music; these talents come from the Holy Spirit. These are his gifts.

Ask God for the graces to carry out your work. You will develop inner love by wanting only to please him, because you know that everything comes from him, and God will fulfil you. He will develop his gifts through his graces. God knows all those who give him everything. Job had received everything. He thanked God incessantly, he knew that everything came from God. When he was put to the test, he continued loving God, and God gave everything back to him many times over. My children, this is a testimony of love for each of you.

All that which is good comes from me. Any action performed in order to render service to others is an action of love that comes from me. It is I within you who nourish you with my love. Without me, you cannot be good. If you recognize yourselves in me, you will realize that everything comes from me; then, your actions will be beneficial to you and to your neighbour.

If you do not believe in me, it is because you are not aware of your presence by my side, within you. You do not give yourselves love and your actions carry no graces which fill your interior with light. When you are certain that I live within you and that you are in my Presence, your actions become acts of love for you and for your neighbour. If you remain ignorant, when I can do anything for you, you will remain in inner darkness and you will not profit from the benefits that your actions could produce in your life. By not profiting from these benefits, you cannot share the benefits with others.

I, Jesus of Love, will reveal to you your need for love. Your action will become love within me. Everything is within me. Your works will be shown to you through your abandonment to the Love.

When you accomplish your work with love for your neighbour, everything becomes joyful. Everything comes back to those who know how to give without

expecting the other to give in return. When you give, the Love gives to you a hundredfold. The Love helps you obtain what you want to have. It is I who act through my graces so that you can obtain it.

It is through the abandonment to the Love that you will learn what love for yourselves is. When we learn to give ourselves with love, we are acting in the Love in order to offer our neighbour what we receive from the Love. No one can give unless he has received beforehand. If we are empty within, we cannot give works of love.

Everything that is good within you, my children, comes from me. When you perform a good deed, it is good because it is I, the Love who am in you, who give you the joy to carry out this good action. It is I who nourish it with my graces of love and, because you give it to me in the Divine Will, it becomes my action; it is therefore I who perform it within you. When you give to me what comes from me, I multiply it. It is I, the Action within you, who perform your action. It is I who produce this action within you and it is I who give the action to your neighbour, because your action is performed in me, through me and with me. Every action given to me, the Love, is love.

My children, the offerings of love you receive from your neighbour are loving actions that your neighbour performed in the Divine Will by giving them to me. He received graces from me so that his actions could bear fruit. I am the Action, and it is I, within you, who receive what your neighbour is giving you. Because you do everything to please me, you become love. You are no longer yourselves, you are me.

When you give and receive, it is I, the Action, who perform these actions within you: I am the one who gives, the one who receives with love. I am the one who gives and receives the works of love within you. I am in you. Give me your works, my children, so that all may be in love. You will discover that giving through me, the Love, is easier and more commendable than giving by yourselves.

But those who love to receive and want to commend themselves for it, lose the grace of merit. When we receive without granting ourselves merit, this becomes more commendable, for it is in abandonment to me that I fulfil you. You will become aware that going through me is easier than going through yourselves.

I know, my children, that you are used to living without thinking about giving me your actions. Your human will is thus accustomed, and this, for many years. It is by making efforts that you will discover that you can have joy by taking the time to give me your actions. It is not so complicated. When you wake up in the morning, say: "Jesus, I give you all my actions, take my life, I love you."

I, my children, will take your actions within me and, with my graces, you will accomplish all your actions with love. Because I will have poured into you graces that will help you recognize yourselves as love, this will make joy burst within you. This joy will issue from you and will be beneficial to your way of carrying out your actions. It is I who will have given you my joy, for everything comes from me.

My children, everything you do outwardly is nourished by me, the one who is within you. Certainly, you must give me everything. With time, you will perceive that everything is simpler for you. You will no longer take yourselves for children without love. Your inner love will develop itself, not only for yourselves, but for your neighbour. Everything within you will undergo a transformation. This will take place according to your rhythm.

You will no longer be children who want only to please themselves, you will be children who want to love others as you love yourselves. Your whole being will realize that your actions come from me, and when you will perform your actions in me, you will know that everything comes from me. Then, you will believe that it is I who have created these wonders within you, in order to turn you into beings who are good towards their neighbour so that he, in turn, may want to please you, for everything comes from me.

I am the Light. I know your interior better than you. There can be no errors within me. My children, the child who receives goodness from his neighbour perceives the love that gives. He is not greedy for recognition. He knows, through abandonment in me, that love is free, that it holds nothing back, and it demands nothing in return.

My children, how I love you! I, Jesus, ask you to give your consent to the Love! Be beings who give and receive easily in the Love. My tender and loving children, Jesus loves you. Amen.

163 – June 30, 2001

Jesus of Love

I Am Providence

My child whom I love, I am in you. I, your Jesus, am in love with you. You are the girl who gives herself to my love for the safety of the world in danger. This world is experiencing a prolongation. If I were to come now, at the very moment I am speaking to you, there would be few children who would pronounce their yes to the Love, for this world does not take my loving appeals to heart. Yes, my children of the Love, how many among you do not realize that I live in them, that everything comes from me. I am almighty God.

My children, you are not being realistic when you believe that this world has done everything according to its own knowledge. God has created everything so that man may make use of it to fulfil his needs. Your needs were fulfilled because of your desire to obtain goods. These goods, my children, were made with the aid of your knowledge. Everything comes from Providence. You do not realize that everything comes from me.

You know that your works are accomplished through your knowledge. And, do you know that your knowledge, my children, comes from me, not from you? I am the Providence that provides you with the goods acquired through your works. Knowledge is the fullness of my loving Spirit. Everything comes from the Holy Spirit.

The Holy Spirit is God. I am God. He in me, I in him, we are God. I am therefore everything the Father wants me to be. All that comes from me is truth. I am the Anointed of the Father. The Father has given me all power over my Church. The Holy Spirit, just as my Father, are in the totality of what my Being is. I, I am in the Father and I am also in the Holy Spirit. The whole of the Love is God the Father, God the Son, and God the Holy Spirit: he, I and he are the Triune God. We are WE.

My children, it is for you that the Love has people write, so that you may know who WE are. We form the Omnipotence. I am the King of the universe. Everything comes from me. He who believes me, believes that we are THREE in ONE. We cannot be separated, we are unity. Through us, in us, all works come from us. The Trinity is the Omnipotence which is necessary to you so that your works may be accomplished.

My children, it is Providence that contributes to your material goods even if these come from your works. No one can conceive of having anything unless we, the Trinity, are the authors of your goods. We have given each of you the gifts that have made you capable of working, be it in construction, in cooking, in teaching, in healing, etc. How many gifts have been given to you! Is it not true that singing is pleasant? Everything has been granted to you because I love you.

The Trinity: Everything comes from us, the Trinity. We are not like inactive gods. We are the movement of love. We are God. We are Love. We are within ourselves. We cannot be outside ourselves. We are not false. We are true in what we are: the Love.

My children, everything is in us. If you work on a certain project, it is through your ideas that we have inspired you. When a child accomplishes a work and gives it to us, saying: "Lord, thank you for all that you have given me so that I may work. This work issued from you, for you have given me everything in order to accomplish it", then, we bless what you have done. It is the Divine Will who wants it thus.

Jesus: Everything must be done for the good of the soul. I, Jesus, see to it that your work is blessed by my Father so that it may be an acquisition for your soul. My children, if you say that everything is from you, granting yourselves the merit, it is because you are far from us. The work that becomes an acquisition through your knowledge full of pride, is incompatible with your soul, for all knowledge comes from us.

Everything about you is darkness whereas I am Light. You who believe that everything comes from you, how can you be sure of it when you are living in your darkness? Why say that everything you do comes from you when you call yourselves children of God?

It is I who create your works within you. My Father goes through me so that you may receive, through my power, your power of knowledge. I am the Power. If you, my children, carry out works according to your knowledge, you will become robots who do nothing but produce, who let their impulses win over their feelings that come from me, for I am the Love, Tenderness, Kindness, Gentleness, etc. Eve-

rything is me. I AM is in all things. All that you do without me brings nothing to your soul. I am the Word. The Word creates action. The Will of my Father is me. If you perform your action in me, you turn yourselves into children of God.

Oh! how many of you work with the only goal of obtaining goods, without giving me the possibility of giving them to my Father! So much effort for nothing, for all work that is not blessed by my Father bears no graces. This is without purpose. This does not bring you happiness. How many among you, after having lived an entire life, realize that all they have done seems useless!

My children, if you wait for the end of your life to present itself in order to give me what you have built without me, what will you have to present to me except your regrets of not having accumulated works that should have born fruits? All these regrets could have been avoided. If you had offered me your works, they would have brought you nothing but good in your earthly life and for your life everlasting.

My children, so many works have been accomplished in your life with the only goal of fulfilling your external desires, without thinking about your soul that is immortal! For the most part, everything has been for your body which is not immortal. Your body is matter, not life. If you perform your actions with the only goal of offering yourselves material goods, you will have nothing with you to present to me, God, your Creator, which will be necessary so that you may reveal your love.

My children, you have come into this world to journey towards me, the one who is the Eternal One. You have issued from me, it is to me that you will return. Think before granting yourselves the merit of your works. If you acknowledge that everything comes from me, then everything must return to me. Just as you, my loves, come from me, you will have to answer for yourselves to me.

Do you not know that everything you have done comes from me, all that is good, all, without exception? I have waited and I still wait that you, my children, realize this. I am a God who does not force you. I do not punish you for your error of taking everything for granted; I love you too much. I want you for my own for your happiness. It is at the very end that many will become aware of my Presence within them.

Oh! how many could be happy if they learned to give me their yes to the Love! They would instantly become aware of their happiness, not at the very end. Certainly, it will take some time for you to fall in love with your Jesus. It is through my graces that this takes place according to your rhythm.

My children, I am yours. Let me love you. I, I love you. Jesus of Love wants to teach you that everything is simpler when we live in the knowledge of the Love. Let me show you how preferable it is to live in me rather than alone with yourselves. My children, I am Jesus of Love. I love you. Amen.

My Children, Turn Your Days Into a Prayer

In the Will of my Heavenly Father, my child, you are attentive to my word. You are filled with the Holy Spirit. It is through his power that you have the grace of attentiveness. Everything goes through the Divine Will. My child, everything is within us. You belong to us. Give yourself to us with love. I love you, my sweetness of my wounds. Yes, my daughter, you offer yourself to carry out my projects of love for my children whom I love. Thank you for your littleness that comes from our graces. We have made you so little that your nothingness is in union with me, your Jesus of Love.

My children whom I love so, see how all those who give themselves in a total abandonment to my love are beings filled with love! You are from me. I give you everything of myself. You, what do you give me? Are you like those who give themselves without abandoning themselves totally for fear that I ask them to pray incessantly on their knees? Prayers are much simpler than you can imagine. My children, I am asking you for prayers of abandonment to the Love. These prayers are a gift of your person.

Each morning, even if your eyelids are still closed and your thoughts are active, give me, without opening your eyes yet, your abandonment to the Love. It is so easy! Simply say: "Jesus, I give you my daily actions." That is all, my children. It is so simple! And, at noon, simply ask me for a blessing for you, saying: "Jesus, bless me, I want to do everything through you." Is this complicated, my children? And for those who want to make an extra offering to me, at supper, say: "Jesus, here I am again, I give you my day which is coming to an end. I love you."

My children, praying is so simple! It is with me that you must pray. It is I who will take your prayer and make it mine so that your entire day may be a constant prayer.

On the day of your death, I will present to you your prayers that will have filled your stay on earth. In the Divine Will, my children, you are me. Understand this well, I am the one who does everything for you. I love you. Each time you give me your prayer, it is your yes to the Love that you are uttering. I am the Love! The Love is the one who will reign in your earthly life. The Love is so simple! Nothing complicated!

My children, when you go to bed at night, think about your prayer and, each day, one more step towards eternal happiness will be taken in me, with me, and for me. And I, my loves, will give you graces of love to nourish the life that is already within you. This life, this is a happiness that will never end.

The more Jesus nourishes us, the more we become love, and, the love which we have become loves the Love all the more. You become what you are: love. My children, Jesus of Love loves you tenderly. Amen.

Your Rivalries Can Only Harm You

My child, even if I am with you, I am also with your brothers and sisters, within them. You hear my voice. Some also hear my voice which makes itself heard through the Holy Spirit. The resonance of my voice forms their joy. Joy grows within them.

My children whom I love, here is the time you have been awaiting for so long! The time when my children will be before me is so close! I am the Power who reveals to you, through inspirations, that I live within you. These inspirations make you aware of my continuous Presence within you, my chosen ones. I am showing you that my coming has taken place in the hearts of certain of my children who have said yes to the Love.

You who go about your daily affairs, I, Jesus, pour into you graces of my Presence. Yes, I am in all my children. My tender children, I am so deeply anchored within you that at each moment I pour my love into each of you who beg me to hasten my return within your hearts. My angels are so joyful over this that they play the zither. You who rejoice over my Presence in the host during my Holy Mass, how great your joy would be if you could see within you your guardian angels granting you our graces of abandonment which are accorded to you through us, the Trinity of love!

My children, I love you so much that I constantly and loudly declare my love for each one of you! If I did not make great efforts to restrain myself before all this love, I would crush you beneath my “I love you’s”. My loves, as I still want you on this earth, I will therefore be careful with my surges of love.

Dear children of my sacred Heart, be happy for your soul that knows the happiness of your God of Love. How great it is to feel that you are loved madly by your children! Some of you want to defend me against your brothers and sisters, for words they have heard have hurt them. They believed that these words were against me. My children, what at times seems like an error to you is a reality for them.

These children do what they believe is good for them, without harming their God of love who knows them. It is I who know their interior and who know that what they say may be against themselves. It is up to me to come to their aid so that they may be mindful of their words which, without their realizing it, may be against themselves.

Oh! my children who take yourselves for Don Quijote, you are fighting windmills out of love for your God! Do not confront the actions resulting from your impulsiveness, for they will make you fall from your loftiness. You cannot, my children, do in my place what I must do. It is up to me to take you within myself and to defend your love. You are my love, my all. I have given myself to you to show you

that you are all my children. Give me these impulsive movements of love, for you do not have my loving power within yourselves.

Some of my children are not mindful of the words that are theirs and not from my loving Spirit. When the wind blows, it is good to know from where it comes so as not to be caught in a sudden gust. Any child who is on the defensive is not mindful of his words and he reveals to others his will that is so fragile.

Your will hurts your neighbour and he, feeling judged, finds himself in a defensive state. Everything within him is roused to help him recover his peace which is in peril. He therefore attacks the one who disturbed his peace. So, he emphasizes his point of view which is equally conveyed by his human will. A rivalry ensues which is harmful to your interior.

There are rivalries within you which lead you to defend yourselves. Very often, your thoughts are the same as your rival's, and you do not realize the harm you are causing each other. Everything started with an impulse hidden within you which surfaced without your knowing it.

He, the master of division, has incited you to defend yourself against your neighbour who, as well, finds himself a victim of Satan. So, a pain, which is part of your internal repression, surfaces. That which has hurt you, made you uncomfortable, frustrated and frightened you, has just awakened within you. You do not know why you are inclined to defend yourself against what has become, for you, a wound against your life, for it is for your life that you are fighting.

My loves, Satan loves to see you in disagreement. He makes your repressed wounds resurface. By defending yourselves you are declaring war to those who, in the past, have harmed you, thus creating wounds within you. My children, you are no longer defending yourselves against a single child, but against those who have been the cause of your sufferings. If you defend yourselves in this way, it is because you do not have inner peace. You have not forgiven those who have harmed you in the past.

My children, you cannot know that you are in rivalry against those you carry within you. Yes, my loves, you carry your brothers and sisters within you. They are within me and, as I am within you, they are within you as well. By not wanting to forgive them, there are emotions within you that resurface and harm you. Although you do not want it, some of these wounds remind you of what they have done to you and you are saddened, even though you are not fully conscious of it.

Due to your lack of forgiveness, you do not benefit from the graces I have for you. These graces have been obtained by children who pray to help you. If these graces cannot help you, it is because you have built a wall between them and you, and you, you prevent my graces from transforming you into love.

My loves, these children who have hurt you cannot do anything more against you. Several among them are, they as well, victims of their pain. If you forgive them, you will release from me graces that will transform you into love, and those who are

within you will also receive them. Even those who have hurt you, if they are not in a good frame of mind these graces will help them acknowledge their lack of forgiveness. My graces give birth to loving actions within you. Only you can say yes to the Love.

My children, only sincere forgiveness can free you from these wounds. If you cannot forgive them it is because you have not forgiven yourselves. You see, if you do not acknowledge yourselves as being God's children, you do not know that you are love. This is why you do not give yourselves love because, for you, there is no reason to pay attention to yourselves.

In order to have inner peace, everything within you must be love. Only a sincere forgiveness will obtain this peace for you. My children, you must start with yourselves. If you believe that there is no need to forgive yourselves, it is because you do not love yourselves as you are. There is good reason to recognize yourselves in me. I alone will help you to love yourselves as you are. My children, to love oneself is above all to see yourselves as love within me. I am the Love.

Yes, my children, your life is my life. I am the one who has given you the breath within you. I am the wind of love. If you let escape from you a wind that is not love, it will cause you to utter words propelled by an injured wind. This wind is nourished within you by wounds from the past. They are within you, these wounds that were not healed by my surges of love. Do not allow this wind, unwanted by the Love, to give vent to words coming from Satan, not from me. I am the Love. Within me there is nothing but gentleness, nothing but forgiveness.

Everything that hurts others came from you. You have let yourselves go through these impulses nourished by your inclinations because you want to perform your human will, which is under the influence of Satan. My children, Satan tempted Eve in order to incite her to disobey me, and then she influenced Adam by telling him that this gesture was good and that there was no harm in wanting to know what I, God Almighty, knew.

My children of love, I am God. Everything is in me. Only God knows all things. It is up to me alone to take everything within me. I love you so much. You are my children of love, just like your first parents. God has loved his children even though they disobeyed. He promised them a Saviour. To you, God gave this Saviour so that you could live as children of love without hurting yourselves. You must live in me, Jesus, in order to live in my Father. He has given you his love. He knows all things. He sees all things. He hears all things. He wants you for his own, all of you, God's children.

My children, give me your disagreements, only I can help you. Your world is upside down because of its own unfounded statements. Through my omnipotence you will know the Love who loves you madly. You are all my chosen ones. I give you graces through your prayers.

My loves, many of my children need your prayers. They are like spinning tops that lean towards their deceitful knowledge and they forget that I, their God, possess

great knowledge. How great is my power! I am the God of knowledge. I am your God who knows all things. My knowledge is limitless. I can accomplish all in all things. Some of my children limit themselves to their human knowledge; they forget that I live within them. I am Temperance, Tolerance, Patience and Charity.

My children, loving your brothers and sisters as they are is being charitable. If they do not have the same opinion as you, why impose your point of view on them? Their human knowledge is as valuable as yours. Within them they have my Presence. It is I who will nourish them if they so desire, not you. And it is thus for each one of you. If you want to defend me out of love, come draw my graces of gentleness and delights within yourselves; you will see that I love you all particularly. And if some among you need my light, I will pour into you graces earned by my children of light who give me everything out of love.

I beg you, my children, to respect who you are, for you are my children. I love you madly. Your deceitful statements are your troubles. Give them to me. I am the Love. I love you. Remain temperate in your words. Respect your dignity as children of God, you who are aware of my divine knowledge through my teachings which I gave to my holy apostles. I am God.

Only I send my workers to the harvest. My works are for times past, present and future. There will be others until I, almighty God, will have so decided. It is I who speak to you through these writings. It is I, the Founder, who give so that you may have sufficient knowledge to know who you are, why you were born and to whom you owe your birth.

I want you within me. My children whom I love, be in me, I am in you. Amen, I say to you, all will know who I am: the holy Divine Will. All is for the glory of my holy Father. Bless yourselves, my children. Amen.

166 – July 2, 2001

Jesus

I Am Coming to Pick Your Fruit

My children whom I love so, the writings are for you. You must realize that I make my chosen child write for you, my children whom I love.

These writings are a reminder of my teachings. They will help my children who do not know me. My children of the Light will teach you that I love you madly, I, your God. Everything is in the Love. The Love wants to make eternal happiness known to you. I am the Way that will lead you to happiness. Come with me, I will lead you to joy, to peace and to life everlasting. No one will ever be hungry or thirsty again. There will no longer be tears, torrid heat, cold, sadness, illnesses, hatred. There will be nothing but wonders. All is in me.

My children, I am the Happiness that is within you. I am the Light of the world. *He who sees me, sees my Heavenly Father.* When the Holy Spirit will come to show you the Light that will shine within you, you will see me as I am: a loving God who is

all the love within you. You will discover that Happiness is there, for you, within you. You who are presently seeking happiness, do not seek it elsewhere than within yourselves; I am within you, I am Happiness, Jesus. My children, when the time for harvesting arrives, we recognize this time by the ripened fruit.

When the era of the Love will arrive, you will recognize this time by the fruits of the moment. Everything around you will cry out the joy and happiness that will be within you. This time, my children, only you will be able to recognize it. Be the tree whose fruit one recognizes. You are beings who carry fruits within themselves. The Love within you is the ultimate Fruit. You carry the Fruit. By accepting to be nourished by this Fruit, you become love and you give the love that you have received within you. Through me, the Love, you realize that you carry fruits of love. My children, if you are love, it is because you are these fruits. We are what we carry within. If you are love, you will give love. We recognize the tree by its fruit.

This fruit is the love in each of you, my children. When you learn to love yourselves as you are, you develop love within yourselves, you become the fruit of the Love. I, the Love, pour into you my flavour that gives you a taste. Through my Presence within you, you are me, the Love. You become love. You are the fruit of the Tree of Life. I am the Life that gives you the sap of love to nourish your life of love.

Whoever carries love within him becomes, on the outside, what he is within. Thus, he gives what he is to those who want to savour his delights, for those delights come from my sap of love. Look at those who love each another: they are not afraid to hold hands, thus showing others their attachment to each other. They are a testimony to love. They show each other the love they feel within. Everything is in them. What you are seeing is what they are within.

That is the way love is. If you love your inner being, it is because you are love; you are letting your inner self show. Everything about you speaks of the love that is within you. The others who are looking at you, see you smiling, doing good things, loving your neighbour as he is, without judging him; they know that you are love within. They are not afraid to tell you that you are good on the inside for they know that you are good to them.

It is like me, I who am within you: if you tell me that you want to be mine, and that you show yourselves as being happy to live in me, by showing me your faith through loving actions towards your neighbour, you will be witness to my Presence within you, you will appear as children of God.

If you do not love who you are and you want to appear as children of God by going to mass, by doing volunteer work or by being of service to your neighbour, those who see you will not be able to recognize that you are in me: everything about you will be in conflict because of your interior. One gives what one is. My children, giving love is above all being love. You cannot give what you do not possess.

Within you is my Presence that wants you to be love. You must be love yourself in order to give. It is I who will nourish you. It is towards me that you must come to

develop love within you. Your whole being becomes love when you come to me with the desire to love yourselves. I, the Presence within you, will make known to you that there, within you, is the love that will transform you into love. Everything about you will bear witness to the love that is within you. You will give that which is you: love.

The one who gives also knows how to receive for he has the taste for love. He wants love, he nourishes himself with the Love. I, the Love, I am the Master of my harvest. I am the Love. Everything in me is the power of love. My crop is my seed. I am the Reaper who is harvesting his crop. If your crop is good, it is because I am the master of my crop that will have nourished you with my graces of love. The Love is within you. I am the Love.

In order to bear fruits of love, say yes to the Love. The Love loves you. When you say yes to the Love, love is within you. You learn to love yourselves and the Love makes you love your neighbour who, in turn, loves you. Because you have said yes to the Love, there is a competition of love. You become children of love. You try to love the other by giving him what is best within you, and the other tries to do the same. Isn't it wonderful to see these children in a competition of love?

Everyone wants to love another. Loving one another, this is happiness; it is wanting everything so the other may be happy. My children, this is love! You are not dreaming, this is happiness within your reach. All those who will say yes to the Love will soon know this happiness here on earth.

My children, did I not announce in the Gospel through my holy apostles that a time will come when all my children will know happiness? Did I not tell you that I would send my Paraclete and that everyone would be filled with love? (John 17) He who hears my voice knows my words. I am the one who speaks within my Father. I am the Word. John the Baptist carried my word. He bore witness to the Light and the Light bore witness in him. I bear witness to my light in all those who believe that I am the Light within them. I say to you that this time is for all of you.

No, I am not speaking about the time of the Pentecost in the Upper Room, this was necessary so that my Church could be built. My Church is me. I am the Church. For 2000 years my holy apostles, disciples, prophets and children of my Church have built my holy tabernacle, which is my Church. I live in her, she is me. I am the Head, you, my members.

My children, I am speaking to you about your happiness within my Church. She was built with stones of pain. Like a woman who carries her child during nine months, her body, which is transformed, suffers pain. I, my children, I have built my Church with beings who were formed through pain, in my pain. They solidified my precepts of love in pain by wanting to be solely attentive to my word, not to men; all this, out of love for me, their suffering Jesus.

The time when the woman will give birth in pain will arrive. Here is the moment to give birth. May her pain be her deliverance! She brings into the world the beloved being of her womb. She loves him. Everything within her is joy and

deliverance. Her suffering is over. Following this time of waiting comes the time for gratitude. Joy is abundant.

My children, behold, I am speaking to you about the time for my holy Church to give birth. She will bring into the world children of the Joy and the Love. Everything within them will be nothing but joy and love. They will prostrate themselves before my greatness, before my majestic Person. All will take place in broad daylight. No one will ever again doubt my magnificence. They will sing of my glory. All will rejoice before my sacred victory. There will be nothing but happiness! I am the Son of the living God. No doubt will remain in the hearts of my children. All will be love. All will be in me.

My children, you are the ones who are experiencing this waiting period, this time much-desired by many. I am present within you, not that I am not present in each of my children. Those who wait for me know that my Presence within them is preparing them for my coming. I reign within them. I live within them. I light up their way. Whoever follows me, knows me.

Do not have doubts about what I place within them. Whoever loves me and has doubts about my teachings on the future is a child who does not know me. He knows that he is ignorant of my writings. Fearlessly, he goes about his occupations, but his tasks are heavy; they carry the weight of his indifference towards my graces, which I give to those who follow me. To live while wanting to perform one's will without concerning oneself that I am Jesus, the Crucified, is to accomplish one's works without me. These works bear no fruit.

Be careful, my children! It is harvest time. Carry out acts of love within you that will bear fruit. Be in me, the Tree of Life. I am the Tree of Life, the one who was to nourish all children since Adam and Eve, up to the last one of my Heavenly Father's chosen ones.

My souls, I love you. You, my children, who do not believe in my prophets, I beg you to read these writings carefully. It is for you that I come to speak to my chosen ones. This is the time that I have chosen for my coming. It already manifests itself through my Heavenly Mother's presence. She is present among you, so that you may be ready for my sacred coming within you.

The Holy Spirit has already begun to breathe a wind of Pentecost. He is presently descending upon you all. Some know it, they benefit from it. Those who continue to ignore my coming will undergo a repentance that will make them suffer pains of love.

I love you, my children. Take good care of your soul, it belongs to me. I am its Creator. I love you, I, Jesus, King, Master and Lord. Amen.

Whoever Knows Me, Knows Himself

My beloved daughter of my sacred Heart, I am a Jesus full of love for my children who are in love with me. How I would love it if all my children were affected by the syndrome of love!

How does one recognize these signs of love which are in you? My children, how can you do this if you do not understand what is happening within you? As a first priority, everything within you must be clear; you must be capable of analysing yourselves. If you are not loyal to yourselves you will not know what is suitable for you. Your world is so at odds with what it should be that you do not realize that your life is suffering from the syndrome of sadness.

Look at yourselves! My children, you who seek happiness, you live with people who are unhappy. And as you cannot understand their attitude of sadness, you want to come to their aid by showing them that they would have everything to gain by having a more joyous and happy attitude. But they, who are not in agreement with your way of thinking, show you their unhappiness regarding your remarks that have hurt them.

Although they know that there is some truth to what you have just said to them, they cannot accept these remarks from you because there are wounds hidden within them that have caused them suffering, and this makes them sad and unhappy. And, when they inform you that your attitude does not please them, you focus your attention on the way in which they are speaking to you, and now it is you who are confused for you are hurting inside.

You have not realized that they have touched upon a wound hidden within you, which disrupts your own way of expressing yourself, as well as your surges of love. You, as well, are unhappy without really knowing the cause.

Of course, my children, all this is complicated for you. You are beings that are complicated due to your way of wanting to help others without them having asked you to do so. Wanting to solve everything on your own leads you to wanting to help others by telling them what is wrong with them. But if one of them does the same to you, this is an entirely different matter.

My children, understand that you cannot come to their assistance, neither theirs, nor yours, because you do not know your inner selves. You cannot be simple and joyful, you do not know how to draw from what is within you.

My children, because of your inability to control your emotions, you who cannot go within yourselves on your own, abandon yourselves in me. When you have difficulty going within yourselves in order to abandon yourselves, say to me: "Jesus, this is all new to me. I want it, but I do not know how to do it. Help me." I who am within you and who know you so well, I will help you. It is through perseverance that you will become love. Be what you must be: love. My children whom I love, to

know your Jesus of Love is to know yourselves. I am within you. I am a Being who loves and who wants to be loved, just like you, my children. Learn who you are, learn from whom you come, learn to love yourselves: you will see how easy it is to love and to be happy. Love is so beautiful, love is alive within you.

When you are sad and seek comfort, do you run to other children who are sad like you in order to obtain the love you are lacking? Of course not, right? Do you see how sadness makes others run away? When everything is going badly you are inclined to withdraw inwardly to be alone with yourselves. But, my darlings, when you are sad on the outside and you then find sadness within, how can you be happy?

This is why it is important to know yourselves as you are: beings filled with love. But now you will think that I am rambling on. No, my children, I am not deluding you. I want to show you how, when you are sad, I, who am within you, can change your sadness into joy. But, you say to yourselves: "How can we draw upon these marvels of joy?"

My children, it is by entrusting your sadness to me and not as you do, by confiding in a friend who spends his evening listening to you without really being attentive. When you confide to him your sadness, your fears, your distress, your disappointments and your lack of understanding, everything within you becomes nothing but emotion. You are letting your wounds resurface and as you are incapable of telling yourselves that only God can help you, you cry over yourselves. You provoke emotions within yourselves that lead you to lamenting.

Of course, my children, you are inclined to turn to your friend. Turning to this friend you love does not go against your happiness, it shows your love for him. But, my children, he cannot help you as I can. He can only perceive your sadness for he does not know enough about you to come to your aid. It is not because you see each other often that he will be able to detect your inner wounds.

If you tell this friend that you are unhappy, he will listen to you. He will only grasp what you are capable of expressing. This friend, even though he is linked to you through friendship, was not in your presence on the days you were wounded. Seeing that he was not there, only you experienced these events. Without your knowing it, these events wounded you because they carried the trace of the wounds your parents carried, and these wounds they carried came from their own parents.

Your friend is witnessing all that is happening to you at this moment, but he is not within you. Therefore, he cannot know what is a cause of suffering for you. Your suffering becomes his suffering. As much as possible, he is inclined to distance himself from suffering. If he finds that he is drawn into the movement of suffering, he will protect himself by only listening out of politeness. And if this is too painful to your friend, being incapable of coming to your aid, he will be obliged to cut short your friendship by finding excuses to not see you because he himself is suffering.

My children, in order to come to your own aid, each one of you must be capable of knowing himself as he is inwardly. Who better than me, I who live within you,

can help you? My children, come to me with confidence knowing that I, Jesus, am there, present within you. I, I know everything about your sadness: I am within you. I am God, do not forget it. I am alive as you are. Anchored within you, I already know your needs. Tell me about them in plain words, without beating about the bush. I am a wise God, I know your needs.

My children, when you will come to me, say to me: "Jesus, I am not in a state of being able to understand what is happening to me, I no longer want to live this way. See for yourself: I am incapable of analysing my interior. Only you, who are in me, can do it." If you say, with certainty, that only I can help you, I, who am within you, will know that you are sincere. And it is the Love himself who will give you the graces to understand that it is impossible for you, yourselves, to resolve the situation in which you find yourselves.

How many of my children come to me to confide their troubles to me! They are unhappy but, in their discouragement, they carry with them the doubt that makes them doubt my power. I can only help them if they present themselves to me in a total abandon. It is in faith that you must come to me, knowing that you are with me, certain that I can do anything for you.

Come to me with confidence, just like you go to a friend who is close to you. This friend does not have the power to help you, I do. Become aware of it. I am the Confidence. Ask me to help you gain confidence. I will give you graces to gain it. Confidence comes from me. Everything comes from me. It is with confidence that you must give everything back to me.

My children, when you entrust your illnesses to a doctor it is because you have confidence in him; you let yourselves be examined so that he may find the problem. This is how you take the time to entrust your aches and pains to your doctor.

My children, it is through me, your Doctor of love, that you will let yourselves be examined. I am the one who knows what is wrong with you. I will give you prescriptions of love and what will occur within you, only your Doctor of love will be aware of the results. It is with my graces of love that you will be transformed into children of love, and, through my surges of love, your sadnesses will be transformed into joys.

My children, have confidence that I act. Was it not I who created the universe, the earth and all its contents? Did I not die bringing all your sins to death? Was I not resurrected in order to open the doors to life everlasting? If you doubt my power you will have nothing to rely on. I am the only one who can come to your aid. Come to me, Jesus, I am the Power of this world. I made this world.

It is because of your sins that you suffer inwardly; this makes you so sad! My children, take note that your state of weakness is due to your world that is void of love. You must become aware of the lack of love within yourselves and within your brothers and sisters. Only God can come to your aid by giving you graces of love and abandonment in the Divine Will. All those who learn to come to me, find them-

selves under my loving protection. What looks like a catastrophe in your lives will become a form of hope. Everything can become so simple!

My children, this will be accomplished by discovering the love that is within you. Those who learn to discover themselves as they are, learn to love themselves. Thus, peace develops within them. The calm within themselves causes them to see that there is love around them.

If, in your despair, it is impossible for you to wait until tomorrow, tell yourselves that God is with you. I am the one who died to deliver you from your torments. Give me your yoke. Give yourselves to me. Come pray in me. Tell me, in your own words, what is too difficult to live through for you. I, who have lived through it before you, will take you in my arms and will rock you.

I love you. I want you in me, with me. I will show you that you are unique, that nothing nor anyone can reach you. Only you can give me all that is within you and makes you sad, so that I may take it in order to soothe you forever.

Yes, my children, this pain will disappear forever because this little step that you will have taken will have made you realize that you are no longer alone within yourselves. You will have gone through a stage in your life which will have shown you that you can give me everything. I am your life. I love you more than my Life. I have given it to you so that you may be with me in an eternal happiness.

My children, it is you who must take this step. Do you see why I send you these writings? They are for you, my loves, whom I love. I, the Love, will prescribe for you joy against your sadness. Joy will be the result of your abandon to my love. It is with confidence, in a yes to the Love, that you will know what you need in order to go forward in joy and happiness.

If, my children, you say to yourselves: "Everything is going badly; it is discouraging; everything is impossible in this world; we need money to be happy; everything is for others and nothing is for us; others have it made, it's not fair; what do you expect, he comes from a rich family." And, my children, how many other expressions of this kind!

If you recognize these expressions, isn't it because you have already heard them? And if you have already heard them, isn't it because you are friendly with unhappy children? If they are unhappy, my children, there are also among the rich, children who are equally as unhappy.

Look at their joys, they are nothing but appearances, they are disguised by their excessive needs. These children want to offer themselves everything, for the emptiness within makes them taciturn, without joy. They are constantly seeking something that will satisfy them because they have not been able to find what would make them happy inwardly. These children try to offer themselves happiness with the aid of their financial means. They are in search of love. My children, don't you know that money does not make you happy? Happiness is within you.

Whether you are rich or poor, happiness is within each of God's children. You see, it is easier to find real happiness when one looks for it within himself. The one who has everything does not feel the need to search within for he believes that happiness comes solely from what is on the outside. The one who is not rich has a greater tendency to ask me for help, for he knows that he wants happiness; he also knows that real happiness is seeing others happy. He discovers that happiness is giving himself to others. He has discovered the love within himself. This child does not want to find himself alone, without his friends in this happiness, for he has understood that real happiness is being happy with others.

Real happiness is shared, is given, is combined with the love of others. My children, be certain that I, Jesus, am the Happiness. I am the one who created you. Am I not the one who wants you at all costs? I went as far as giving my Life in order to have you with me in happiness.

Love is shared, is given, is combined with the love of all the children that my Father has given me. If you believe in happiness it is because you want to be happy. So, know that only God of Love will make happiness known to you, not money. I am the only Good that is real. I am the Love. No child can be excluded from this love unless he, himself, rejects it. I will show you that you are love. You alone will have to choose between your rotten world and real love. Only love can make you happy.

It is over, my children, the suffering in this selfish world that thinks only of itself. I, I promise you a future life without torment. You will have everything to ensure the security of your family. You will know joy for yourselves and for all those you love. You will have goods that will satisfy you. None of you will be in need, for justice will reign everywhere. My children, I am not promising you this for another world. I say to you that I am the Truth and the Life. I am the Anointed of the Eternal Father.

Have confidence that all is within me. I am the Eternal One. All is from me. All things came through me. All things will solely be me, for I am the Happiness. It is up to you to know if you, yourselves, want happiness. My children, if others answer *no*, I will not halt my justice, I am coming to ask you if you, yourselves, want this happiness.

I am the Love who fashions your interior. My children, be love. I love you. Go, my daughter, this is a lesson of love that makes you grow. I want you growing in my love. Amen.

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Jesus

My Children, I Am the Purifier

My children of the Light, I am the Light of this world. This world, I created it in my image. He who knows who I am, knows himself. Learn who you are from me. You, beings of light, you are my children. You are in me. Through my Presence within you, you are me. You are, through me, light of the world.

My children whom I love, I am for you what I, Jesus, want you to be for me: perfect beings. I, Jesus, will fashion you in such a way that even you, who call yourselves advanced, will no longer recognize yourselves because you will be so perfect. This perfection, no human being can acquire it unless it is through me.

Whatever harms you, I will change it into something good. It is I who will transform you into good beings. Through my divine means I will remove whatever blemishes you.

My children whom I love, do what is good for you while taking great care to respect who you are. I, while respecting who you are, will make my Will known to you for I know what is good for you.

Be good to yourselves. Go about your daily tasks without asking yourselves for anything more than what you are capable of accomplishing, while being mindful of your being, which was conceived for love, for you are beings of love.

My children, if you ask of yourselves efforts which are too great for you, you are harming your health, and, at the end of your day, you will be tired. This is how, my loves, you become vulnerable to Satan's attacks. My children, he is waiting for a weakness within you to lead you astray. He knows that if you tax your health by doing extra work, you will find yourselves exhausted. Your fatigue opens a door to him.

How many find themselves in unusual situations following useless conversations which were provoked by their fatigue! I will give you an example of a situation which will apply to you, the couples, who exhaust yourselves at work. This is no less applicable to you as well, my children, who live similar situations that render you powerless before your exhaustion. I will therefore give you this example which will make it easier for you to understand this lesson.

One day, as you are feeling proud of the work you have accomplished, you are told that your work, even though it has been completed, should have been done by another who had some free time and that you should have completed another task which others have been expecting from you.

After this emotional day you arrive home and your spouse does not even ask how your day was; he is too preoccupied by his own day. And you, rushing to prepare supper, do not dwell on his behaviour. You tell yourself that you have enough to worry about with the children and all the work waiting for you: the meal, the children's homework, housework, lunches for tomorrow. All this puts you in a silent mood before all that is waiting for you.

During supper, he points out to you that you have forgotten to send his shirt to the cleaners since you go by there on your way to work. Overwhelmed by these events you are floored. Due to this simple comment, you feel as if you are going to explode; you say to yourself: "Calm down."

As you are tired, you are no longer up to answering with discernment. Feeling at odds with yourself, you did not like his comment and you withdraw into yourself

to stop from yelling out: "That's enough. I am tired. I have done my best." You become so miserable inside that you are no longer capable of being lovable; you answer him with a sarcastic reply. This ill-timed mood reveals your dissatisfaction. Wanting you to understand his situation for the following day, he is not happy with your reply and he points out to you that you are unreliable. A violent discussion ensues.

All this would not have happened if they had not been so tired. They have made a mountain out of a molehill. My children, Satan, without their knowing it, provoked feelings of unease within them. This scene of defensiveness has rendered them incapable of seeing that they were experiencing a situation which could have been avoided if they had not been in a state of weakness due to their fatigue.

My children, creating a surplus of work for yourselves turns you into children who are sensitive to the mood of your loved ones. Because you were tired you did not realize that it was only a simple comment. As you are tired and your loved one is tired as well, you are not in the mood to listen to his jokes which are black humour.

You see, Satan knows this. He loves to harm you. He provokes differences of opinion that lead my tired children to harm each other. He wants to divide you. Your daily routine overly filled with activities is dangerous to you. Do you comprehend the harm you are inflicting upon yourselves by neglecting to do what is good for you? Taking care of yourselves is also taking care of others.

You have come into this world through me; through me this world will know that all that is not love goes against it. I am the supreme Being. My children, all things are in me, all things come from me in order to enter into you. I live within you.

If you want to be perfect, it will depend upon your consent towards my sayings. When a child comes towards me to receive graces of love, he feels himself surrounded by sweetness, he knows that I want him to be good to himself, he learns how to give himself. Being in the presence of my movement of love makes him good to his neighbour.

However, if he only appears to be good to others while he makes no effort to be good to himself, he will not be able to receive graces of love that will transform him into a being of love. I, who know this, will wait for him to be sincere with himself. If he is disposed to loving himself, I will know it, and, I will help him give himself love. It is when everything in him will be gentle, loving, patient and respectful towards himself that the love in him will reach out to others. No one can give love unless he himself is love.

Your consents open the door to your interior to me. I can then pour my love into you. It is I, my children, who pour all the love I contain into you. I am the one who ensures that the level of love is maintained at full: all this love, it is me. I am the living Water that nourishes you with love. I am the Nourishment of life. I am All in all things.

You must fully understand, my children, that merely a daily consent can transform you into a seed of joy. I am the Seed that nourishes your seed of joy. I reanimate the life within you. The seed within you germinates through my graces. These graces come from me, they come from my Being. I have poured my Blood over you in order to purify you. Like the rain, my Blood poured down upon you to purify you, soaking you with my graces of love. You interrupt my rain of graces because of your sins; the seed no longer receives its nourishment, it stops growing. The life within you no longer benefits from my graces which it needs to be love. It waits for the moment when I will pour my purifying Blood upon you so that my graces of love may reanimate it.

Love causes the love within you to germinate; you become love, and when you perform actions, they are actions of love. Because you are love, you love to perform your actions of love in me, the Love; then, your actions bear fruits. I am the Seed that makes the fruits, which are delights of love, grow within you.

Even though many of you perform actions without my being present within you, my Father, not seeing the goodness within you, does not bestow his fruits. How many perform actions against themselves! They believe that all is permitted to them without thinking that one day they will have to present themselves to God with all that they will have accumulated. If they have nothing with them, it will be because they will not have lived their life with love. My children, if love is not within you, it is because you do not love yourselves. Therefore, your life is void of love and your actions bear no fruits.

Who among you would like their lives to be a source of happiness? Only those who will go within themselves will know this source in their life for I am the Happiness. You come from me, the one who is the real Happiness. You must devote yourselves to being in me. I am the only source of happiness that can bring you what you so desire. What will bring you happiness is what you do through me, the Love. But, when you do not give yourselves love, you experience moments of sadness which make you unhappy.

You must give love to your life. Life is within you, it is your soul. Your soul needs love in order to live. It is within you. If you do not perform loving gestures you are not bringing love to it. It will therefore be impossible for you to perform actions which will bear fruit.

You must be love in me in order to become love. All those who live by benefiting from my graces of love realize that they can undertake actions of love that will make them grow in love. They become love because they discover that only the Love can transform them. They let themselves be taken in my Being in order to benefit from my graces of love. Thus, they carry out actions of love in the Divine Will for themselves and their neighbour, for I am the Love who has given his Life so that all may be in this movement of love.

My children, I am Jesus. I have taken all your actions within me and, through my Blood, I have purified them. Your actions have all been purified. It is up to you

to benefit from my surges of love by letting yourselves be purified by my graces of love. The regret over your sins is a grace which arises from me. It is I who give it to you at the moment when you, my children, you ask me for it. It is you who must come to me. Through my Presence of love, you, my children, who give yourselves to me, you learn how to live from your inner love, you grant yourselves actions of love.

To love yourselves is to be love. My children, give yourselves goodness. In this way, the goodness within you will change into actions of love for your neighbour. Love yourselves, love others. This is what will turn you into children who give themselves to God. By consenting to giving me your lives I take you into myself. Only I can give you love and, thus, others may then receive it. I love you.

God is the Father. God is me, the Son. He and I form but one. God is God. The Son is with the Father as the Father is with the Son. He who knows the Son knows the Father. The Father did not create the Son, he engendered him. He issued forth from him. As the light shines, it is its own source of power. Through his power, God the Father caused his Light to issue forth from him in order to illuminate himself. The Light comes from the Light. It has always been. God the Father and God the Son are in their Being. They are what they are, one in relation to the other. God the Father caused his Being to burst forth in order to contemplate himself.

Through his divinity he sees those who have given themselves to the Love and have neglected to give him their actions. Through their prayers God grants them graces so that they may redress their negligence. Their actions will therefore be transformed into my works of love, for I will have purified them through their prayers of abandonment to my love.

My children whom I love, this faith which animates you is my love for each one of you. I am the interior of your being. Within us, you are. We are within you. My children, may the Father's Will make of you perfect children in my image. All things are in me, me, the Son who is identical to the Father.

"Father, may the children you have given me be in my image. I belong to them, Father, just as they belong to us." I love you, my children. Be children of the Love. The Love loves you. Amen.

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Jesus

The Rubbish in Your Drawers Will Not Bring You Life Everlasting

My beloved, how many times I yearn to see you at work. Yes, my daughter, soon you will be ready to do the work of my holy Work. I love you, my sweetness of my holy wounds. The Love is a presence within you. Give yourself to me. I take you within me. We form but one. You are no longer, you are in the Divine Will. The Love has made of you the one who must come to the aid of her brothers and sisters.

My daughter of my joy, you are within yourself through my loving Will. I transform you through my graces. I love you. All within you is in my Presence. I make you realize who is within you. You, abandon yourself completely to our loving Will. You give yourself completely to us, the Holy Trinity. I am the Love who uses you, my daughter, to approach my children whom I love.

I am yours. You, who do you belong to? Are you one of those who do not know that I am within them? You journey in life without knowing that your happiness is within. My children, without me you wander aimlessly, without ties.

Buying a house, owning a car, looking splendid in beautiful clothes, owning so many luxuries that you don't know where to put them any more, this is all flashiness. But, my children, if you are alone to benefit from these things, who do they shine for? A lifetime is a long time, even with your arms laden with goods, especially if you are the only one to benefit from them.

My children, may the Love who lives within you be your guide. I love you. I am not speaking to you to hurt you or to stop you from living. I want you with me for eternity. This time cannot be compared to your time, which is a very, very short time on earth. Your time, my children, is my time. It is a time of love. I am preparing you to come towards me, the one who is eternal Happiness.

If you want to know eternity, you will have to acknowledge that I am God, that I live within you. If you want to continue ignoring that you come from me, you will find yourselves in the hole which you, yourselves, will have dug. Your luxury is your hole. I am not talking about what is necessary to you. To live for luxury is to live for material goods which become your master.

Look at your closets! They are so full that you no longer know where to hang your clothes. This lavish closet that holds your daily clothes is filled year-round with extras in case you do not find something to your taste. You spend hours shopping in order to wear the latest fashions. It is not because you are lacking clothing, it is because you want to offer yourself what is the most beautiful, the latest trend. How many feel depressed when they don't have enough pretty outfits to look good!

And you, who change cars like one changes shirts, look at your monthly finances! They prevent you from living peacefully. You calculate constantly in order to have extra money because you want to offer yourself what others have offered themselves. The merchants constantly display their merchandise, keeping you breathless with their latest arrivals that are nothing but appearances. Everything is external. You are empty within.

You find yourselves with bills for years to come, causing you headaches. You who work to buy material goods, one day you will become aware of your thoughtlessness. You will realize that you will no longer even be able to live life fully due to bad health, and you will say that all this was to please others, when you yourselves will have been responsible for your debts.

You are caught in a system where this world is master of your lives. This world has developed a habit: that of wanting to live its life as it pleases. It has become ego-centric, centred on the self. Each person is a whole unto himself.

Look at the child who lives centred on himself. He constantly wants what others have. He creates situations that make him suffer. For example, when other children offer themselves what he cannot, he makes himself sick over it. Feeling badly over this situation, he withdraws into himself. But, deep down, he knows that others have what he would like to have. To avoid diminishing himself he criticizes their lifestyle. This gives him an excuse to not buy the article he so desires.

He lives his days in fear of his attitude, for he is not so sure that he will deprive himself for very long of the things he so desires. As he does not want to face the facts, he postpones his purchase. Given the fact that he was critical, this discredits him. When he sees himself in this infuriating situation, he gives himself reason by criticizing. Since he can no longer justify himself before his bad judgement, he tries to make up for it, and as the consequences are bad for him, he suffers.

He is not happy with his attitude before his criticisms for, deep down, he thinks that it's not so wrong to offer himself what others have. He says to himself: "Why should I hold back, I will find a way to offer this to myself. After all, if they can do it, why can't I?" He is not interested in holding back now; what counts above all is him, only him, that he wants to live his life as he wishes.

My children, what are you doing? You are killing yourselves bit by bit. Why? For trivial things that will rot in the earth while you, my children, your life is eternal, it does not die. If you continue to prefer these material goods over your eternal life, you will find yourselves in a black hole, where everything is without joy and without hope for life everlasting. What will happen to you will be your choice. All things that die cannot give you love.

Love is alive. Love does not die. It is meant to be lived, to be tasted, to be savoured, to be given, to be shared, it makes you happy, not for one day but for eternity. Do you live like this? Is your life a source of love for you and for those who are dear to you?

Do you see yourselves at peace, calm, with no financial worries at the end of the month? Do you think about your life that will be eternal? My loves, all that is love is with me. Live with love for yourselves and you will be in love. You will find that this feels so good that everything around you will be in love. I am Peace. You will find yourselves at peace. How I love you!

I am the Truth. I reveal to you what is waiting for you so that you may know that the time of the harvest has begun. Yes, my dear little loves, the time has come when the Master of the harvest will pick his due. Soon, you will be confused by your possessions. I will come to show you your works, not what you will have accumulated for your bodily senses. It will be your works, those that will have warmed your souls by producing surges of love which, in turn, will have lit a fire of love.

You who do not cease accumulating, how will you calculate your goods in order to have the right to your eternal reward? You, my children who are of this world, you calculate the value of your life according to the goods you have accumulated. You do not think about the works that are necessary in order to gain life everlasting. My children, it is I, your God, who have earned it for you. You alone will know what you will have accumulated for your Heaven.

The time when you will see me is so close. Your time is my time. My children, even if you say that my time is not what you believe it is, God knows the moment he has chosen; it is you who do not know it. Like the water that flows from the tap into a glass, the glass is slowly filled and now it is filled to the rim. Your time is like this. My children, your life has been filled with this water. You must now look to see if the water is as pure as crystal or if it is contaminated by your filth. This filth, it is your useless rubbish, the things you have accumulated in your drawers, in your garages and in your houses which are too big for you.

You who were called to be such simple children, you have become irrational children who want to offer yourselves what pleases you. I know, my children, that you are on the point of exploding with rage, with revolt, as I go along pointing out your useless possessions. I, my children, I know that all these things are useless. What is necessary to your soul is the love you reveal to your brothers and sisters. Love yourselves, love your neighbour. It is I, Jesus, who am in you. I am the Love. I am the Master of life, the one that lasts for all eternity.

You are called to live in me, with me, through me, so that happiness, your happiness, may be part of your life. This present life is destined to become immaculate, without fault nor sin. Life in me will be your life, my children. I am the Love. So that the Love may live in you, say yes to the Love. Love will be given to you for eternity. Soon, all children will live in love. I am the Love, be love. I want you all with me in Heaven.

This time of love is a time of graces for you, my children. The time has arrived when, in the near future, love will be in all things: in you, in your neighbour and around you. I am Jesus of Love. I want to love you for eternity. Come, my children, into me. I am your happiness. Loves of my holy Life, I love you.

My children, the sign of the cross that marks your body is my covenant with you. The cross has marked my Life. I shine through it. It is part of my holy Life. I am in its holy life. For me the cross has been a sign of love which revealed to my Father the value of my love for him. This cross was formed with you. You were in me, I was in you. My Father knows his Son and the Son knows his Father. Any proof of love coming from me is a saintly act, for I am the Son, and my Father is God. My cross was a joy for me. My cross forms your crosses. I carried all your sins. My cross has made of you children of my cross.

This cross of love is the sign of my love. Through your yes to the Love, you live in it through me. I live in it. Your sins have been in my cross. They are my sufferings.

You have formed my cross. How beautiful is my suffering that I bore on my shoulders! The cross was my suffering which I accepted out of love for my Father.

I, his Son, have carried his love on my back, for you were in my cross, you, God's children, who have the breath of his love within you. He is your Creator, your God. I, his Son with you within me, have made of you children of the cross. I am speaking to each one of you in particular, you my Father's blessed ones.

Read and understand: *"Oh! lives that have formed my cross, what I would not give to have you with me for eternity! You who have made me suffer so, I poured my Blood onto this cross in order to purify you. I have given you my Life so that you may have life everlasting. All took place in the sacrifice of the Son of God the Father who was to die on the cross while carrying all your sins to death. Divine Resurrection, you took within you all my Father's blessed ones who formed my glorious cross."*

My daughter, you who are so obedient, grant God your yes that is in my yes in order to renew my joy which has made of you a child of the Divine Will. I love you. Bless yourself. Amen.

170 – July 6, 2001

Jesus of Love

Savour the Happiness Within You as of Now

I, your Jesus of Love, ask you, my children, to live in love. I am in each one of you. My children, give yourselves to the Love.

You who are in a state of bad behaviour towards me, the Love, who gave myself to my Father for you, you will know moments even more difficult than now. You think, my children, that all is permitted to you. You want to love your neighbour but if he hurts you inadvertently or voluntarily, you want to take revenge on him by causing him harm as well. Everything is an eye for an eye.

My children, you play with your love. Love is so obliging that you must be careful with it. If you neglect it, if you betray it, if you ignore it completely, my loves, how will you be able to love your neighbour? How will your neighbour, in turn, be able to love you? If he has not received love from you, he will not be able to give it to you in return. Love is meant to be given.

My children, the love that is within you can only live if you let it act. If you do not want to let it act you will suffocate it within you. When love is alive, it reveals itself. A love that is not alive is a dead love; it does not give surges of love to its neighbour. Love is visible. Take a tiny child who loves his mother: he shows it to her through gestures by hugging her with all his strength. This is a love that is alive. Love is alive if it is active! If it can do nothing, then you can do nothing either, for without it, you are nothing. It is everything.

My children, everything rests in the denial of oneself. If you imprison in the deepest part of yourself that which is good in you, you will only know that which is

bad within you. I love you. Out of love, I want you to know your interior so that you may be happy.

My dear little ones, is it so difficult to learn to know your interior? Through my writings I will show you that everything is simple, that everything is clearer when one knows what is happening within oneself. You must acknowledge your shortcomings towards your interior. Afterwards, you will notice that your exterior will become more pleasant for your neighbour. You will be completely transformed by it and happiness will grow in you. Like a bird that lets itself be carried away by a breeze, I will take you with my breath of love.

My children, granting love to your interior gives birth to surges within you that issue forth from you in order to go towards others. Whoever is in love lets himself be seen as someone who knows how to give himself. To give of one's being is to create goodness around oneself. Whoever gives must, above all, have goodness within him to give. If a child does not have within himself what is necessary in order to give, he will not produce any goodness within himself, everything from him will be without value.

The person who will receive something from him will not feel fulfilled, for what he will have received will not have brought him anything to satisfy him. What he was expecting from this child was not forthcoming, although this child wanted to give him so much. To give without possessing what you want to give is wanting to fulfil the other with what you yourself do not have within. If you are without love, you will produce no loving feelings; you will be empty within.

What, then, is this treasure within you that wants to reveal itself, while you are claiming to love others? You, my children, you are this treasure if you are love. Being love is giving yourselves to others to show those around you that you love them. You are love. Only people who are love want to give themselves in order to love others as they love themselves. If you do not love yourselves, you cannot give what you want to give. It is like the pearl hidden in its velvet case: if the jeweller does not show it, it will not be able to seduce the one who wants it for his pleasure. Everything belongs to those who let themselves be loved.

To discover that you are love inwardly is to let yourselves be discovered in order to make others happy. You must be filled with love in order to give love. Making it known to others that you want to make them happy is to discover that treasure within yourselves that makes you precious in the eyes of others. Whoever wants to be happy wants love.

Do you see the importance of becoming love? Just as we take pearls in our hands to show others our precious treasure, I also want to take you and show you to others, for you are my pearls. I, the Love, possess all the world's pearls: they are each one of you. Each of you has his own worth. A single one of you is worth all the pearls in the world. I do not want to hide you. All that belongs to me is for you. It is a joy for me to see each one of you in love with yourselves.

Oh! how priceless is your worth! No one can have so many pearls unless they exist within him, for these pearls, my children, they are your love for me, for yourselves, for your neighbour.

Whoever wants to be loved by his neighbour must love his neighbour. To love one's neighbour is to love me, for I am that neighbour, my children. I am the Almighty. I am the Creator of the entire universe. I am the Sap of love that nourishes you, so that you may be in love with life. It feels so good to be alive, to savour the happiness that is present within you. When you love, you are alive, you taste the happiness of being together in a world where everything leads you to loving what you are doing. Loving your neighbour is happiness here on earth.

My children whom I love, let me tell you that all that is love comes from me, from the Trinity. I am the Son of the Love. I love you. Amen.

171 – July 7, 2001

Jesus

Give Me Those Who Have Attacked You

My child, this day of prayer leads you to the most pure Virgin. Through me, my daughter, you are in us, my Mother and me. Give me your day. Abandon yourself to my holy Presence. You are mine. All things come from us. My holy Mother is waiting for you, you and the groups I have chosen, so that you may work in me, the Love, in loving harmony around us. My child, may all be in us, my Mother and me.

My children, you who let worries enter you, worries that come from those who let themselves be overwhelmed by their concerns over wanting everything to be as they wish, do not let any trouble, which could become an obstacle to your tranquillity, penetrate you. Through your worry you prevent my graces from entering into you. I am in you.

My children, what would you do if you were to find yourselves with me in a boat, on the sea, with worries forming within you, as the wind, through its power, stirs up waves that fill this boat with water? It is you, through your worrying, who create these waves. Your troubles fill you with worries that prevent you from being calm with me. I am in you, you are in me, give yourselves to me.

My children, soon graces due to your prayers will burst forth within you so that you may give them to the Virgin Mary, so that she may distribute them to her children who are lost without your prayers. My loves, the children who are the cause of my sacred sorrows are lost without your prayers. They are lost. They suffer so much! They cover themselves with a mantle of sorrows which makes them suffer.

These pains are the result of their works. They have created their own pain. They want nothing to do with me, the Love. They have put themselves in situations that cause them pain. They have not taken me with them. I, the Love, would have helped them to acknowledge that they are love. It is they themselves who have caused their suffering by refusing themselves love. All those who live in a state of

indifference towards their neighbour are without love. They develop within themselves an insensitivity to their neighbour. What they do to others seems unimportant to them. The consequences of their gestures become trivial actions to them. Good and evil become confused. They no longer have respect for others. They become easy prey for Satan, for the love for God no longer counts. These children who are given to violence, to debauchery, to stealing, to cheating, to rape, become children of pain.

My children, any person, in any situation, who attacks a single one of my children, is at fault against this child and against himself. It is so ugly to harm yourselves and your neighbours. You are free, my children. No one among you has the right to do as he wishes if this will harm his being or your neighbour's. You are all God's children. Freedom is within you. I am a free God. You are my children. You are free and you must also respect the freedom of others. Why don't you want to be happy?

Pray for yourselves, my children, and especially for your brothers and sisters who are suffering, for they do not realize the harm they are causing themselves. They have created their own pain. They deny me. They are on paths that will lead them so far from me. Pray so that they may not slip into the chasm where there is eternal suffering.

My children, I am painfully waiting for love. You who do not know that the Love suffers for you, you do not realize that those who give themselves out of love, in the Divine Will, also suffer because of your shortcomings. They give themselves. They suffer from seeing you in pain. They want you with them so that you, my children, may have inner joy. They have given themselves for you. They also suffer from seeing how their children, their brothers and sisters of the entire world, suffer because of you.

My children, I am looking for children who want to suffer in the Divine Will by offering me their pain for those who suffer because they offer me nothing of themselves. Give yourselves, my children. Suffer for those who only worry about themselves. You who are in me, you are in them through me. This is why you are suffering.

My children of the Light, when you pray, it is no longer you who are praying, it is me. You become children of the Divine Will. Yes, graces are given to you following your gift of self, your sacrifices and your fasts. I am in you, you in me. We are linked by love. All is love when you live in me. Yes, my children, be children of the Light who want to work in me for those who suffer. So many children are lost, so many children suffer! They do not know that the suffering they carry within is the consequences of their actions.

My children of love, you who have endured attacks and have kept the scars within you, you are suffering. Not being able to forget them completely, you have difficulty living. You even refuse yourselves joys. These wounds, which have not closed, are in you because it is you who nourish them by thinking about your past that has marked you.

My children, you cannot be happy if you do not help yourselves. You must forgive those who have made you suffer. Forgiveness frees you from your resentment, your hatred and bitterness that eat away at your heart. All suffering is painful, but the most painful thing is to refuse yourself love; this poisons your life. Because you were too badly hurt you no longer believe in love, so you no longer want to love. Love has become impossible for you.

My loves, you have inner pain because you cannot forgive those who have attacked you. You bear a grudge against them and, nevertheless, your soul tells you to forgive; but you are unable to.

Little children, living while thinking about these actions against you gives birth to disagreeable attitudes within you. It is you who carry them. It is you who nourish them by not forgiving those who have attacked you. It is you, yourselves, that you are harming. Yes, my children, when you feel hatred, anger, injustice, violence and even vengeance, it is you who have these feelings within yourselves. All this eats away at you, destroys you, makes you unhappy and takes away the joy of loving and being loved.

Do you see what this produces within you? It is you who are the greatest cause of your being's affliction, it is not the persons who have made you suffer. Yes, my children, your body is in pain, it can't stand it any longer. It is because you keep your memories within you. What is past is past. The past is dead, it no longer lives. This dead weight is too heavy for you, for your fragile shoulders. Your life suffers from this. Your resentments will solve nothing. Give me everything. Those gestures against you belong to me. It is I who died on the cross to expiate all sins.

In a gesture of abandonment give me everything and, if this returns within you, make the effort to give it to me again until the day when you will feel peace, an inner calmness. In this way, you will know that you have forgiven completely. Don't you know that the life within you has never been attacked? What was affected was your exterior, not your interior. No one, I say no one but you can destroy your life, the real life, the one within you. My children, you are the only ones who can let harm enter you by giving it some room.

When you are thinking about what has happened to you, anger rises, you begin to curse against what has been done to you. Not being able to punish them, you find this unjust. Desperation makes you taciturn. You have thoughts you want to forget but at the same time, you brood over revenge. Without your realizing it, you are feeding these thoughts.

The Evil One knows this. He makes you harm yourselves. It is not to those who have attacked you that you cause the most harm, it is against your very own interior. He knows where to strike: where it hurts the most. It is important to realize this in order to thwart his diabolical plans which are to make you suffer thus weakening you. If you are weak, you no longer have the strength to change your behaviour that is harmful to your interior.

My children of love, I am in you, I live in you, I am the Love. Love comes from me. Everything in me is love. I am therefore the one who turns you into children made of love. When you do not forgive those who are the cause of your nightmares, you are harming yourselves, you are refusing yourselves love, you provoke feelings that prevent you from feeling how good it is to forgive.

It is difficult for you to live without love, for, within you, everything proclaims what you are: love. Your interior has no hard feelings against you, it is love. It is I, who am in it, who nourish it with love. My Presence keeps it alive. Do you know that without me, your interior could not resist your attacks against yourselves? Yes, my children, you attack yourselves.

When you harm yourselves by not giving yourselves love, your interior suffers. Your whole interior cries out to you to love yourself, but your exterior refuses to listen to reason. Your soul lets itself be invaded by your feelings of hatred, of vengeance, of frustration. All this comes from your lack of love towards yourselves and your neighbour. Your soul endures violence against itself and it is you yourselves who make it endure these attacks.

I know that it is hard for you to forgive but I, who live in you, see your soul, I see it suffer. Your soul sees me as well. I am there, in you, loving you so much, and I am waiting for you to come into me to ask me for help so that you may forgive those who have hurt you. I want to show you that you are that little child who let himself be hurt by another.

I who am in you, am holding out my arms to you to take each of you, who are such fragile, little beings, into my arms to rock you gently while saying to you: "Don't cry any more, I am here in you, with you. I have always been there, even when they were hurting you. I, who am in you, have taken all your pain into myself so that you may live without destroying yourself, for I knew that you would refuse yourself love. Do not blame yourself, you are innocent of all that is happening to you.

"It is the Evil One who causes my children to make gestures against you, my little child. He wants to hurt you. Do not be afraid, I have taken your wounds onto myself and have endured them so that you, you may know that you are loved by yourself and by others. I, your Jesus of Love, I love you so much! I have sustained you every single moment. Despite your anger, your hatred and your lack of forgiveness, I did not stop helping you so that you might see yourself as you are: a child of God.

"You belong to my Father. It is he who has chosen you so that you may be with him in his dwelling. Do not be sad. All this harm you have caused yourself, I have carried it to death. By enduring it, I have freed you from death. You see, Satan is the cause of all your troubles. It is you who must say no to him, for the Love cannot prevent you from doing what you want to do. It is your choice. It is you who must choose between good and evil.

“You, my child, I love you so. Do not harm yourself any longer. Love who you are. There is love within you. Learn through my graces that you are entirely love. I want you to be love. If you get into the habit of coming to me, you will have the strength to say no to attacks from Satan, who wants to harm you; by making you think about your pain, he knows that this will make you suffer.

“Remain at peace by coming to me, the one who is in you, to draw from my strength that will make you discover that no one has been able to destroy who you are. No one other than you can enter into you. It is you alone who have this choice. You are the child who can accept or refuse that someone touch him. No one can do this in your place except you. Those who have hurt you have only hurt your body, not your inner being. It is Satan who, through his tricks, harms you by inciting you to hatred, to vengeance and to the refusal of forgiveness. It is up to you alone to decide if you want love.”

My children, Satan can do nothing if you remain at peace within. He can try to incite you to get angry but he will not succeed, for you will be in me, you will have inner well-being. Thus, you will realize that anger is not an agreeable state for you. The day you will want this peace, you will come to me with your yes and I, who am in you, who have given you life, will pour into you graces of love that will help you abandon yourselves in me.

Forgiveness will come. You will no longer have within you the taste for revenge that you nourish without wanting to, and you will see how very unhappy are those who have not given their yes. You will learn to give them to me, more particularly those who have attacked you.

I am the beloved Being who is asking you to give me your loving yes. This yes is light for those who give themselves by entering into me. My children, remain in me, you who have given your yes. Give me all those who are within you and your yes will become light for them, so that one day they may give themselves to me. Because of your gifts, they will see my light. You, my cherished children, you are in my holy light. I am in each of those who give and also in those who hold back; yes, my children, even in them. I, Jesus of Love, I am in all my children. I am omnipresent. There is no one other than the Love who is and who lives in each of you.

Those who refuse the Love within them make themselves suffer. My children of the Love, do not resist my surges of love. Be with me. The pain you feel when you are far from me opens a door to Satan. Even in your weakness you must be conscious that he is Evil.

Look at yourselves, you cannot resist his attacks on your own. He is so evil. Satan is so vile that he does not stop tempting you in order to make you vulnerable. He knows all the means to destroy you. By his insisting, Satan imposes himself to tempt you. He is so successful! Look at all the evil that you commit against your neighbour! Stop hurting one another. When we harm our neighbour, we are harm-

ing ourselves above all else. Come to me, the Love. I will destroy the Evil One's ploys which are the cause of your suffering.

My child, I am telling you, everything is from me, everything comes from me. Abandon yourself in me. Along with your prayer group, remain in me. I am asking you to be in abandonment for your brothers and sisters of Canada. Give me, my child, your yes to the Love. It is up to you, my children, to say yes to the Love. I love you, I, Jesus of Love. Amen.

172 – July 9, 2001

Jesus of Love

He Who Waits Loses Graces

My beloved daughter of the Heavenly Father, you belong to us, the Trinity. You live solely through us. We are in every child. Everything is in us. You, you are in us, you live in us. All of you, my children, belong to me. I am my Father's Will. I live in each one of you.

Some children refuse to live in me. They are afraid of having to give up all their leisure activities, their social life. They prefer to withdraw from me rather than giving up what they want to do. They continue performing their actions, whether they are good or bad. They want to wait for me to show them my love which will prove to them that I am there, in them.

My children whom I love, I am coming to prove to you that I am in you. What will you do when I, Jesus, will reveal my sacred love to you? You will have to choose between a yes to the Love or a no to the Love. Are you certain that you will be able to pronounce your answer with complete understanding of the facts? Don't you know that if you are not ready, there will be questions within you that will go against you? All light comes from me, not from you who are in a world of darkness.

You who prefer to wait because you are not certain that I will come, you want to, above all, have proof of my coming: only then, will you make your decision. My children, it is not likely that you will make the right choice, for there will be terrible suffering for those who will have accumulated errors. You who want to wait, don't you know that it is your interior that will suffer from this?

When I will present myself to you, you run the risk of ridding yourselves of your guilt because of your pride. Pride is the greatest shortcoming towards the Love. It was through the sin of pride that Adam and Eve succumbed to the attacks of the tempter in the Garden of Eden. This sin makes of you fragile beings.

You run the risk of stating with pride: "You who show yourself to me, why show me that you are in my presence? Didn't I already know it? So, why put me in the wrong? Weren't you the one who was with me throughout my life? Why test me by making me choose? I have been living with my habits for such a long time. Am I going to deny everything about myself in order to go to others who have become

beings of love given to you, Jesus? It is too uncertain that I will be happy. I like myself as I am.”

My children, you want to live only to please yourselves by wanting to obtain everything that suits you without denying yourselves anything because, for you, denying oneself is not realistic, but rather a failing towards your person. You who have done so much in order to obtain all that you now have, you believe that those who are in need had only to work like you in order to succeed.

I know that everything you have is the result of your efforts. All effort bears its reward. But if this leads you to the loss of your eternal life, it means that you have not made the effort you should have made; what was your reason for living on earth in the beginning is no longer so.

Don't you know that you were born for eternal happiness? If you are on the way down into the chasm where everything is black, lifeless, void of joy and happiness, all your efforts will have only served to dig about in emptiness. To live without reaching true happiness is to have failed your life on earth.

My children, do you realize that you are poorer than the one who gives of himself without keeping anything for himself? He is collecting a treasure on earth for his eternal life. I know that at this moment, your life on earth is worth its weight in gold with all those hours you have worked in order to give yourselves luxury. But look at yourselves! You are getting older like everybody else. You do not realize all that you are missing.

My gentle children of love, to give yourselves is to discover your true value. Everything in you is so simple. You were born for love. You were made for giving. *There is no greater love than to lay down one's life for those we love.* If you have no one to whom you would like to give what you possess, it is because you do not know what it is to really give of oneself.

To give is to forget ourselves in order to make others happy, it is wanting those around you to know the happiness of living eternally. If you live solely for yourselves, you run the risk of not giving your yes when I, your God, will ask you if you want to give yourselves to the Love.

My children, this is what you are living, you who are waiting for proof in order to pronounce your yes to the Love. Pride is a vice that leads to other shortcomings towards the Love, such as:

- the lack of honesty: upsetting your own balance as well as the balance of others;
- the lack of generosity: being selfish before your neighbour; if an unhappy event occurs, it must be for others, not for you;
- the lack of purity: giving oneself over to debauchery;
- the lack of charity: not thinking of others, only of oneself;
- the lack of goodness: being possessive; everything for oneself and nothing of beauty nor of goodness for others;

- the lack of kindness: staying away from others thinking that they are inferior to you;
- the lack of love: not giving oneself, hurting oneself and one's neighbour in words, in thoughts and in actions;

You must analyse yourselves. Wanting to look within yourselves to see if you are guilty of these shortcomings is already a gesture which opens the door to hope. My children, I am in each one of you. Stay in me. I offered myself so that you may be good beings, without selfishness. I love you. Give love to your neighbour. I am in you so that you may love your neighbour. My daughter, give me your yes to the Love constantly. I love you. Amen.

173 – July 9, 2001

Jesus

The Robe of My Sacred Body

My children, you must have faith that my Presence is within you. If you have faith that I am in you, I make myself active for you. I am Faith. I am in my Father. He is in me. We are in the Holy Spirit. The Holy Spirit is in us. I am in you, you are in me. I live in you. Isn't this, my children, a revelation of faith? If you doubt what I have just declared to you, you doubt the existence of your life. You cannot live unless you have the Life within you.

If you journey through your life without believing that you have our Presence within you, you are not true, you are children of doubt. My children, your life is a succession of consecutive events through which you must journey. You must live the moments which present themselves to you. These moments, do you know them? Do you know what the minute of your life that has yet to arrive will consist of? Is it not by believing in your existence that you are able to live the moment which presents itself to you, as well as the following moments? You see, life is a reality unknown to you. What will tomorrow bring? No one knows.

My children, having faith is believing that tomorrow will be a day filled with your very own existence in a space of time unknown to you. Faith is living without doubting that tomorrow will be made of your yes. Your yes is to accept to live without knowing what tomorrow will consist of. If you doubt your yes, you doubt your life, you do not accept to live without knowing the future. My children, doubting your yes is lacking faith because you cannot know what will happen tomorrow.

Everything is in those who offer themselves to God in abandonment. To abandon yourselves is to offer yourselves without thinking about what suits you, but by leaving everything up to God, for he is the Power who knows all things. Wanting to know the future is wanting to know what God has in store for you.

My children, how many among you consult the horoscope column, fortune-tellers, those who read cards, clairvoyants, astrological charts, etc. All these methods to know your future derive from the occult sciences. The black arts and astrology are occult sciences. These supernatural practices are plagiarism, they take

themselves for gods capable of revealing the future on a table. Only God knows all things, sees all things. I am omnipotent, I am omnipresent.

Horoscopes are lies. Believing in all this nonsense is to delude yourselves. You search for a phrase, a word that is to your convenience. Even if this is written for thousands of children, you take it personally, and this spices up your day. You identify yourselves with these profiles without guarding yourselves against these lies you consult each day. This means that you do not have faith in the future, that you live without hope of eternal happiness and that you do not have faith in eternal life. Only God knows what is necessary to you for your well-being. Life everlasting is divine. It is not printed on the daily menu. It is me, God. I am the Life.

All those people who read astrological charts are telling you stories. What they tell you about these charts can bring you nothing of value for what the sky reserves for your future, only God knows. The sky was created by me, God. All that you see and all that you cannot see from earth, comes from me. Using the stars and planets to show you what tomorrow reserves for you is to deceive yourselves.

Astrology, this art dating back to ancient times, claims to be capable of revealing to you who you are, and what would be good for you in the near future. My children, it is pure invention. Men who seemed wise invented this astral system. They gave names to shapes, claiming that they represent such and such a figure. These are lies. What they have said has cheated children, and they began to believe in these lies. You are children of God. You are in no way under the influence of so-called astrological signs. These men were under Satan's influence. Satan has become a master at this game.

Don't you know that stars and planets are made of matter? They are not divine. They are in space because it is I who have willed it so. Everything was created out of love for you, my children. Making use of my creation to mislead you is not good for you. My little ones, Satan loves to see you in these errors. He provokes them in order to trick you. Wanting to know what the future has in store for you is giving yourselves a power you do not possess and it is consenting to letting yourselves be misled.

By devoting yourselves to these fabrications you are not having faith in God. You do not render unto God what belongs to him. Only I know the future. I am the Divinity. All things come from me. All things must come back to me, your Creator. You, my children, you were born on earth because I willed it so. I know what is best for you.

Living without having faith in me, God, is denying my love. Look at the child who says he loves the one with whom he lives. As he knows that the other wants only his well-being, he also wants to show that he loves him with loving gestures. Through these loving gestures he makes it known to the other that he has faith in his love. As their love is reciprocal, this reveals that they have faith in each other, and it is in this faith in each other that their love grows.

If you say you love me and you continue turning towards these falsehoods, your gestures reveal to me that you do not have faith in me, the Love. Thus, if you do not prove to me that you love me, I, the Love who loves you, will not be able to grant you what you, my children, have not earned. Would you give your most precious possession to the one you love if he does not have faith in you?

My children, do not have faith in this nonsense. Only I, God, know what has been reserved for your well-being. This will help you come towards me, the one who is the Eternal One. Don't you know that all that belongs to me, I will give it to you? I love you more than my own Life. I died on the cross to save you from an eternal death.

Are you going to turn my loving gesture into a gesture that does not lead you to having faith in the future? Did I not say to the good Thief: *"This very day you will be in Heaven with me."* And you, do you doubt that I saved you from a certain death? If you continue doubting my teachings, you will not be able to come to me to savour what has been reserved for you. I, myself, know what is waiting for you in Heaven, for I am in Heaven.

To want to manage what I am reserving for you is to not abandon yourselves with confidence, it is to lack faith. Why turn yourselves into children engrossed with themselves? If you discuss God's decisions it is because you take yourselves for me. Of course, you will say to me: "But it is our life after all!" My children, your life belongs to God. If you want to live by controlling it, it is because you refuse to live with faith in God. Thus, your yes is without foundation, it is questionable. If it is not complete, God will give you graces to strengthen it, and if it is hypocritical, God, who knows all, will give you his light to show you that you are refusing his Will. His Will is to make you happy for eternity.

If you want to know the future, it is because, within you, you have not completely given yourselves to God. God knows what is good for you, so that you may be with him in his Kingdom. To accept to live in his Divine Will is to offer yourselves life everlasting through your yes to the Love, and it is also to believe without having to know beforehand what he has reserved for you for tomorrow. This is how you give yourselves to God with complete confidence that all that which comes from him is good.

To live in love is to live your life in me, Jesus. If you do not believe in my love, you do not have faith for, you see, this love, you do not see it, but it lives within you, it acts within you, it gives you what you need to live in the Love, it does everything for you.

My children, you are not aware of my actions within you. You know that I act within you but you cannot see what is happening. It is my graces of love that nourish your interior. It is my graces of love that transform my children so that they may be in harmony with my actions. You do not see my actions for at the moment in which I act, they are invisible.

This is why, my children, you must be in the faith. It is not because you do not see that I do not act. My action is present. It is in you and in your neighbour that this is happening. At the moment when I place my graces within you, my action takes place invisibly and, at the moment when I know what suits you best, it takes shape, for you are in the presence of my action. Only then will you see what has been produced by my graces.

It is in faith that you must live in me. I pour into you graces that help you accomplish your works which lead you towards a goal of love that you do not know. It is an existence of love unknown to you. My children, faith in my Presence is being certain that I am there, in you, without seeing what I produce through my graces, for they are invisible to you. These graces are the ones that will fill your days which are still unknown to you. I love you, my children.

You are in us, the Holy Trinity. Give me your yes without discussion, without knowing what will happen tomorrow, the day after, and the days after that. Yes, my children, may your sincerity be faultless, may it be steadfast as in the perfection of my clothing which covered my sacred Body, my robe which had no seams.

I am the steadfastness of this robe. What covered me was moulded by my Person. I am in each of you, I cover you with the robe of my sacred faith of love. I love you, my children. I am in you. Amen.

174 – July 10, 2001

Jesus

To Accept Suffering Is to Give God Your Yes

My children, when the time of the harvest arrives, it is because the crop is ready. It is the time to remove dead branches, dried leaves, as well as uncovered roots which were unprotected and have dried up. It is to a pile of rubbish and branches, far from the harvested crop, that the master of the harvest will set fire.

My children, before this time arrives, you must collect your thoughts and examine yourselves to see if you are in a sinful state. If you are at fault, go to Confession, for your sins will be detrimental to you when the Lord will come to get you. You must always be ready for the moment of your death.

Upon your death, if you are in a state of sin and if you regret the shortcomings committed against your neighbour, who is me, Jesus, you will have to undergo a time of purification. Of course, this time of purification will be necessary to you in order to live in eternal happiness, for all things must be purified for the great banquet. Only the children who are pure may enter my Father's Kingdom.

My children, you must use the present time to purify yourselves. You who have committed sins, take advantage of this time. By doing so, you are doing yourselves good. Expiating one's sins on earth is to give oneself the happiness of going to my Father's Kingdom without going through purgatory.

Many children do not take advantage of sanctifying grace. My children, the grace of sanctification is given to you through the sacrament of Penance. This grace nourishes your soul; it fortifies it so that it may restore your body's strength to resist the temptations of the Devil. Without this grace, you remain weak. Weakness leads you to committing other sins.

My children of love, you who have committed sins and refuse to go to Confession, you will experience terrible suffering. If you do not accept to purify yourselves on earth through Confession, you, yourselves, will be the cause of your suffering. One of the greatest sufferings will be the one of not seeing your Heavenly Father; your sorrow will be immense, for you will know the love he has for you. You will experience other sorrows which will cause you suffering: among others, the one of not being in harmony with those who have given themselves to God out of love.

You who will know how great God's love for you is, you, yourselves, will deliver your own judgement. Before so much love, you will be desirous of living eternally with the Love, who will be your source of eternal happiness. The Love will have made you discover that you are God's children. Faithful to his love, you will have but one desire: living solely for God, for him, your Father.

You who will not have taken advantage of the graces provided to you by the sacrament of Penance, when I will present myself to you to ask you if you love me, if your answer is yes, you will regret your sins and you will throw yourselves into a fire of love in order to purify yourselves.

My children, the time of purification in purgatory is so long compared to the time you live on earth! How many suffer on earth while not accepting their sufferings, which are caused by sin. Yes, my children, if there had been no sin, not one of you would know suffering. It is the disobedience to God that causes all this evil.

Many do not want to suffer for their sins although they suffer constantly on earth. Look at your illnesses, your fatigue, your wounds and your sufferings, caused by those you love, and that you cannot soothe; all these sufferings are a means to purify yourselves. Learn to offer yourselves by saying simply to me: "Jesus, you know what is good for me; see my sufferings, I give them to you." I, my children, take them and change them into graces that purify you.

Your sufferings are redeeming when they are given to me. You see, when you go to Confession and your human weakness causes you to falter despite your efforts to avoid causing me pain, you are suffering because of your will; offer me all your sufferings. Your sufferings which you lovingly accept on earth, can bring you directly to my Father's Kingdom. They are so beautiful, so purifying for your soul!

I, Jesus of love, who am in you, multiply your surges of love which are your sufferings that you have accepted in the Love. If you accept to carry them in me, you are no longer yourselves, you become me, you die in Christ. In this way, you return to me my surge of love that I gave you by dying on the cross. Your sufferings produce graces that multiply themselves for those who are in you through me. It is in

the Divine Will that you are living these sufferings. They become movements of love for each child you carry.

I am the Love. This movement of love is eternal. All that you do in the Divine Will belongs to God. Only God gives you what you need so that you may give yourselves. Nothing can come from you. If you do not give me your yes, I cannot give you graces that will make you a self-donation. All comes from me, the Love. It is I who nourish love, for I am the Love. All this is done in love.

My children, these sufferings are a benefit to you. Do you see why it is so important to not combat your sufferings? If you only knew the luck you have to be able to purify your sins here on earth. How your brothers and sisters in purgatory would love to come back to earth to benefit from these movements of love! They, who did not take advantage of these benefits, they suffer. It is preferable to suffer here on earth rather than in purgatory.

I am telling you, my loves, that suffering is liberating. Do not be sad to suffer on earth. Be aware as well that some of my children suffer even though they are pure. These children of the Light offer their sufferings to save souls that would be lost forever without these merits. Other children suffer for the souls in purgatory so that their stay may be shorter; it is so long for them!

My children, one day you will come to the end of your stay on earth and you will present yourselves like all those who, before you, have experienced this moment of judgement. It is you, yourselves, who will judge yourselves. God is the Justice. God is the Love. God is the Power. God knows all things. God created Heaven and earth for his children, so that they may know endless happiness. My children, this happiness has been given to you. Even before you came to earth, you carried it within you.

It is because children have committed sins that this happiness was interrupted. As soon as they will once again become children of God, happiness will return. Any child who commits a sin can no longer feel this happiness. He is unaware of the happiness that lives in him. He becomes unhappy. If he had never committed sin, misfortune would be unknown to him. At the moment which only God knows, he will present himself before Jesus, and the eternal happiness which is in him, will be revealed to him. The child who wants to live in eternal happiness will have to make the decision of going to purify himself, for his happiness is to live with God.

Not seeing God the Father is to live in atrocious suffering. You see, my children, the child who loves his Heavenly Father wants to please him. He wants to present himself to him in a pure state, perfect, as he was before coming to earth. God knows all his children. Even before you came to your earthly mother's womb, God carried you within him. You come from him. He is the Almighty. He knows all of you and all those who will come after you, he knows them as well. All those who are impure are ashamed of what they have become due to sin. My Heavenly Father loves them so much! He has conceived a place where his children could be in purification so that they may come to him.

My Father is Purity. He can receive only what comes from him, purity, you come from him. My children, you are the children of Purity. You are love. My children, be children of the Love. The Love asks you to love the Love. Jesus loves you. Amen.

175 – July 10, 2001

Jesus in love with you

**My Children of the Light, Here Is the Time When You Must Bear Witness
to My Presence Within You**

My children of love, you are in the movement of the Holy Spirit. He makes of you disciples of Jesus of Love. I keep you within me for the great glory of the Father.

My children, the time when the Love will reign in the hearts of all my children has arrived. The Holy Spirit presently transforms the hearts that have given themselves out of love for their Jesus of Love. Those who acknowledge that they are love know, through me, who they are.

You, my children of love, who work among other children so that they may acknowledge that they are love, as you are, give yourselves entirely to me on their behalf. You will be witnesses of my action within you. You will bear witness and will act in the movement of the Holy Spirit. You will all recognize yourselves as my messengers. You will be permeated with the Holy Spirit. He dwells within your beings.

My children, you will travel throughout the world in order to evangelize. The world is all those who are with you on earth. It is useless to go on a trip to arrive there where I am. I live in all those who are close to you. I am with you. I will guide you. I will give you, my children, the words inscribed within me. Am I not the living Word? You will no longer be afraid of “what others will think” or of “they will take us for religious fanatics”. You will have no fear, for only I am to be feared, not others.

My children, I am in you. You, remain in me. You will be my witnesses of the end times. Be vigilant. Do not be afraid. All things are in me. You ask yourselves questions such as: “When will this happen? How will I do this? Where will I go? What will happen to me?” My children, why ask yourselves these questions? The Holy Spirit will come down upon you. He will envelop you with his power.

None of you will know fear for all that will be in darkness will be incapable of affecting you. You will be my children of the Light. I am with you. Everything is there, ready. Give me your yes, my children. I can do anything for you. I am within you, I love you. Love the one who is within you, me, Jesus of Love. The Love is there for you. Do not remain doubtful before my loving power. You will be my witnesses. Everything must be revealed.

My daughter, these writings must now be read. Father C. must be your support. These writings must be read by your brothers and sisters. Those who want the Love will remain around me. Those who are afraid will flee and, little by little,

they will slowly become attached to the Love. All the others will come according to the extent of their yes. Do not be afraid, everything is ready for you.

I love you, my sweetness of my holy wounds. Go now, there where I am sending you. I am the Way that is within you. Leave your family, they are with me. Do not be afraid, they are with me, they will help you, they love you. Your friends are with you; they as well have their mission. I guide them.

My children, you who are together in order to grow, make use of my knowledge and grow in me so that you may give your brothers and sisters the knowledge that will make them grow in me, Jesus. I am on my way towards their loving works to tell them how much I am in love with them.

My children, you must all be ready, all of you. Jesus is coming. Amen, I say to you, everything is there within you. Love God of Love. The Love loves you. He is in love with you. Amen.

176 – July 11, 2001

Jesus

My Will Alone Will Be in Hearts

My child, I am asking you to show these writings to my children who have grown apart from me, Jesus. The Love is seeking their yes. My children, I am in the process of preparing you for my holy coming among you. You are my chosen. This century will bring the arrival of my Divine Will. I am on my way towards you. Your yes is necessary to your deliverance.

Satan is also on his way for his glory. This glory will not appear as beneficial to you. He claims to possess glory, but it will lead to the defeat of his reign. He will know what failure is, he who wants to destroy love. His false glory will only last a very short time. He will be removed from this world; he will live in a place from which he will return to bow down before the glory of the Father. Your time is my time for your purification, so that you may be ready. My children, be in me, with me, through me. Learn that you are my Father's chosen ones. *"All those that you have given me Father, I want them all for my own."*

My children, if you say yes to the Love, not one of you will be lost. Give me your yes to the Love. I, Jesus, can do anything for you if you, yourselves, want it. I cannot oblige you to give me your yes. You alone will be able to accept my loving request at the moment when you will see me within you. Take the first step and I, I will take the following ones that remain to be taken so that you may journey towards life everlasting.

My children, I love you. Understand carefully that this time, which is and is coming, is for you. It is the one I announced to my apostles. My Father's kingdom is for you. It has been said that Happiness will come to you and will reign. Whoever believes in me has eternal life. I am the Manna that comes to nourish you so that whoever believes in me may have eternal life. I am coming to show you inwardly

that I am the Son of man, who gave you his Body to nourish you so that you may never again be hungry, and his Blood to quench your thirst so that you may never again be thirsty. Whoever believes is in me for life everlasting. (John 6).

There will be no more tears, only laughter. Diseases will no longer exist for your bodies will be sound. I will eliminate all that which has been capable of destroying my Father's work, the work in all its beauty: the creation of Adam and Eve. You will regain the health of the soul, the heart and the body. Joy will be everywhere. No one will suffer due to children who are not love.

Any child who will not pronounce his yes will be removed forever, away from my children of love. You will be in a matchless happiness because hatred will have disappeared from the hearts of those who will have said yes to the Love. You will all experience moments of endless pleasure which will warm your hearts, the hearts of God's children.

My children, I am not predicting the end of the world to you. This is false! This will be the era of love, the time for my sacred glory when I, the Resurrected One, will be amongst you. All my children who will say yes to the Love will recognize their Saviour Jesus. The Love will reign within you for a time determined by the Father. All will live in joy in order to return to the Father the love which is due him.

This time which I am announcing has arrived. Several of my chosen ones live in my Divine Will. I am the living Jesus. I offered myself so that you may have life within you. I cannot continue leaving you in the silence of my Will, silent for such a long time. The era of love is for now and forever.

At this moment, children are rebelling against me, the Love, your God. They are committing disastrous mistakes which cause them to perform gestures against their soul. Satan has caught them in his claws and he manipulates them as he pleases. Certain children live in false realities, believing in magic. All magic is diabolical. Do not let yourselves be seduced by magic, which leads you into a world of falsehoods.

Don't you know that you can compromise yourselves due to these tales? There is no truth in magic. Magic makes you see a world that is either seductive or horrible. This numbs your usual way of seeing things. You get to the point where you believe that all that is magic is harmless.

My children, when you state that these tales are amusing, it is because you have these falsehoods within you. You have made a place within you for these errors. Satan uses you to make others believe that this is inoffensive. You have, in this way, become an instrument between his hands, putting your soul in danger. You have played right into his game.

Look at yourselves! You spend hours either reading or watching a screen, which reveals to you that you have accepted magic. You let yourselves be permeated by these images and these words that are part of your life. You can go ahead and say that this is inoffensive, that you are not easily influenced, but how many

among you have nightmares after having watched a movie containing images of diabolical characters or monstrous shapes.

In schools, they introduce witchcraft in order to facilitate the learning of reading and writing. They deceive you saying that this is inoffensive to your children because they are told that all these stories are false. Even though they know that all these things are false, they introduce them anyway into their lives as if it were normal to live with such falsehoods, when these children are at an age for learning. If the children are at school, is it because they are in need of instruction? Are we going to give children good values by showing them that witchcraft is a means to help them develop their intelligence, knowing that these means are false? Which is more important?

Their intelligence will bear flaws which, one day, will go against them and you, the adults. You will be mainly responsible for this because adults should know if what is put between the hands of little ones is good for them. Parents, react, this goes against your children. If you say that this is exaggerated, that you will tell them that all these things are false, and that your children are intelligent enough to know what is real or false, the final result is nevertheless that their soul and yours are harmed by this evil.

When your soul is deprived of love, it cannot be happy, it receives no nourishment. If it is not happy, you cannot be happy; the soul is your life. My children, if you do not nourish it, you will not be able to be love for yourselves and your neighbour. I am the Nourishment of your soul. Without me in your daily lives, you cannot know love.

And your children, they are so small! From early childhood you begin telling them stories written from the imagination. Imagination is a faculty of thought which invents unreal stories. My children, I am not telling you that everything in stories is wrong. When they are told with the purpose of making them understand their behaviour, this will help them behave properly.

But, be careful! When, in the lives of your children, there is only room for imaginary scenes, this shows them that they, as well, can choose to not live in the truth. One day, if they were to misbehave, they could very well make up stories that would rid them of their guilt.

If the stories are made up from falsehoods, such as magicians, monsters, fairies, witches, etc., this is harmful to them whether these characters in these stories are good or evil. The world of magic is false. You are showing them that they must live in goodness and you put them in contact with evil. You who want them to grow up with good values, isn't it doing the contrary when you tell them that the world of magic is fantasy?

My children, it is when they are young that they must be taught that they are love and that love is God. I love you, my children. I am talking to you through these writings to warn you that it is not good to raise your children with these errors, this distances them from God's love. If they are not instructed about the dangers that

these errors cause their soul, they will fall under their influence for, in the world of magic, there is no room for God.

Only God gives the love that nourishes the soul. God is the Truth. He is Faith. God is not imaginary. He is the Creator of all that exists. He lives in each one of you. He is the Life. His breath of life is within you. You live because God wants it so. He is everywhere. He is not in these errors which desensitize children and lead them into a false world where all is permitted, to the point of thinking that they can obtain anything they want.

You are my children. It is I who gave you my breath. Satan knows this. He wants to destroy you by inciting you to do as you please without worrying about me, your God. He lets himself remain unnoticed and, through his diabolical manipulations, he controls you with the sole aim of leading you to eternal death.

Look at yourselves! You believe that, through your thoughts, you can regenerate your body's energy. You consider nature as a source of energy that sends you positive waves of energy. You believe that you have this power within you. You are convinced that, all around you, there is energy originating from all that is life. You believe that this produces a universal energy force and, consequently, you deduct that you can, with only your thoughts, channel this energy into yourselves. Thus, you claim to have a certain power.

My children, a world unknown to you exists around you: it is the world of Satan. He is so powerful that he can make you do things that will make you believe that you have a power over your subconscious, making you go as far as performing actions that make you believe you have power. My children, this world exists; it is dangerous to let Satan and his acolytes make use of you. When you claim to possess the possibility, through your subconscious, of concentrating energy to heal yourselves or others, this opens a door to Satan who is playing with you. He enters into your lives and creates chaos.

Your "me" is an opening to egocentricity, the pride of the ego. Yes, my children, when you reach the point of taking yourselves for gods, this demonstrates that you are engrossed with yourselves. Thus, pride is the result. My little ones, do you know that you are doing the same thing as all those children who say they do not need God? By devoting yourselves to these practices, you prove to yourselves that you are capable of restoring energy to yourselves or of giving it to others. This creates a complex of superiority within you, demonstrating to you that you do not need to ask me for graces.

I am the Creator. I am your God of Love. If you reject me, what will you do when you will be before me, you who will have asked me nothing? Will you be comfortable before me, knowing that you will have cast me aside because of pride? I who love you, have so many graces to give you. When you do not ask me for graces, your soul does not benefit from this. Graces are necessary to your body. Only I can nourish your soul with graces of love. If your soul is healthy, it will be the one to nourish your body so that you may feel good inside.

My children, wanting to give your body energy through these methods while you are neglecting your soul, is turning you into children who are unaware of the danger that could cause you to lose eternal life. Only God gives you the grace of faith in the divine life. Those who believe that God is within them know that it is to me, their Creator, that they must come so that I may give them graces that will make love develop within them, so they may become children of God. They know that I am their Father.

You who take yourselves for experts by devoting yourselves to these deceiving practices, you do not realize that Satan has provoked you into casting me aside. He wants you to forget me. My children, how easy it has been for Satan to turn you into atheists believing in these so-called powers! You want to fortify yourselves with my creation when I, your God, am asking you to come draw your strength from the very source of my Being, the Holy Eucharist.

Only God can restore your health if your soul is pure, but you have rejected my laws of love. Because you were unable to do what you felt like doing, you said that, in religion, everything was forbidden because, for the Church, everything was a sin. My children, you have rejected what was protecting you from Satan because he was the one who wanted you in this false freedom, in order to be able to manipulate you as he pleased.

Today, you confuse my Nourishment, source of life, with your errors. Life is a source of joy, of happiness. It is not energy that gives love to your life, it is me, the Love. The practice of these methods, in all their forms, was shown to you by pagan children. And you, you have believed in these errors which make you believe that this restores your health, all in a spirit of wholesomeness. You deny my laws of love in order to devote yourselves to these deceiving practices.

My children, I have created you for love, to live in me with trust and in abandonment to my Volition. Loves of my Life, realize that your behaviour is at fault before my commandments. I gave you tablets of love through Moses so that you may be in my truth. You are not true when you live in these falsehoods.

See all those religious sects, they deny what my apostles wrote in the Holy Spirit. These writings are truth. I continue to teach you through children who are in the movement of the Holy Spirit by reminding you of my teachings. Many deform my teachings by wanting to show you that they are in the truth, while they interpret them in their own fashion.

God is the Truth. If someone speaks in my Name, and claims to be in my truth while he is neglecting even a single one of my laws, he is a false witness of my action. Here is my commandment which holds all truth: *"You shall love your God with all your heart, with all your soul, with all your strength and with all your mind."* And here is its equivalent: *"You shall love your neighbour as I love you."*

Any child who claims to be in the truth and performs his will cannot love me with his entire being. And if he denigrates even a single one of my children, he is

not within my laws of love; he is doing the contrary of what I have taught him in my holy writings. He cannot have my Will in him, for I am nothing but love.

“You are Peter, and upon this rock I shall build my Church”, this is my house. Whoever dwells in my Church cannot say that I have two houses. I am the Founder of my Church, which is me. Whoever dwells in me is a member of my Church. The Church is my dwelling. I am the Master of my dwelling. I am the only Master of that which my Father has given me.

I am not in discord, I am the Love. There is no divergence within me, all within me is light. I am the Light. All is truth within me. I am the Truth. It is I, the Son of the Father, who lead you to the Father. I am the Way. My children, you must die in me in order to obtain life everlasting. No one can go to the Father unless he passes through me. I am the Life.

My children, any religious sect that is not with me as I am with my Father, cannot be true. I live in him. He lives in me. We live in the Holy Spirit, who is us. Any child who speaks and writes in us, is in the movement of the Holy Spirit. He is in the truth. No one, I repeat, no one other than we is the Truth. You must die in me, Jesus, to live in me. I am the Truth.

May the one who believes receive graces of love from my love. May all those who do not believe, one day, see my light within them. Through the prayers of my chosen, who have pronounced their yes to the Love, I pour graces of love into these unbelieving children. My chosen offer, in the Divine Will, their sacrifices for their brothers and sisters. I am in each one of you. I love you, my children. Behold, I am coming. Amen.

177 – July 12, 2001

Jesus of Love

Without Me, the Love, Your Actions Are Without Grace

My beloved, all my children who give themselves in the Love are love. Through their yes, they become entirely love. I am in each one of them. I am the one who transforms them. I make use of their yes, which they gave to me, to turn them into my children of the Light. I nourish them with my Presence.

Their will, it is me, no longer them. It is I who am them. Whatever they do, whatever they say, whatever they think, whatever they see, it is my volition, it is my Will, no longer theirs. Their will, I transform it through my graces that I pour into them. Their will becomes my Will, no longer theirs. Everything within them becomes divine through me, in me, with me. Their will no longer exists. They live in my Divine Will.

My children, you who believe that I have nothing to do with your actions, think about what is within you; this does not come from you. My loves, without God you are beings without knowledge, without action. When you perform an action it is

your knowledge that nourishes your intelligence. Your intelligence produces an idea, from this idea a plan is formed, and, from this plan something is accomplished. This is the result of your action. From it, issues a work.

Do you know, my children, that the knowledge within you was previously within me? I, I am the divine Knowledge. You take what I have given you and you use it to demonstrate that you are little geniuses. You are simply in the presence of my knowledge. Everything you have learned comes from me, the one who is in you. It is from my knowledge that my children have conceived ideas.

No one was able to discover life. I am the one who put life in man. I am the Life. All life comes from me. I am the Creator of all life. Only man has intelligence from his conception. Animals have the instinct to provide for their needs in order to live. They invent nothing. They are alive simply through reproduction, without contributing knowledge to others. They were created to serve man. All you know comes from me.

When you use your knowledge and you take action, you perform a deed that becomes an action. An action, my children, is the result of your knowledge. If you accomplish what you have thought of, this is an action. An action comes from the idea that was in your thoughts; it is filled with my knowledge. When you act, you are accomplishing something; a work results from this. This work is the result of what you have accomplished with your knowledge, which is my knowledge. If, through your action, you produce a work with your knowledge without attributing it to me, you are taking what is mine and making it yours.

I, my children, I am the Almighty. All comes from me. All that comes from me carries graces. My children, if you do not go through me, your actions will produce works that will not carry graces. Nothing that will transform you into love will be produced. When, within you, everything is void of the movement of love, you are not active; nothing you do is love. I, I am the Being of love. My children, you who call yourselves productive, how can you say that you are productive if you are nothing?

When you perform deeds on your own without thinking about me, the one who is in you in order to help you through his graces, your deeds, which are composed solely of your human will, produce results in the manner in which they were made, that is to say, without grace. These deeds cannot give good results when love did not rank first. What does it serve to use your energy performing a deed that is of no use? It is true, it will provide you with personal satisfaction, and this will demonstrate to you that you are capable of performing your deed through your own human will, but the true goal will not be attained: the goal of providing joy, peace and happiness for yourselves and your neighbour.

Isn't happiness about making others happy? Who can claim to be happy when he performs actions that satisfy only his ego? Working for prestige, productivity, profitability, without thinking about your neighbour's happiness is sterile work which will not bear you fruits. What does it serve to work if it is only to prove to yourselves

that you have succeeded while your life is a failure? Your life on earth is a step that must serve you to gain life everlasting.

Look at yourselves! You create works that bring nothing but disappointments, but complications. Everything within you becomes confused. You find nothing around you that seems joyful to you. For you everything is sad, without interest, and you worry over nothing. You are not aware of all that which makes you taciturn.

Look at yourselves! After having carried out an action and the result obtained is not what you had hoped it would be, you are disappointed in yourselves, you feel depressed; so, you say that everything is going wrong, that this work you have just accomplished is pointless. Your expression is cold, you are no longer able to be amiable to others. You sulk because you are unhappy with yourselves. After stopping you are depressed and you no longer react clearly due to your thoughts that continuously brood over the result that did not produce what you had desired. All this is because of your action. All those who are around you appear joyless to you.

My children, it is you who are no longer in joy, it is not those who are close to you. Everything is within you, not in them. Because you are not happy within, you have them feel your interior by saying to them that they are incapable and indifferent. You want to show them with these words that you are unhappy within yourselves. All this behaviour does not help you. It makes those who are with you unhappy, because they as well find themselves faced with failure, the one of being unable to be pleasant to you.

They, as well, want to be happy and your attitude is not well received by them. This is no consolation to you in the face of your pain, it only brings disappointments: firstly, towards yourselves and, secondly, towards those who do not give you what you are expecting because you have not understood that your pain is internal.

What makes you like this is wanting to do everything without my graces. It is my graces that teach you to love yourselves as you are. By learning through my graces that you are love, you will not be disappointed by your results, you will know that everything comes from me. And if the result obtained is not the one you were expecting, you will know that God wants it so because everything must be beneficial to your soul. In this way, you will see your result differently: peacefully and calmly.

My children, your joy will be within you once again and those around you will be happy to see you as love for them. Your life will be filled with moments of sweetness for you will know that the result of your action is God's Volition, not yours. I, I know what is good for you. Everything around you will take on an air of goodness and love because God wants you as you are.

In his love for you, he will show you that all that is good is willed for you. What seemed to be a failure to you will result in your well-being, for God knows all that is to your advantage. Asking God to work within you is to discover that God knows what is necessary to you and to those who are with you. All is love for God. He is the Love.

My children, if you abandon yourselves completely to me, the one who is your trust, you will find yourselves in a calmness that will bring you peace and joy. The day when you will give me everything, you will have confidence in yourselves and you will no longer worry about tomorrow. My children, I am within you. Have faith that I can do anything. Give me everything. Everything must come from me and return to me. I am your interior, I am the life within you. I cannot, my children, take by force what is within you. I need your yes, your consent, in order to make of you children who will give themselves in the Love.

My children, I want you all for my own, completely mine. I am you and, in the Divine Will, you are me. I am filled with the love that I want to pour into you. So that the Love may receive love, the Love gives and you become love, and, in turn, you give love. My children, when you give love to your neighbour, he receives love and I, who am in each one of you, receive love from you as well.

My children, whoever gives to the least of mine, gives love to me, the Love. Everything returns to me. The Love gives what he is. The Love nourishes love. I am the Love. I love you. Amen.

178 – July 13, 2001

Jesus of Love

My Heart Is Poor Without My Children

My beloved, see how great my love is for my children whom I love so. Each time one of my children hurts me by ignoring me, by blaspheming me, by ridiculing me, it is because he does not want to be in me. I have within me the heart of a poor man that asks only to be filled with children of love. Yes, I call my Heart the poor one because it is without its children who are without love for me. I am poor, my children.

If my Heart were rich with children, it would be in such joy that it would expand to better contain all of you, so extreme would be its joy. My children, you who want nothing to do with me, don't you know that I am Jesus of Love? I beg for your love, I need you, I thirst for you. Come to me. Understand that you can only be happy with me, Jesus of Love. You are so unhappy! I know what I am saying.

I see all of you as you are, without artifice, just like children who lack all feelings of vanity, envy, anger, fear. I love you and I want you in me to show you that the love that is in you needs me to live. It cannot resist a long time without me. I am the Nourishment that gives life to love. Love that is not nourished dies, it cannot live without a source of happiness.

Children who seek happiness in material goods cannot fulfil the love they are lacking; they are empty within. Therefore, they cannot resist the Devil's attacks. My children, when the Devil succeeds in making evil penetrate you, nothing but evil can come from you. You are all love, but you do not know it because you are unaware of who you are. So, the Devil takes advantage of this. He is the one who incites you to sin; he makes you behave in a way that is contrary to your true

nature. You were made for love, not for evil. This is why you are unhappy when you perform evil acts.

All those who do not feel good inside because they do evil things, cannot be satisfied with themselves because they were made to love, not to do bad things. If they sow nothing but trouble, disagreement and hatred, and everything about them is cold, they cannot produce warmth; they give what they have within themselves. They, who are children of love, cannot give love; everything within them is at odds. Happiness cannot find a home within them, for it is in opposition to evil.

Only love can nourish happiness. Happiness needs to live in calmness and peacefulness. It needs love, not evil. Material goods are sources of envy against you and against your neighbour. You are unaware of what real love is, because if you did know what real love was, you would not need material goods that become worn out and perish; you would know that only real love can make you happy.

The Devil is master of the power which dominates and enslaves. Power makes people unhappy. The child who seeks power becomes so depraved that he crushes the one who happens to be in his way. To eliminate him, he crushes his happiness at the cost of his own, because his happiness has taken the form of domination. His heart is of stone. He no longer knows what compassion means. His interior is so misunderstood by him that he no longer knows how to love like a sensible being. He seeks to acquire everything by force. His power has taken on an inescapable dimension, the one of charging ahead to have what pleases him.

It is so wicked to want the unhappiness of others in order to obtain one's own happiness! What happiness can resist if it is built on the unhappiness of others? It will crumble at the slightest tremor. Don't you know that the first person affected is the one who is the cause of another's unhappiness, dragging along with him those who profited from this unhappiness?

My children, if your happiness causes the unhappiness of others, do you realize that this will end? You who want to be happy beings, one day you will find yourselves on the same path as those you have made unhappy. Woe to you, you who have lacked consideration towards your neighbour. You will judge yourselves more severely for the faults committed against others than the ones committed against yourselves.

I am telling you all this, my children, so that you may be ready on the day when you will be before me. You will see yourselves as you are. You will know my love for you. Not one thing that I have done for you will be unknown to you. All will be put up to date. You will see me and you will see all your shortcomings towards me, the Love, the one who lives within you. I am within you, my children. No one can live unless the Love dwells in him. Even if you ignore me, I dwell within you.

The day is coming when you will know that the Love is within you, in each one of you. Whoever behaves badly towards his neighbour, behaves badly towards me, the Love. Think about it carefully, my children, you were made to become beings of

love, not empty beings. To fulfil oneself with joys produced by material goods is an error.

My children, you will be alone before me, the Love. It will be up to you alone to live what you will see: my love, which you have neglected. My children, take care of your interior, it is your whole life. I love you, I, Jesus of Love. Amen.

179 – July 15, 2001

Jesus

Wanting to Be Happy Is to Give to Others

My daughter, you who love your Jesus of Love, give me your life, give me your offerings so that all children who suffer may be in me. You, my daughter of my suffering, I am in you. You, remain in me. I love all of you, my children. You, my Father's chosen ones, you are in me. Whoever follows me has life everlasting. My children, follow me. I, Jesus of Love, I gave myself out of love for each of you.

You who row your boat alone, you are about to tip over. The waves of your life are so enormous that they fill your interior with troubles. Soon, you will sink into a black sea where you will no longer see anything. I am warning you, my children, that this will end soon. You must make a decision regarding your dangerous life which will end. You will have to choose between a life that can be saved or continue with the one that will sink. You will have to make your decision soon. This is so important!

My children, I am in you. I am speaking to you and you do not listen to me. Why so much indifference towards the Love? I am urging you to love your neighbour. Why do you not concern yourselves with your neighbour who is speaking to you and is asking you to let yourselves be loved by him? He is so close to you and you ignore him. I am not speaking about people who are distant from you, I am speaking about those who live closest to you: your husband, your wife, your children, your family, your closest neighbours, your parish, and this goes on and on. My children, you are so indifferent towards them that, sometimes, you are shocked to see them so close to you.

You do not even ask yourselves what is wrong with you! You do not realize that those who are close to you suffer from not having your heartfelt presence by them. You are close to them, but your thoughts are elsewhere. This is because you are overly absorbed with yourselves. You are afraid to give love because you believe that if they give you love in exchange, you will have to return love to them and this makes you uncertain of your availability, given that you do not know if you can measure up to so much love. You prefer to ignore them; in this way, you will expect nothing from them. And therefore, you will not be obliged to be polite in return.

My children, you confuse love and politeness. Love is free, it is meant to be given with a heart full of love. Politeness is to have respect towards those who have rendered you a service; it is also to behave in such a way as to avoid committing yourselves, given that it is a question of propriety towards your neighbour.

My children, if you give love to your neighbour, it is because you have received love. I, the Love, I wait for your yes in order to pour graces of love into you, so that you may become love. It is I who will fill your interior with love so that you may give love to your neighbour. And then, you will become children who will love to offer themselves to others, so that they may give you love in return.

You who want to give love, through me, you will become receivers of love. When you will be given love, you will receive love and I, who am in you, will receive love. My children, you will give me love, and I, who am in each one of you, will give you to my Father. You will become children of the Love.

The Love offers himself to his Father. The Father gives love and the Love receives. He is the Father's love and the Father is the Son's love. The Father and the Son are the Love. They give themselves continuously to each other. The Holy Spirit is the Love. He is the Love who gives himself to the Father and to the Son. The three are the Love who gives himself love. They are the Love and the Love gives himself in love.

You who ask me for love for yourselves, understand that if you ask me for love in order to give love to your neighbour, you receive a hundredfold. In order to be loved, my children, everything about you must be an offering for your neighbour. The Love gave himself for you. Remain in me and I will give you love in exchange for your offering. The world, my children, will become better for you.

Understand well, my children, when a child asks another child to give him love, when he is not capable of giving himself, he becomes violent. He is not happy to give, he prefers to keep what he has for himself. He is in his own universe, without offering anyone his time, which is precious to him, and, even less, his material goods he so cherishes. My children, this child wants to keep for himself that which makes him superior to his neighbour. If someone keeps everything for himself, it is because he is afraid of giving. He has not understood that happiness is giving oneself.

He believes that if he gives himself, he will become vulnerable and a weakling. His whole life has been centred on his own little self. He concentrates on the success of his life that, to him, seems superior to the love for his neighbour. He believes that others have only to do as he does in order to feel at ease with themselves. For him, all that counts, is his own happiness. Believing that he has found happiness, he does not want to share it; he tells himself that others have only to do as he does. And therefore, he is all alone with his little self.

To give, my children, is to divest oneself of what one has in order to make others happy, for if it is good for us, it is also good for others. The child who tastes this happiness becomes happy and, because he, himself, is happy, he wants others to be happy as he is.

Be, my children, beings filled with love for your neighbour. This world suffers so much from your lack of love. Everything is within you. Do not seek a miraculous remedy that will make you see life through rose-tinted glasses. It is not through money, nor through sexual pleasure nor through the pleasure of unhealthy games

that you will be love, it is by being at ease with yourselves. I am you, you are me, Jesus.

Give me your yes to the Love and I, I will give you the love that is in me. My children, everything is within you. It is up to you alone to make the effort to find within yourselves what you want: love. I love you. Amen.

180 – July 19, 2001

Jesus

I Am Your Way

My beloved child of my sacred joy, I am the one who is within you. You are in me, my daughter. All those who believe in me, and all those who do not acknowledge that they are in me, are my children. They are the ones my Father has given me. How few know me, and how many would be obligated to give me what they are if they only knew how much I love them! Everything belongs to me, everything returns to me.

My children whom I love, I cannot be on your exterior, I am in each one of you, for every being is mine. Who could live with love if he did not have a sign of my Presence within him, I who am the Life? I am joy for you, my children. Everything within you is in me. I am in you. Remain in me. I give you joy and happiness. I am the Source of all you hope for.

My children, I want you all in me. Do not remain apart from what is an eternal source of happiness for you. I, your Saviour, who came for your world, I saved you at the cost of my sacred Life. I am the Life. I am your interior. My loves, even if you were within yourselves and I on the outside, you would find nothing but emptiness there, nothing but wind, for everything is in me. Whoever is in me has life. I am the Life and the life within you comes from me.

My children, if you take a walk in the woods and you notice that everything around you looks the same: the same trees, the same paths, which ones would you choose? You see, you are at the mercy of your own decision, you do not know what to do, you are on your own. If you live your days without me, you will have to make your decisions alone, without my graces of love. I am the Light. I am the one who lights your way and who lets you know if your decision is the good one. If you distance yourselves from me, you will live out your days not knowing if you are behaving as God's children.

You want to be happy but, not knowing how, you allow yourselves to be swept away by life's currents. Life is not always a good counsellor. You are free to choose what you want to do. God respects your choices, he does not force you, he waits for you to ask him for help. Very often life makes you take paths leading to dark places. You do not notice that your choices go against you. As you do not know what tomorrow will bring, you become miserable, and this prevents you from having faith that tomorrow will be a good day. Your days seem so sad, and you are not eager for the following days to arrive. You have lost the joy of living.

My children, it is your life choices made without me that make you miserable. If your choices are not the ones that lead you to happiness, it is because you are not on the right path. If you continue wanting to follow this path without me, you will live your days without joy, and your difficulties will prevent you from discovering love. Living your days without love will not make you happy.

My children, you believe you can obtain what is happiness for you. Happiness is within you. It is so nice to feel light, peaceful and confident that I am there for you. When you let yourselves be taken by my surges of love, you no longer fear being disappointed by what you would like to have; you know that God sees to all things, and everything you will obtain will be for your happiness. Your choices become my choices; your desires are realized according to your happiness, real happiness, the one that makes you discover that I am there, close to you, to take care of everything. I, myself, know what suits you. I know everything about you.

Your daily choices become, for me, surges of love when you say to me: "Jesus, I leave everything to you; if this is what you want for me, may it be accomplished according to you; and if it isn't good for me and for those with whom I live, may everything be accomplished as you want it; I know that you will give me the grace to understand, and inner peace. I love you, Jesus of Love." My loves, I love you so much! I have everything to give you; it is up to you to have faith in me.

Come to me, the one who is in you, I will lead you to the right path. You who are in me, you will notice that your days will be more pleasant; even if you encounter difficulties, you will learn to have faith in me. Everything is in me. You will discover that I am the only one who can help you make your choices and that love is in you and in your neighbour.

If you continue living out your days without me, they will be the same day after day. You can take however many steps as you wish in order to find what suits you, you will not succeed. Your days will give you no indication that you are not on the right road. They will be like your paths: you will always find yourselves at the same place, without goals, without knowing where this leads you; you will go around in circles and your life will have no meaning.

My children, as long as you make decisions without me, you waste your chances of discovering love. Your life is what you are: if you do nothing to live in the Love, you will not be love. Your life is eternal: if you do not come to me, the one who is Life Everlasting, you will not live your life everlasting. This is what will happen if you do not take the Love with you. The Love is the one who will guide you towards the right path, which will lead you to life everlasting. My children, when you will have reached the end of your road, your life on earth will have come to an end and you will go to the place that will be your eternal home.

If, throughout your entire life, you have not taken precautions to reach the right place in order to be happy for eternity, it will be too late to go back. You will no longer be able to begin your life over. It will be painful for you to go to a place where everything is void of happiness, of joy, of love. It will be terrible for those who

will have wanted to prepare nothing: it will be the death of the soul. Everything will be contrary to what you would have wanted. My children, you want happiness, but you take nothing with you in order to advance towards that place of love where everything is clear, well indicated.

Go within yourselves. You will find that you are with a fully attentive Being who will show you where you are. At the slightest error, he will make you feel that this is not the right road to follow. He is full of love for you. Everything is in each one of you. You who want to be happy for eternity, he will indicate to you that a certain passage is filled with unfortunate obstacles and full of difficulties for your inner spirituality. You will realize that after making efforts to change your behaviour, the inner place you inhabit is so beautiful, so comfortable, that you would be ready to live there for eternity. I am the Way that leads you to Paradise. I am the one who is in you, I, Jesus, in order to show you eternal happiness.

My children whom I love, I am in you. Come to me, give me everything and I will show you that the way before you is my way. Together, we will go from the earthly world to the heavenly world in a happiness you cannot imagine. How simple is this way! I love you. Amen.

181 – July 21, 2001

Jesus

To Forget Oneself Is to Love One's Neighbour

I, Jesus of Love, I am asking you, my children, to read this text carefully so that you may be in me, the one who is in each one of you. I am the one who made Heaven and earth. Through my holy death, I gave this world life everlasting. I am the living God within whom you are.

My children, you who think only of pleasure, you live only for yourselves. Take note! You want pleasure with your friends, so you choose those who are like you. You do not realize that you are selecting your friends. If you no longer have pleasure with one of them, you show him, in a subtle way, that you are no longer interested in having him within your circle of friends.

My children, being love is giving yourselves, respecting yourselves and respecting others, it is offering yourselves, it is giving time to others, without upsetting your own life. You must not take advantage of your neighbour in order to fulfil your needs. If one of your friends is different from you, you must accept him with what he is capable of doing and giving. This is loving him as he is. Love towards your neighbour must be sincere. You must love your neighbour in God.

My children, choosing your friends solely according to your pleasure makes you selfish beings. Look at yourselves! If, one day, one of your friends no longer distracts you because he has problems, you no longer appreciate his visit, you find him boring, you are insensitive before his troubles, your heart is like stone; as he is no longer amusing, you push him away.

Friendship is to love being with a friend for what he is; it is wanting to give him pleasure so that he feels good being with you — but, be careful, he must not be indifferent to your needs —; it is sharing moments of pleasure as well as moments of tranquillity. If one of the two wants to be alone, you must respect his freedom of choice. To impose your company on someone is a lack of respect towards his privacy.

Those who want to be friends must be able to say: “Today, I will stay at home, because I need to rest”; the other must remain happy to see his friend allowing himself some rest. To discover friendship is to discover that you can love with your heart. My children, you who do not worry about those who are with you, understand that if you live only for yourselves, you will not be capable of being happy. If you want to love only yourselves, you will remain alone with yourselves.

I am asking you, my children, to understand how much harm you do me, me, the Beloved who lives with you. When you deny yourselves friendship, you deny yourselves love. I am your neighbour. I live in each one of you. If you select your friends, you do not give me love. Love loves to give without holding back. I do not select those in whom I dwell, you are all mine. My Father has chosen all of you for the Love. Render unto me what is mine: all of you. I am in all of you.

You who choose your friends for your own pleasure, you are miserable. You are not at ease with yourselves, you are dissatisfied. You do not have within you the flame of love which would lead you to acknowledging yourselves as children coming from me. My children, you come from me; in you I live; I am your well-being. This well-being you want to attain, it is happiness. Within you is happiness.

My children, make efforts to feel good in the deepest part of yourselves; it is only then that you will be able to be happy. Learn from me that I am in each one of you. Whoever learns to love me is on the verge of discovering the real love that makes others happy. Am I not the one who gave you life everlasting through my death on the cross? I, I know what giving is. I have placed my entire being in this gift which makes others happy.

My children, when you give yourselves without thinking about yourselves personally, a change takes place in you that turns you into beings of love. It is I, Jesus of Love, who pour love into you. This love helps you to give yourselves for your neighbour without causing you suffering. It is at this moment that happiness comes to you.

Your neighbour, who receives a loving gesture from you, is happy. He does not perceive all the importance of the gesture you have just made, he sees only your exterior. It is only you, my children, who can see that something beautiful has happened within you. It is the love within you that has given itself to you. Everything starts with you.

You think, my children, that your gesture was beneficial only to your neighbour? It is quite the contrary: this loving gesture has, in the first place, transformed you in a small way. As little as it may be, your gesture has given you love. In

a tiny instant, you became love. It is at this moment that you felt a sense of well-being within yourselves. This sense of well-being will multiply as you continue giving yourselves to your neighbour.

It is I, Jesus, who give the love within you. I am the Love. I give you graces of love. You transform yourselves into love. My cherished children, understand the importance of forgetting yourselves for your neighbour. It is important for each one of you to become once again that being you were since your creation: a being of love.

I, Jesus, who live in you, I am love. Through your yes to the Love, you become what you are: love. I, Jesus, I love you and I want you to become love. All those who love Jesus love the world. I, I am in each one of you. Love yourselves, love me. Jesus loves you. Amen.

182 – July 22, 2001

Jesus

I Have Paid for Your Lives With My Life

Jesus of Love is in each one of you, my children. Yes, I dwell within all those who belong to my Father. You are the children my Heavenly Father has given me: *“I take care of all those you have given me, Father, for I want them all within me.”*

My children, you who are mine, I want you all attentive to my word. Whoever listens to my voice has life everlasting. I am the Life, I am the Way that leads you to my Father. All those who come to me, go to my Father. *“All those you have given me, Father, I want them all.”* Yes, my children, I do not want a single one of you to be lost.

When the Love came into this world, God placed my Presence in each of my children. I made myself King through the Power of love. All those who are in me come from my Father. All those who want to live in my Father’s Kingdom must come dwell in me. Oh! how steadfast is the intensity of my love for each one of you! My cherished children, you do not realize how immense my love for you is. I made myself small for all of you. I endured for each one of you atrocities so great that a single one of these atrocities would destroy you.

My children, I carried all your sins. Not a single sin was left unredeemed. Think that, from my death until the end of this world, I have placed all evil within myself. I presented myself to my holy Father as the greatest sinner of the world. I had become the most wretched villain that the earth had ever carried.

My children, understand well the entire amplitude of this gesture. While the Father had given me all his favours, I, the Love of the Father, presented myself before him with enormous faults as if I had committed them myself. I was so dejected in this state that I began to perspire blood through the pores of my skin.

Yes, my children, think about yourselves, you who are thankful for the sacrifices your parents made so that they could provide you with a good education. One day,

you make a single mistake which disappoints them; you, who love them so, you feel so guilty that you cry silently in your room.

I, my children, was the Father's divine Child, without a single fault, completely pure. I loved my Father with a love so perfect that, through our love, we formed the Holy Spirit. To save you all, I became the Man of sin. My children, I did not accuse you of your sins, I took them within me so that you, my cherished children, after a sincere repentance, could present yourselves before my Heavenly Father completely purified of your shortcomings. I am the one who purified you by carrying your shortcomings out of love for my Father and for each and every one of you, without exception.

My love for you is so great that my entire Being fuses with you so that you may not become children against the Love. Within you, everything about you is mine. You live in me. You are mine through my gift of life. I want you all for my own, without losing any of you. I paid for your freedom with my Blood. This is the price of your yes to the Love.

My cherished children, come to me, you who cry and are thirsty for love, I am your salvation, I am your love. Give your consent to the Love and I will pour into you graces that will make you see my love which offered itself for you.

When you have this need for love, it is your interior that cries out to me to pour graces of love into it so that it may be in love. When your interior is not pure, you suffer, your life is without hope of happiness. You turn to material goods to satisfy yourselves but, within you, there is always that emptiness which makes you impatient, demanding, envious, taciturn, selfish, and insatiable. It is only I who can make you experience inner peace and, for this, my children, it is good to soothe yourselves by going to Confession, in order to free yourselves of this dead weight. You will discover the being of love that you are, through me, in me.

If you do not go to Confession, you cannot be pure. Only absolution can turn you into pure children. Absolution happens through us, the Trinity. It is we who go through the priest to sanctify you. If you keep your sins within yourselves, you are in a state of impurity. Only repentance for your sins can ensure that you are saved from eternal death, for I, Jesus, have already carried all your sins to death.

My children, if you do not confess to a priest, you will not be in a state of grace, you will be impure children before unconditional love. I did not place conditions on my death on the cross; before my Father's love, I offered myself to him in complete abandonment to his Will. I submitted myself to his love. My entire Being gave itself out of love to my Eternal Father.

You, my children, who go to Communion without going to Confession, you present yourselves to me in an impure state. I, the Love, cannot present you to my Father. I am Purity. Only pure children can be presented to my Father. If you come to me in the Holy Eucharist, at the moment when I take you within me, you are no longer yourselves, you are in the Divine Will. It is I who sanctify you through my Being of love. If you are not pure, I cannot take you and make you saints. You have

within yourselves sins for which you feel no remorse. I, the Son of the Father, do not take you to my Eternal Father.

My children, we, the Trinity, we live in you. I want you to be pure, not as children who are heedless of what they are. If you are not like me, I who am Purity, it is you alone who want it this way. I cannot give you the love that turns you into children of God, for you are not pure. It is your repentance that ensures your acceptance to become pure. Like me, you must die in order to resurrect. If you keep your sins within yourselves, you cannot receive from us the absolution which makes you as pure as crystal.

Regretting your sins without going through the sacrament of Penance does not make you pure, it makes you see my mercy. I pour graces into you that will help you go to one of my priests, so that he may give you the graces of sanctification. Yes, my children, I have already, through my death, made of you children of God. It is up to you to know if you want this. If you regret your sins and refuse to go to Confession, you will have to undergo a time of regret and purification, for you will not be pure.

My children, I love you. Understand this well, I suffered too much to leave you without me. Your happiness is within you. Go within yourselves completely, I am there waiting for you to be ready so that I may pour graces of my love into you. Jesus loves you. Amen.

183 – July 23, 2001

Jesus

Blasphemy Is Beneath You

I am Jesus of Love who is, was and will be, for all eternity, your God. I, I am the Being who is in each one of you. You, be in me. I AM is in each one of you.

My children, I am languishing with love within you, you who ignore me. You who do not cease using words which offend my love for you, I cannot live in joy within you, you who blaspheme me. Who among you would like to hear someone speaking against them, using disagreeable words? When you are angry, you use harsh words, adding my holy Name to them. I AM is hurt by this lack of respect which you show towards the one who has given you everything. I have bequeathed my sacred Life on earth to you. I have taken upon myself all your wounds, which you have caused yourselves and which you will cause yourselves.

You who do not want to listen to me, I am showing you how important it is to tell me that I am everything to you. My children, I endured unimaginable atrocities. Everything was so horrible, so humiliating! You, my fellow creatures, who are similar to me, I am man just like you. I had a mother just like you. I lived close to my Mother, Mary, just like you. I gave myself up to death to save you, because I love you. You who blaspheme against me, the Christ, why so much indifference towards my love for you?

You cannot continue like this without realizing all the harm you are causing yourselves. Yes, my children, it is to yourselves that you are causing harm. You cannot imagine all the suffering you will feel because of your shortcomings towards me, the Love, I who live in you. Before all the disrespect you will have shown me, many of you will wish to disappear so unbearable will be your pain.

You will have tears that will not cease. You will not be able to stop yourselves, for your entire being will be panicked due to your sins against me. You who blaspheme against the Love, your being will experience heartbreak due to your blaspheming against the Love. You will be witnesses to your insults and, at each blaspheme that was uttered, you will feel a pain similar to a burning within your entire being. You will be face to face with your lack of respect. It is with my love that you will judge yourselves. You will not be capable of being indifferent to my love, for you will feel it. Your entire being will be in a state of love. My children, this will be the great purification.

Yes, my children, when the Spirit of the Pentecost will cause you to go within yourselves, my love will make itself felt within you. You will see me as I am: a God of love full of joy who lives in you and to whom you have caused suffering through your indifference, by using impure words towards his holy Name.

My children, when you blaspheme against me, the Christ, you blaspheme against my Father, against the Holy Spirit. You do not realize all the pain you are causing us. I am so in love with you! You who do not want to correct yourselves of this habit of using my Name during your conversations, as if it were normal to blaspheme, realize that you are committing an offence against the one who saved you from eternal death.

My children, do you know that my angels, who are superior to you, are in continuous adoration before me? You, the humans, you take your Creator's name and you use it to show your peers that you are implacable. Yes, my children, it is through weakness that you want to show others you are strong. If you were sure of yourselves, you would have no need to blaspheme to show others that you are someone who is valuable.

Very often, you do not want to appear as you really are for fear that others will say you are meek and humble. My children, is this how you are going to live in Heaven? Do you see that your behaviour is unacceptable for those who want to live in my Father's Kingdom? Eternal life is for you as well; make efforts to stop blaspheming.

My children whom I love, be careful of your words, they hurt me. Whoever hurts me, hurts my Father, hurts my Mother. You will be witnesses to your lack of love towards the Love. I love you too much for you to be, through your ignorance, impure towards your inner spirituality.

My children, be careful, I am coming very soon. You will see me within you. Are you going to continue ignoring your interior? This will soon be impossible. I,

Jesus, your Love, I beg you to carry out as best you can your duty as children of love. I AM is within you, loving you. Amen.

184 – July 23, 2001

Jesus of Love

Whoever Lives in Me, Need No Longer Seek His Happiness

I, Jesus of Love, I want you to be attentive to my word. My children of love, all comes from me, all returns to me. God guides you so that you may find love within yourselves, the one that makes you happy. Look at yourselves! My children, you are such lost beings, you are wretched people void of love, you have lost the meaning of true life in God.

Everything can come to you through me, Jesus. Happiness is not on the outside, it is within you, all within you. When you are unhappy, you start seeking ways for your life to be more acceptable, more pleasant. You turn to material goods and when these no longer satisfy you, you turn to other means such as visual and tactile leisure activities.

My cherished children, when you have tried all these means in the past and you are still unhappy, you seek other ways to fulfil yourselves, such as alcohol, drugs, sex, travelling, eating out and even more. This is because you are lacking love towards yourselves. It is not through these means that you will be happy, and it is not by going to other children, who are as unhappy as you, that you will find happiness.

Any child who lets himself be caught up by this way of life cannot realize all the harm he is causing himself. My children, you are not thinking about love when you have these needs. You only hurt yourselves. Your life is disorganized. You do not know how to regain your inner well-being. Try as you may to numb yourselves, you will always return to the starting point: the search for happiness. My children, these ways are deceitful, nothing but illusive.

I am Jesus, the Almighty, who says to you: *“My cherished children, it is only within yourselves that you will find happiness.”* Your happiness, it is me, Jesus, I who am in you. I am Jesus of Love, the God of love. Nothing, nor anyone, not even you, is capable of fulfilling your interior with love. It is I who pour into each one of you graces of love, which transform you into beings of love, so that you may fulfil your needs. These actions reveal to you that happiness comes from me. Only I can fulfil you. By showing you that I can do anything for you, you learn to give me everything. Because I transform you into beings of love, you know that I am the one who gives you what you need in order to experience happiness.

Happiness is me. I am in you. If you do a good deed that fills you with joy, it is because I am the one who poured graces of love into you that resulted in your doing this good deed. It is therefore I who fulfil you and it is still I who ensure that

you know that everything comes from me, the one who is your happiness. No one but I, the Love, can make you discover the true value of your needs.

Everything is so simple, my children! When you are unhappy, say to me: "Jesus, help me, I am yours. You who are in me, I know you love me. I need love, your love. I give you my life." By returning everything to me, I will give you inner peace. Of course, my loves, you will need some time to see the transformations taking place through my graces of love. If you make efforts every day to listen to what comes from your interior, you will be joyful to see my action. It is with your daily yes that you will go forward. Slowly, you will become more and more love.

My children of love, leave everything to me and you will see that your life will become more and more pleasant. You, give me your yes; I, I will give you love. I love you, my children. Amen.

185 – July 24, 2001

Jesus of Love

Your Possessions Can Bear No Fruit

Jesus of Love is asking you, my children, to go to the deepest part of yourselves in order to live in me, the Love. Through me, you will become once again beings who will give others love so that you may be happy.

The earth was created firstly to be inhabited by beings created by the Love and conceived for love. They were supposed to share everything lovingly. The earth, my children, was not created to be divided as it is now. Initially, it was beautiful, free of pollution. Everything was so pure. It was to be inhabited by you, in love, free of division, without the need for you to live in a precise location.

You were all meant to live in this earthly place where evil would not have existed: no borders, no tainted places, no locations to call your own so that you may avoid the inclination to dominate others. No one was to choose precise locations in order to take possession of them. I am the only Master of the entire universe and of the earth. Through me, all children were meant to possess everything.

My children whom I love, from the beginning, you were beings conceived to share everything without keeping anything personally. How can you be happy now? Look at yourselves! You have become the owners of various goods while sharing nothing. Although I respect your goods acquired through work, you live, my children, like insatiable beings. You think only of your possessions with the goal of obtaining more, to complete the ones you already have, without thinking of your loved ones who suffer from your absence.

What do you do on Sunday, a day of rest accorded to you for your well-being? You use it to go shopping. You exhaust yourselves with window-shopping in case you see something that pleases you, when you could easily do without it. All these things will not make you happier. The things you have accumulated for your daily life, on the most part, are practically useless to you. Instead, think of your children

who would like to enjoy activities with you, of your parents who are alone, and of your friends. My children, I, Jesus, I am asking you to make of your Sunday a day of joy, of rest and of self-donation.

Think carefully! When the time for the harvest will arrive, what will you pick from your tree of life? The things you have accumulated? All this is not fruit! My children, it is your works, which you have accomplished for yourselves and for your neighbour, that can bear fruits. Does every action you carry out at present and have carried out in the past as well, contain love, my children?

All that you accomplish is inscribed in the Book of Life. All the actions you carry out presently are inscribed in this book, your book. Each one of them is inscribed daily in your book. There are some, my children, which bear fruits, and others which bear nothing. Look around you: when your actions bear fruits, you are love and you give love. Works consist in producing fruits of love. You will have to, my loves, answer for your works. I, the Love, will be before you and I will show them to you. You alone will judge if your works will have born fruits.

The Love is in each one of you. I transform you into children of love so that you may learn to love. To love, my children, is to give oneself. I gave my Life so that you may have life everlasting. How many among you know that your actions which will have resulted in the good of others will be rewarded, while the ones which will have provided nothing for your neighbour, but rather hurt him, will be your ruin? I am speaking to you about the ruin of your life. If you sow nothing you shall reap nothing. When the moment arrives when you will have to look to see if you have any fruit and there is none, this will cause your ruin. It is so painful to reap nothing! How many of you will suffer from this!

My children, think about when you are on the verge of winning a game and it ends without your having the opportunity to gain points, while your partner has won everything, how do you feel? Are you ecstatic with joy before this lack of points? Of course not. All that time you spent gaining points has amused you. But, my children, isn't your life more important than a simple game which could have gained you points?

Take the time to stop and realize that everything you do will be weighed on the scale of your life. Good actions, just like the bad ones, will be weighed. They will show you the value of your actions. If you accomplish works that bear fruits, you will receive your salary. It will be given to you a hundredfold: this will be your reward. Your works that bear no fruits will have no value; they will cause you pain, for a life without labours of love is worthless to your eternal life.

My children, I am speaking to you about your own eternal happiness that will never end. Acquiring goods without performing loving actions for your eternal happiness, is to cast aside what is the most important element of your earthly life. You are on earth to journey towards your own happiness. Everything was offered to you so that you could make of your life a work which was to bear fruits. Your Heavenly

Father made you children of the Love. Show him how much you love him by giving him the most beautiful fruit, yourselves, through your yes to the Love.

I love you, my children. Understand that happiness is giving oneself, and you will receive life everlasting in exchange. Give your yes to the Love; I give you the happiness that is within you. I love you. Amen.

186 – July 25, 2001

Jesus of Love

Anger Has Come to You Through Satan's Ruses

In my goodness, I, Jesus, want to show you that I am love. You will discover that earthly happiness exists only within yourselves. My cherished children, everything is within you. You are filled with love so that you may be in love with your being. How great is the love that dwells within each of you!

When you do good around you, you let out the love stored within you; you are permeated with a great sense of well-being! But, alas, when you are confused, all that comes out of you is incoherent. My children, at the moment when you are angry, you imprison the happiness that is within you. You refuse to let love detach itself from your interior in order to go towards your neighbour. You cannot be happy in this deprivation of love. You are invaded by a feeling of revolt that does not come from your interior. It came from the outside, and it is you who have allowed it to enter you.

My children, do you realize that you alone have allowed evil to enter you? By not refusing the intruder, you weaken yourselves and hatred numbs you. It is only you who must make the decision to say no to the feeling of hatred invading you. This feeling is not within you. It insinuates itself into you without your very consent. When you experience this feeling beginning to show its presence within you, you must react, otherwise your weakness will render you inert before attacks coming from the Devil.

My children, take note of what happens to you when, one day, a friend contradicts you. You explode because he does not tell you what you would like to hear. You are annoyed. You curse him. You put yourselves into such an angry state that you find yourselves wild with rage. You have become uncontrollable. Satan controls you. Do you realize that at the slightest annoyance you release this evil which has introduced itself into you without your knowing it? It is Satan who has incited it through his ruses.

You have become beings dissatisfied with everything. You no longer love yourselves, for you know that you have a foul character. Yet, this is not what you would have liked to be. Stop and examine your conscience: you will notice that it is you who have not resisted the feeling of revolt which invaded you when you were annoyed. You believed it was necessary to defend yourselves against those who did not have the same opinion as you. You see, after several years, you find yourselves miserable because you have lost control of your character. Now that you have

adopted this habit, you are no longer capable of keeping yourselves in check. In order to avoid becoming angry you must make an effort.

Yes, my cherished children, you must wake up and say no to the hatred that dwells within you; otherwise, you will be so weakened that the love dwelling within you will be totally paralysed. However much you will try to regain a sense of well-being, you will not succeed, for you will have developed a lethargy that will have made you numb from the lack of movements of love.

I am begging you, my children, wake up! Is it normal to always feel invaded by an evil that eats you up inside? Is the love that lives in you crying out: "Go within yourself, I need you to free yourself of your numbness. I, your love, want to show you that your being was made to be free to love, to be loved. Yes, go within yourself, you who suffer from being miserable for you, you are love. Become love." When love requests love in return, you must, my children, become attentive to its call. Listening to love is to lend an ear to your soul that speaks on your behalf to its Lover.

My children, listen to your soul that speaks for you: "I want to love you, you, my Love, I do not want to ignore your love. You, Jesus, are the Love. You, my Saviour, are the one who loves me. You, my Love, are the one who is in me. Jesus of Love, take me within you, you who live in me; I am in too much pain to remain ignorant regarding love." I, the Love, I want, through your yes, to respond to your soul by telling it: *"Come, my beloved soul, so that I may shower you with graces of love. Your God wants you to be completely happy within me. I am the only one who can help the being in whom you dwell, so that he may resist evil. By nourishing you with my graces, you, my beloved, you beam with love. Love spreads throughout him so that he may be outwardly what he receives inwardly. You are his life, and I am the Life of your life. My beloved soul, this child needs spiritual nourishment in order to live as a child of love; you, you need my surges of love in order to live. Your Love wants you for his own for eternity. Love me, I am your only Love."*

I love you, my children. Take control of yourselves, go within, do not ignore yourselves any longer. It is by asking me for graces that you will become gentle children. I am the Truth of your life of love. I am the Light that lights up your life. I am the Way that shows you the only way you must follow to go towards eternal happiness. I am the Life that leads to divine life. Amen.

187 – July 26, 2001

Grandmother Ann

My Mission as a Grandmother

My dear little child, you who hear my daughter Mary's voice within you, you are in the movement of the Holy Spirit, who is within you. My granddaughter, you give yourself to my little Jesus of Love. Everything within you is in the Divine Will.

I am Jesus' Grandmother. He is my relative through Mary, he is my sovereign God. I invoke him each day on your behalf. When any child asks me for special graces for himself or his neighbour, I, your Grandmother, listen to his request and I

intercede with Jesus, my Grandson, so that he may listen to my appeal. When a single one of my grandchildren is suffering, I pray for him. It is the heart of a grandmother that beats within me.

Yes, my granddaughter, I, your gentle Grandmother, am with my daughter, Mary. My heart is in her Heart. Her Heart is fused with my Grandson's Heart; they form but one. I am therefore in my gentle daughter's Heart and in the Heart of my gentle, very gentle Grandson, Jesus. The Sacred Heart of Jesus and the Immaculate Heart of Mary form but one. Only God's Heart is the all; it contains all hearts but, of these hearts, Mary's Heart is the greatest one. I am Mary's Mother. Both of us are in my Grandson; our presence is within him, linked to him.

I, your Grandmother, I am with the two greatest hearts. It is therefore normal that I be in the Love's good graces. Although I must insist with him in order to obtain a physical grace, he refuses me nothing when the request is willed by the Divine Will. Pray to me, my grandchildren. I, I pray to obtain for you what you ask me for in your appeals. My grand-daughter, how great is my mission on behalf of the Divine Will! I am the Grandmother of the Divine Will.

During my youth on earth, I could not have children; I prayed in order to become a mother. I gave thanks to God almighty for all the good he granted me, so much so that at the end of my fertile years, I made an all-encompassing prayer for all the graces God had granted me which enabled me to live up to the mission I was to accomplish, given that I could no longer be a mother. Such was my attitude before the Sacred Will of God. I submitted, certain that God had given me a mission other than being a mother. I was doubly happy to be with child. Such was my great mission: to be the Mother of the Mother of Jesus, my God, and therefore the happy Grandmother of my Jesus of Love.

How great was my joy to educate my daughter, the Mother of God, although I did not know that she was to be the chosen of the world! For the great mission he had granted me, that of being a mother, I carried out the Father's Will with submission. My joy overflowed within me at the proclamation of the coming of the Saviour through my daughter Mary's yes. Even though I was the happiest person in the world, nothing was apparent within me so as not to trouble my daughter in her humility. I carried out everything in obedience to the Divine Will.

My daughter, when a mission is requested of you, give everything of yourselves obediently, without asking for anything. You have to do nothing but offer your yes to the Love. My gentle granddaughter, give yourself without keeping track. You, my grandchildren, love to give your yes to the Love. I, your Grandmother, am waiting for you in Heaven. I want you all to be in my Grandson, Jesus of Love.

Your Body Will Be at Rest and Your Soul Will Continue Its Life

My daughter, give your brothers and sisters what you receive. These words you write are for you and for your brothers and sisters, without your being the author of these writings; you are the instrument of my love in order to intervene on their behalf. I am in you, you in me. Remain, my child, as I want you to be: completely obedient to my Sacred Will.

Every child is within me and I, I am in each one of my children of love. How I love to speak to you about my love for each one of you, my children of love! I, the Son of God, speak particularly to each one of you. My cherished children, I am a God of love who is unique for each of you. I do not want to lose a single one of you! It is only your refusal that could prevent you from being mine. I am not in each of you to force you to accept my tender love. It is you alone who choose if you want me within you or far from you. I can do nothing against your own decision. It is up to you alone to know what is good for you.

My children, it is solely up to me to make you discover what is within you. You believe that there is nothing within you that you do not know about? Do you realize that you hold your very own life of love between your hands? How many think that earthly life is irrevocable and that afterwards there is nothing else! My children, life on earth will have a continuation, it will not end at the moment of your death on earth. Your life will simply pass on to another stage of its life, and your body, which you cherish so, my children, will know rest for a time. Only my Heavenly Father knows this time of waiting.

My children, your soul will come to know its eternal universe in which it must live for eternity. This is the real purpose of your birth. Who among you can think that your time on earth ends with the death of the body? Understand well, my children, that only your body detaches itself from the soul and rests. Your soul cannot detach itself from its life: it is life. It is life through me, in me, for me. Everything you will have done on earth will benefit your soul once it will be in its eternal movement of love.

On earth, when you accomplish good works for your soul, it is the soul that benefits from this, not your body. If, at times, it seems difficult to sacrifice your body for your soul, know that it is the soul that will live for eternity, not your body. When you do good deeds on earth, the soul benefits and it is like this until your death. You see, real life on earth is doing good things so that your soul may come to know its divine life and savour happiness. In this way, you will be happy for eternity. Eternity is infinite, my children.

The body is an important envelope for the soul. It is composed of matter. It provides the soul with its home base so that the soul may nourish the body with graces received from me, Jesus. The body is like the engine that functions thanks to

the soul that nourishes it with its benefits. On earth, the body is essential to the soul; it was created by God in God's image. And the soul, as well, is essential to the body; it was created by the Love. The body needs the soul, otherwise it would be nothing but dead matter, without life to animate it.

The body, through the soul, is you, my children. The soul belongs to God. The soul comes from God. The body was made out of love for God. It is he who created it so that the soul could dwell on earth. The soul is divine. The body is earthly. Only the soul is life; it is in God. At the end of the world, the soul, through God, will be united to your body in order to revive it; this, my children, is the resurrection of the body. All those who believe in me will have life everlasting. The soul and the body will be in an endless happiness. In me, they will live; they will be in a harmony of love with their brothers and sisters. These children of God will be eternally happy.

Yes, my children, only those who will have said *yes* to the Love will see their body purified by the Divine Will. For those who will have said *no* to the Love, their body will reunite with their soul for the final great judgement. The soul, united with the body, will return to hell to suffer eternally. Only my Heavenly Father knows this moment. The body and the soul will be reunited for eternity.

Think, my children! The soul comes first, not the body. Loving the body is good. Loving the soul is better. I, Jesus of Love, I love you. Go, my daughter. I love you. Amen.

189 – July 27, 2001

Jesus

The Death of the Risen One

I, Jesus, I am in love with my cherished children. I offered myself to you so that my Life may course through you. I am living, my children. I died and am risen. My body has known death. Death came into my holy earthly life, it knew me and was unable to retain me. I descended into limbo for three days, revealing my Heavenly Father's glory to all those who were awaiting my coming. They, the blessed who were awaiting their deliverance, all exulted with joy. They were joyful.

Death on earth is when the soul leaves the body so that the soul may continue living its eternal life. The soul is life. It cannot know eternal death unless the being, created by God, refuses eternal life by saying *no* to God. It is up to him to choose if he wants to live as a child of God. God respects his will.

Death, my children, was conquered by me, Jesus. It is I, the Risen One, who conquered death through my death. Because of sin, you were all dead to divine life. The sin committed by Adam and Eve had interrupted life by preventing the soul from nourishing itself with my graces of love. Not one of you could have had life everlasting. You have all become alive once again in God. Only the Son of God could restore your life to you. I revived life within each one of you by purifying you through my Precious Blood. The Love came among you to return to the Father the love of his children.

My children, I died and was resurrected. I had to die in order to restore you the life which had been interrupted because of sin. I took all of you within me and I carried all your sins. By rendering unto death its due: your sins, I saved you from death. You, my children, do not be afraid any longer of death, I am the one who went to meet it for you. I carried to death your death in order to deliver you from its eternal hatred. I carried all your sins. I made no objection to the evil that was invading me. I have been the revolted one. I have been in debauchery. I committed vile acts against neighbours. Everything within me was in pain. I could no longer move such was my physical suffering caused by all those faults I carried. I, the Sinner of the world, was dead to purity.

My suffering was so great that my entire Being was weakening. Shame buried me. Bitterness rendered me weak. Decadence rendered me inert. My aim was to restore your life to you. My sacred hope was to die for you. I am the death, you the sins; I am the shame, you the disorder; I am the dishonour, you the rebellious ones. My children, I was the death of everything you were. Without me, you were dead. I alone saved you. Understand my death. I am Life everlasting. I am God, I cannot die. As I came into this world, I became flesh in the womb of my very gentle Mother Mary, and God the Father permitted my sacred Body to experience death.

My physical sufferings were of such amplitude that not a single one of you could have endured them. I carried all your sins. They battered my flesh, going as far as making me an unrecognizable being. My flesh was in shreds. My angels adoringly picked up the pieces that were falling while they whipped me. In order to pursue my mission, I asked my Father to give me strength to not succumb to death. Each time my open wounds received your sins, I felt my strength disappear. My Blood which flowed purified you. My marred flesh responded to my supplications and the wounds did not close for your sins were so numerous!

My Passion was, for you, hope in life. From my wounds, my Blood flowed to show you my love, which is limitless. From my hands, from my feet, from the wounds on my head and my side, flowed my Blood, which spread over all of you to make you worthy of being called children of God. Through me, you could go to my Father.

My children, it is through complete abandonment to my Father that I gave myself, in order to suffer to purify you of all your sins. No one on this earth will know the suffering that I experienced out of love for each of you. My children, all your sufferings were joined together in my sacred Body.

Yes, my children, without my yes to pain, you could not have known life. You were children enslaved to Evil. Satan, my infernal enemy, dominated you. Through my death, I liberated you. If you do not come to me to obtain graces, you will not be able to resist his attacks against your soul. He incites you to committing atrocities against your soul; this makes you suffer.

My children, when, within you, there is a movement that pushes you to commit evil after which you are not proud of yourselves, this troubles you. You do not like to

have a guilty conscience. You absolve your guilt by saying that you cannot do otherwise. This, my children, is in contradiction with what you are. You know that this deed is bad, but you do it anyway. This goes against you. You perform a deed that is not good for you.

My children, perform deeds that will help you realize that you are not children of discord, but children of the Love. I love you, my gentle children. Resist all attacks that would incite you to committing acts against yourselves. Committing acts against yourselves is not realistic. Be children of the Love. You are God's children. You are love, you cannot be against the Love. I, I am the Child-God. Carry out works knowing that I live within you, so that you may be completely love for me. How I love you, my loves! I am you, you me, through me. Only I can transform you into a being of love. You are no longer you, it is I who make you me. I am God. You, you can only be in God through me. Only I have the power to transform you into a being of love. You are me through me, only through me.

Before I came to earth, my Heavenly Father sent holy prophets amongst the children to prepare them for my sacred coming. These children were not yet children of the Love. All these children had within them the sin of disobedience. Only I, the Son of God, could purify them by covering them with my Precious Blood. Without my holy sacrifice, not one of these children could have identified himself as a child of God, for the affront Adam and Eve had committed towards God prevented them from being what they should have been prior to sin.

It was my death that would make them children of God. Amongst these children, only the people of Israel performed acts of thanksgiving for God in appreciation of his Will. My Father chose amongst all the children on earth, a nation that was to be the nation chosen as my descendants. Everything was in God. This nation was chosen to produce the reign of David, the king of Israel. These children of Israel were the descendants of Abraham, Isaac and Jacob. This nation experienced slavery in the country of Egypt. It was dominated for 400 years.

These children were liberated by the prophet Moses to whom my Father gave his sacred laws. This stiff-necked nation followed Moses into the desert. These children knew that the God of Israel was their only God, but their hearts were hardening due to the bad influences of the children of Egypt, and they were distancing themselves from the Will of God. Because they refused to submit themselves to the providence of Yahweh, they lived in the desert for 40 years. Yahweh wanted to show them that only those who would obey him would enter the promised land. In the country of Canaan, God gave them prosperity.

But their hearts closed again and they became rebellious once more. They profaned the laws of God. They came to know idolatry, debauchery with unfaithful women, violence and hatred. God turned away from them. They became ashamed to see themselves under the domination of a pagan nation. Only a few prayed for God to look upon them with compassion. The loving Heart of God gave them kings until the day when king David passed on his lineage so that the promises made to

God's children could come to fruition. Joseph and Mary were those children chosen by God the Father for my coming.

All those children born before my birth were meant to follow God's laws, which had been given to them through my prophets. These children were waiting for the coming of the Messiah amongst them. Only the Son of God was to deliver them from slavery to the Evil caused by the original sin. These children submitted themselves to God's Will according to the laws of Moses and the promises made to their fathers Abraham, Isaac and Jacob. Their hearts were not inhabited by the Love for, my children, I was not yet part of this world. They could not have given their yes to the Love since my Presence was not within them. It is I, Jesus, who offered myself to my Father to purify you, so that you may be in me, and I in you, and it is I who have made you know the Love: my Father.

My Father's chosen children, you wander about this world with your knowledge of good and evil, while you have my Presence within you. It was given to you through my death on the cross. My children, I am the Author of love. I came to give you love. This love comes from the Love, who is my Father, your Father. He is the Love. He is the Omnipotence. He has given you the Love who is me, his Son. I, the Love, gave myself to death while carrying your sins, so that you may be love. It is I, through my sacred death, through my sacred glory of the Risen One, who gave you love. You are children of the Love.

My Father has chosen all of you. He has given me all his chosen so that they may be glorified through me. You are children of the Love through me, his Son. Those children born before my birth could not be love for, in order to be love, you must die in me, Jesus (John 12:24-26). I am the Love. All the children who came into the world before the Love came into this world, did not know themselves as children of God. The Light had to enter into them, in order for them to see themselves as they were before the fall of their first parents.

My Father, your Father, loves all his children. From Adam and Eve to the last one to enter this world, he loves you all. You all belong to him. Those who were born before my coming were not able to go to my Father right away. It is I, his Son, who led them to my Father. You, my children, you, my Father's chosen, I come into you to declare my love to you, my Father's love. You are the chosen children who will live on earth as children of God, in the Divine Will.

If you, my children, who are my Father's chosen, rebel before his Will because you refuse to acknowledge yourselves as children of the Love, you will remain slaves of Evil, you will be considered as rebels of the Love. To refuse yourselves love is to deliberately want to ignore the Love in order to continue living in envy: everything for yourselves, nothing but yourselves, without worrying about your soul.

But, my cherished children, your God condemned Sodom and Gomorrha for their vanity, their shortcomings towards their neighbour, and their lack of respect towards themselves. And you, my children, my Father, in the Divine Will, has chosen you so that you may be children of the Love. You have been in me, Jesus. I car-

ried you in me. He gave you to me. Realize that you are God's children, not the children of Evil. You who want to ignore me, tell me, how will you react when I will present myself to you? You will not be able to deny my Presence within you. It will not be your ignorance that will justify your behaviour, for you know me. You will see within yourselves what is at fault: your indifference.

My children, you know the Love. I came into the world 2000 years ago. I built my Church. My children of light taught you my laws of love. You know who I am. Whatever your race may be, your language, your religion, you know that there is a God of Love who loves all his children on earth, since he gave you his only Son to save you from eternal death. Now try to answer me: "*Who among you does not know a God who let himself die on the cross?*" You see, my children, now there is an answer within you. Very soon, when I will present myself to you, it is you, yourselves, who will answer this question.

The children of Sodom and Gomorrha committed very grave sins. They were eliminated from the surface of the earth because there was nothing but corruption within them. They existed in evil, they did not know they were children of God. It is only at their judgement that they came to know who they were. Many went to hell, for their hatred made them slaves of death.

Some chose life everlasting, for God showed them they were children of God. They learned that due to the sin of their first parents, they were unable to live in the Love and they also learned that Heaven was a place of love made for pure children only. They, themselves, chose the Love, for they saw the greatness of God's love for them. They understood how merciful God is. They did not want to separate themselves from his love. Before so much love, their suffering was equal to their sins. Despite all the pain they were feeling due to their sins, they wanted to be everything for God. The shame before so many offences committed against God earned them the happiness of going to purgatory.

But you, my children, who know that I died on the cross to purify you so that you need not suffer as they did, what will you do when your life will be replayed before the Love, when you have deliberately ignored him? You will judge yourselves more severely than those who did not know me. My children, Heaven and hell are places where all souls will have to remain for eternity. Purgatory and limbo are places where souls must remain for a time that is not eternal. God is the sole judge of how much time is necessary. Purgatory is a place of purification where all souls exist in a time of love in order to earn Heaven. Limbo is a place where souls are in a waiting period due to original sin.

My Father knows all these souls: they are his children, he wants them for himself. He alone knows the time of their liberation. These places exist because the soul must be pure as I, I am pure. I am Purity. No child goes to my Heavenly Father without going through me. I am Perfection. You must be perfect as I, I am perfect.

To say that God is merciful is to become conscious that he forgives all sins confessed with sincerity to a priest. If, upon your earthly death, your circumstances pre-

vent you from going to Confession, God, who sees your sincerity and your desire to go to a priest to obtain forgiveness, will forgive you. If you do not make an effort to go to my ministers, I know it. My children, dying in a state of mortal sin is so grave: it concerns your eternal life!

When the time will come when you will have to present yourselves to me, your God, are you going to sincerely regret your sins? Venial sins will cause you pain, for you will feel pain from having offended me; you will have to go to purgatory. But mortal sins, be it only one, will bring you to eternal death.

When a child is in a state of grave sin, his being is in darkness, he does not see the Love who loves him. My children, if you keep yourselves in a state of grave sin, are you certain you are going to ask me for forgiveness? Sinfulness renders the being ugly, he becomes indifferent to my love: pride dominates him, apathy justifies his actions, dishonesty hardens him, nonchalance condemns him, arrogance keeps him far from me, dependency on the drunkenness of pleasure contradicts him, meanness renders him ruthless, lying crushes him, wariness destroys him, impurity whips him. Wherever evil rules, you are blinded for you no longer have within you the light that shows you that only God can come to your aid.

If you do not give yourselves the chance to purify yourselves through my graces, who's to say you will be able to obtain that strength that will turn you into love, for when you will be before the Love, you will be alone. It is you, yourselves, with what you are, who will judge yourselves. The time between your earthly death and the time to come to me for your judgement is a very short time to profit from my mercy. Are you going to wait for that moment? Are you certain that you will be sincerely regretful before your sins?

Do you not know that a single, unregretted mortal sin will bring you to hell? You will not be able to hide anything from God, for he knows your interior. He knows if your request for forgiveness will be sincere. Your human will, my children, has gone against you during your stay on earth, you will still carry the traces. You must not wait for that moment. Go to my priests, do not take this risk, it could be fatal to you.

My children, you who are in a state of sin, you claim that you will go directly to Heaven without going to purgatory. You who say this, you lose yourselves by trying to find a hypothesis to justify your words. Tell me: who has taught you that your remarks on my mercy are worthy of your way of seeing it? If what you say is a so-called truth, therefore my death becomes a gesture without much interest. You do not honour my gesture of love, for I died to purify you only if you, you consent to being purified. One is the act of Redemption, the other the act of grace.

Mercy is forgiving sins. There is forgiveness when a person regrets his sins. If he makes no gesture that demonstrates he regrets his sins, I will not be able to grant him my mercy. I am Justice. There is justice when a person performs an act of justification. My children, this, this is accepting your purification. If a person makes

no gesture that would render him pure, why would Mercy forgive him, when he does not show God his love? Mercy will force no child if he does not want it.

God the Father gave his Son to purify all children who would ask forgiveness for their sins. Upon their death, when they will present themselves before God, if they ask his forgiveness, God will grant his pardon and the children will have to accept their purification. On earth, I, the Son of God, founded my Church. I told my apostles to forgive sins and to heal the sick. And, for those whose sins they would not forgive, I would not forgive them, and, for those whose sins they would forgive, I would forgive them. Through this act, the sacrament of Penance became for sinners a means to purify themselves, for my death would bring all their sins to death.

Once the priest absolves your sins, my grace covers you and makes you pure as I am pure. This sanctifying grace renders the soul pure. But if, upon your death on earth, you have not benefited from this grace, but you regret your sins, my mercy will forgive you. I will cover you with my love and you will go to purgatory to be purified, for sanctifying grace can only be given through the sacraments.

Only the soul finds itself before God's complete mercy. One day, when you will see yourselves before so much love, so much offering, your soul will bow down because of sin. The soul, being but a simple work of God, will be so ashamed that it will want to become worthy of so much love. Its desire to please will make it happy. It will offer itself out of love to the fire of love in order to become the worthy bride of its Bridegroom, Jesus.

How can one explain in simple words its love for me? You would not be able to grasp its depth. Only the soul that sees its future Bridegroom would be able to do so. Do you see, my children, how important it is to let yourselves be purified by my graces given through the sacraments?

Remember the parable of the ten virgins who were supposed to keep their lamps filled with oil: only five were vigilant. This is like you who benefit from graces by keeping your soul pure. The oil represents my graces. They keep the soul pure, ready for the coming of its Bridegroom. Am I going to contradict my teachings given to my apostles?

I will forgive you all your sins, because my Blood was poured over you to purify you. Yes, my children, even your grave sins, I will forgive them, for I carried all your sins to death. It is up to you alone to know if you want my mercy by going to a priest, with sincere regret, to obtain my pardon.

The fallen angels were thrown into hell for a single fault. And you, who are human, you believe that if you die without going to Confession to admit your venial sins, you will not be obliged to purify yourselves by going to purgatory? My children, I am not speaking to you about mortal sin, for a single, unregretted mortal sin cannot bring you to purgatory, but leads you directly into the fire that will never be extinguished. Only pure children will be worthy of going to my Father. My Blood flowed to redeem all your sins. You must consent to letting yourselves be purified.

Through my Blood, you have all been saved, as the blessed who have waited in limbo for my coming in order to be liberated. They have undergone a period of waiting to earn Heaven. Only the Son of God could open the door to Heaven. My mercy was such that they were permitted to wait, with hope in their deliverance. I went to them, upon my death, to free them from this long wait. They could not enter Heaven unless I, the Son of man, came to die on the cross to save them. Those who were in a sinful state because of the original sin were not able to go to my Father, for they had to be pure.

If you commit venial sins and you do not confess them to a priest, it is because you want to keep sins within yourselves. I, the Love, who live in you, I continue suffering due to your unregretted sins. If you regret them, but you do not go take advantage of the graces of the sacrament of forgiveness, your sins remain. Only a priest can absolve your sins.

Tell me, when you will present yourselves to me and I will show you your interior, you who have been in a sinful state and have not taken advantage of the graces of Confession, what will you do when you will see my suffering caused by your negligence? Are you going to be able to go to Heaven without going through your purification? I, who am Mercy, I will forgive you if you, you want to be purified. Only those who will have sincere regret will be forgiven and their happy soul will let itself be purified out of love.

My children, if you do not regret your mortal sins, you will go directly to hell, just as Judas who did not regret his sin. He kept his bitterness within himself. Feeling too weak because of his fault, he delivered his own sentence by hanging himself. My children, this gesture shows you his choice. He did not want anything to do with my love. When Judas was in my Presence, I held him in my arms. He had all the proof of my love. I showed him my mercy when I was with him on earth. He saw my action when I forgave those who requested my mercy for their faults. He had been witness to my sacred mercy, for God wanted him for himself.

It was he alone who said *no* to my love; he refused to come to me. My Mother prayed for him so that he may repent. He did not take advantage of my graces. At his judgement, when he saw himself as he had been on earth, his despair became so great that he rejected all my love. He went to hell taking with him his egoism, which consisted in taking everything for himself. This is how he saw himself, this is how he preferred to remain, rather than asking forgiveness in order to go purify himself.

My children, look at Peter, my servant. He saw himself in his fault. He denied me three times. He regretted his fault by crying over his sin. He asked God and my Mother for forgiveness. He accepted his shame by accepting his purification. Peter is an example for you. It is through repentance that my mercy is in movement. If there is no regret on your part, I, the Love, cannot act. There must be a movement of love on your part. I am a free God.

It is up to you to make a choice. I accepted to die for you; it is up to you to die in me by making of yourselves humble beings, in order to ask God for his mercy.

Every child must be in an exemplary purity to see my Father who is the Light. Only the children of the Light will see themselves in the Light. You who are on earth, see all those who have experienced death; they have all known my mercy: some have refused it, others have accepted it by giving themselves to the Love. In a surge of love, they went of their own accord to that place where they have let themselves be purified.

I say to you that not one of you will enter my Father's Kingdom in a state of impurity. You will judge yourselves and your purification will be in accordance with your loving sincerity towards me, the one who died on the cross out of love for you. I love you, my children, and I beg you to think carefully about these harsh words I am saying to you. Realize that the Love is in you and that if you continue ignoring him, you alone will judge yourselves. You, my children, you will judge yourselves more severely than God, who is merciful. This is why it is good to go draw graces from the sacraments.

I am living, I live in you. Soon, you will see me: very, very soon, my children. Jesus is asking you to reflect upon these words: "See you soon!" Amen.

190 – July 27, 2001 (continued)

Jesus

Does Freedom Come From Your Human Will?

I created Heaven and earth. Man was created and he received the life within him through God. The breath of God is in man. He experienced his first stay on earth and it was as a free man that he lived there in the Divine Will. He had to give God proof of his love. God had asked him to not pick the forbidden fruit. He was free to choose, but his choice was to live of his human will rather than live in the Divine Will. He chose to know good and evil of his own accord, thus becoming the sole judge of his actions. It will be as such on his judgement day. He alone wanted it this way. God did not impose this choice on him.

God is Justice! He did not make man a slave to his Will, he wanted to show him his love by giving him freedom. Because God is a God of love, he loves what he is: a God who respects the freedom of his creatures. He created man out of love, so that he may live in love along with his freedom to love. God gave man all he needed to live in happiness.

When Adam was created, he lived in Paradise on earth, happy with his mate. They were free. Because they were free, it was up to them to choose obedience. He gave them this warning: "*Go everywhere, but the tree of good and evil is not for you; if you eat the fruit of this tree, a great hardship will befall you.*" My children, the tree of good and evil was the knowledge of good and evil, in other words, they would fall under their human will if they ate this fruit. They would come to know good and evil, as well. Because they were free, only man and woman would have to choose between good and evil, according to their conscience. This is to say that good and evil would coexist.

By not going to God, Adam and Eve allowed themselves to be tempted by Satan and they discovered their human will. From that moment on, they had to make a choice: good or evil, and this throughout the entire duration of their earthly life. God cast them out of Paradise, for this place had been given to them so that they may live there happily in God's love. But they, themselves, had chosen to disobey God by eating the fruit of the tree of good and evil. They did not want to listen to him and he, who had given them everything, took away from them everything that had been happiness for them. It was they, themselves, who had disobeyed.

God is Justice. He does not condemn, he is merciful. He makes it known to those who want nothing to do with him that his yoke is just and free. No one can make God uncertain of his behaviour, for God is the Light, the Truth and Justice. To fear God is to behave well before God who knows all, for he sees all. God created everything, for he is the Power. God can do anything, for he is the Divine Will. To fear God is to know that he is God, for everything from him is divine; that he is the Power, for his power has no limits; that he is the Majesty, for we must all bow down before his majesty; that he is the Master of his Kingdom, for no one is his equal. Whoever fears him knows his love.

Adam and Eve were unable to remain in his Paradise because they had not been faithful to his love. The Divine Will is immutable, it cannot coexist with evil. Human will is weak before adversity, it needs graces in order to avoid succumbing to temptation. Adam and Eve did not ask God for the grace to resist Satan, the tempter. They were free to do so; they knew of his love for them. God was their Creator. They obtained everything from him. Nothing was refused to them, except their own knowledge of good and evil, because God knew how much this could harm them. They did what was forbidden; therefore, they came to know the fear of God. By going away to hide, Adam knew at that very moment that what he had done was wrong. He also knew that God was Justice; he feared his justice for good was within him, as well as evil.

My children, you have that good within you as well, and you also have that evil. Whoever fears God knows his yoke. God's yoke is light when you do good; but when you do evil, you carry your yoke that is heavy due to your human will. Your yoke is insatiable and without regard for you or your neighbour, for evil renders you merciless.

My children, human will is not balanced. When it chooses to do good, your being experiences peace, gentleness, kindness, joy, helpfulness, charity, frankness, honesty, goodness, purity, sharing and love. But when it chooses to do evil, your interior is twisted with pain; this results in vexation, pride, hatred, jealousy, domination, envy, lying, avarice, indifference, egoism, laziness, anger, excess, impurity and malice, for the human will cannot, of its own accord, give itself what it needs to be what it must be; it has its own weakness within itself. Its doubts, fears, demands and lack of discernment render it vulnerable, for everything within it is unstable because it rubs shoulders with evil.

My children, only God can give you the necessary graces to discover what you are inside. You were made for love, you have God's love within you: it is his breath of love that keeps you alive. Your human will is within you. You must choose between good and evil, but when evil is within you, you become so merciless towards yourselves that you destroy yourselves. You create conflicts within you that gnaw at each other. You battle between what you must do in order to have inner well-being and, at the same time, your human will, that coexists with evil, renders you so weak that the evil you have allowed to enter you wants to do as it pleases, while the good within you wants to make you understand that what you want to do will hurt you.

When a child begins to know evil, he is so vulnerable that he has difficulty resisting all that is evil. The fear of doing evil makes him unhappy. To protect himself he tries to justify himself; and then, he buries all his faults within himself so as not to judge himself, for he suffers. He, who has known good, cannot completely renounce good in order to live only with evil, but, with time, his human will becomes so numb that the child no longer see himself as good. He has become insensitive to himself and to others. Evil dwells within him; it has taken up a place it does not want to give up.

The human will, which is too fragile, has let itself be trapped by evil. Evil has entered man and woman through Satan, the tempter. My children, he wants you all caught up in his net, for he is the dominator. Those who commit mortal sins are slaves to Satan.

Through you, my children, God can come to their aid, if they desire it, naturally. My children, these children need help from you, who are my children of the Light. It was God who granted that you be attentive to his word as they are, but some refuse to listen to me. You, my beloved ones, give yourselves to me, the Divine Will, out of love for them, by asking me for graces that will strengthen their human will in order to resist evil. The souls of these children need graces of love to fortify their human will against Satan's attacks.

I love you, my children. I want you all with me in my Father's Kingdom. Giving is receiving. I, your God, will give you a hundredfold. I bless you. Amen.

191 – July 28, 2001

Jesus

Be Children of Mercy

Jesus of Love is in the heart of each one of you. I am the Life. I am the Presence. All that comes from me nourishes your interior. All within me is good. Great is my mercy. I am a God full of love for you.

You who are afraid to present yourselves before me, the Love, how, my children, could I harm you, I who have given you everything? I gave you my Life, which is within all of you. I am a God who wants only your good. Your good is my good. All is within me. You are in me, I in you. When the time of mercy was granted

to you through my holy Father, I came into this world to accomplish what has been written in the holy Scriptures. All were to know the merciful Love. I am the Love who forgives everything. I am the Being of forgiveness.

My children, understand well, when a child comes to me to ask me to come to his aid, when he has taken the life of one of my children, I do not punish him, I give him the strength to repent, so that he may obtain eternal happiness. A child who regrets his faults is a child of love who regrets having lacked love towards his neighbour. The Love cannot contain his love for him, he gives him what he asks for. The Love loves his child more than himself.

My children, the Love came into this world to save you. I am the Resurrection and the Life. I am the Love of God the Father. My life in within you. I am the one who gave you his Life so that your life may be eternal. Completely within you, I live. My Father has granted me his yes so that you may all be saved from eternal death. My children, I do not want to lose any of you. My mercy has no limits.

I am in all my children. I am the Love. I forgive all those who repent for their sins. My mercy is peace for those who accept to come to me. I purify all those who give themselves out of love to the Love. If you do not forgive yourselves your errors, you will not be able to taste peace. Only those who forgive themselves know inner peace.

How many children go to Confession to ask forgiveness for their sins, and after having received absolution, go to Communion. Despite having tasted my mercy, they keep within them the feeling of being at fault. They remain doubtful regarding their purity. They are worried over the way they confessed their sins. They believe they do not deserve my forgiveness. They are constantly thinking about their sins by questioning their confession. These children cannot find inner peace, for they have not forgiven themselves. They cannot forget their actions committed against the Love. They feel guilty because of their past. Everything they have done haunts them.

My children, it is Satan who incites you to think about your past. He knows your weakness and takes advantage of it. You must forgive yourselves. You must see yourselves as tiny, without strength. Once you have committed your sins, and now that I have granted you my forgiveness, you must accept it within you saying that God has forgiven you everything. Now, you no longer have anything to hold against yourselves, for Jesus loves you.

My children, go within and say to me: "Jesus, see how weak I am, I have difficulty forgiving myself. I know you have forgiven me. I am the one who is afraid that my confession was not good. Jesus, I place my life within your hands. You know, you, better than I what is good. I give myself to you with confidence so that all my forgiven sins may be taken away to death. When Satan arouses doubts within me over my confession, give me light to see his ruse. I love you."

You will see that after these admissions, you will feel at peace. And if Satan tempts you again, give me your thoughts. I, Jesus, will take your offering and will

place graces of love within you. They will make you aware of your loving presence close to me, the one who is very close to your soul. Through your gift, I will crush Satan.

Do not doubt my mercy, my children. If you could see the graces within yourselves which are ready to come to your aid, you would not be doubtful. This is how you will learn to forgive yourselves. Afterwards, it will be easier to forgive those who hurt you, for these graces that I pour into you will also help you forgive those who have hurt you. I, the Love, will conquer evil.

My children, the Love has come to show you the Light. The Light is within you. I am the Father's Envoy. Give yourselves to me. I am coming to help you so that you may forgive those who have trespassed against you.

You who are victims, you are hurting inside. You have experienced physical or emotional violence. You suffer because of those who have hurt you. My children, this is because you cannot see the graces within you that are ready to come to your aid. They are graces which I pour into you to help you forgive those who have hurt you. If you do not forgive, you are refusing yourselves love.

I know, my children, that it is hard for you to forgive those who have wounded you. If you do not grant them your forgiveness, it is you who will suffer the most. Even if, because of their faults, they are in prison, you must not nourish your hatred of them. You must remain at peace by asking for graces. These graces will help you to avoid falling into sadness. It is not up to you to judge them, it is up to them to carry the weight of their sins and to take responsibility for their actions until the day they will be touched by my graces of love. You, you are responsible for yourselves. Their life belongs to them alone, not to you. If you brood over revenge, you will live out your days without joy and you will make those who live with you miserable. Whoever lives with this feeling within him becomes bitter.

Children who have committed actions against their neighbour live with their interior that is suffering. Only those who forgive know inner peace. You see, those who suffer the most are the children who nourish within themselves hatred, vengeance, and the refusal to forgive. They die little by little by keeping all that hatred inside. They feel ill-at-ease.

I, who am in those who have made you suffer, and also in you who cannot forgive them, I love you. I offered myself to save all of you. I came for the worst of this world. Satan is the one who wants your ruin. He hates you so much that he incites hatred against your neighbour within you. He incites my children to committing evil, to killing, to raping, to wounding, to hitting, to lying, to fraudulent acts, to being jealous, to slandering, to stealing, to hating. My children, forgiveness is a weapon against him. He is the one you must fight, not your brothers and sisters.

If you ask me for graces, I will pour graces of love into you for your brothers and sisters. Even if they hurt you, you will see that your love will conquer evil. You will forgive them their errors against you and others. You will give them to me and you will retain inner peace. Even if this seems unrealistic to you, you will see my

action. I am the one who will transform you through my graces of love. Joy will permeate you. You will see your brothers and sisters with my love according to your degree of abandonment. My children, I am coming to show you that you are love and that only love will soon reign on earth.

The child who has harmed his neighbour will receive graces through your forgiveness. He will ask me to forgive his sins and he will receive my mercy for he will be love. It is my graces that will help him see himself as he really is. He will regret his faults with my graces. My children, pray for my children who commit evil acts. They need my graces of love to see themselves as they really are. These children were not created to do evil, but to live as children of love.

I am the Love. I gave myself for each one of you. You who say you love me, love those who persecute you, be children of mercy. I love you. Love God of Love. I love you, my beloved. Amen.

192 – July 29, 2001

Jesus of Love

God Who Saves

Your Jesus is asking you, my beloved, to write what I dictate to you for my New Church. I will renew my Church with souls filled with my love. I will offer to my Heavenly Father all the children of love who will live in me.

Each one of you is a member of my Church. You will all be on my New Earth. Heaven will rejoice over these gifts of love which I will offer to God. The Trinity will have accomplished its works in all things. Every human will know that all is in us, solely for us, the Trinity. All has been done. All will be accomplished. No doubt will remain.

All that has been, is and will be, is in me. Remain in me, for I alone am the All. Through me, all has been done. My children, do not be doubtful. Do you not know that man has been troubled by the master of doubt? Satan has reduced you to an inferior state through the lack of obedience to the Love.

For such a long time the Love has been allowing himself to be scorned out of love! My children, you no longer even realize that your behaviour is the cause of your unhappiness. You can no longer think without emitting a single judgement against your neighbour. Even those who are at the head of my holy Church make judgements. My holy Vicar John Paul II suffers because of these shortcomings towards him. His inner humanity is, at present, dying. It is so vile to torture my holy Vicar!

My Church is you, my priests, the active members. You must be an example for my children. You are me through your priesthood. Your sacrament has conferred upon you the right to represent me. Only you can do this. Look at yourselves! You have lost faith in the graces that the sacrament confers upon you. How many among you use their priesthood to heal, to banish Satan and his demons who travel

throughout the world to harm my children? I told my apostles to forgive sins, to heal the sick and to chase away demons in my Name. Has my word lost its power? Or is it you who have lost faith in your priestly power?

My priests, I implore you in my Father's name, to save my children from Satan's claws. If you do not do it, it will be you who will be between his claws. He has a hold on you, you who do not have the light within you. You are me. You have my power within you. Your power comes from me, not from you. You are no longer you, you are Jesus crucified. Your priesthood is my royal priesthood. My Father has given you to me. You must devote yourselves to me.

Whoever does not see my action is blind. I show my light to the least and I blind the proud. Do not offend my power by defending yourselves so as not to see your weaknesses. Your actions make of you children who do not listen to my word. I have one word: it was inscribed in my Gospel. Do what is written. This was given to you by my apostles who were faithful to my word. You will be the judges of your own behaviour. I pointed out to the Pharisees that they enjoyed being noticed for their appearance, whereas inside, they were like empty temples. Everything about them was nothing but vanity. They knew the laws of Moses and of the patriarchs, but they only made use of them to show their superiority, thus harming my children.

My sons of love, I love you. You are the active members of my Church. You are the ones who bring the sap to my members, so that they may be nourished with my love. Yes, my sons, I have chosen you all. When everything is love, there is so much offering! Offer your love to me. Give me everything, you are so precious to me! The Love will be there for you. I offered myself so that you may be in me, all of you, my children, without exception.

Be worthy of your yes. You, my members, are my engine, you are so precious to me. Through your priesthood, you alone have the power to accomplish the greatest act of this world, the one of changing bread into my Body and wine into my Blood. I remind you that the greatest man of this world, who considers himself capable of leading by doing good, is not greater than the least of my priests. You, my sons, you are worth more than they, for you are me.

Through your priesthood, you ceaselessly perpetuate my sacrifice that saved all children. You must devote yourselves to being what I am: the Priest. It is I who offer my Life to my Father. How great is this act which can only be made by me! I am the divine Priest. You are me through the power of the Holy Spirit: you me, me you. Only the priest can represent me. I am, I, the Son of God. Only the Son of God has been the representative of God the Father on earth. Whoever sees the Son, sees the Father. The priest, through his priesthood, is Jesus' representative.

You who are my servants, you serve my hungry children at my table. Do not take offence when I call you to order. You must respect yourselves, keep yourselves in a continuous state of grace, be a testimony to the Presence of Jesus, share with the most destitute, keep to yourselves the things my children confide in you, regard your neighbour without judging him but rather come to his aid, take my defence

against all false doctrines, keep your distance from anything that could diminish your faith, abstain from alcohol, protect your eyes from scenes that could lead you to evil, beware of profane literature, reading it only if necessary in order to point out the errors to my children, so as to help them return to better attitudes.

Keep your distance from this world. Whoever is of this world is far from me, for I am not of this world. Defend my laws of love at the risk of your lives. My sons of love, God is in you. You are in me. The Holy Spirit is in you; he covers you with his power. God the Father keeps you in his love to protect you against all that could deter you from your priesthood. Everything is in his Will. You who have said yes to my Father's Will, may God keep you.

My Mother, who is the greatest Lady, did not have the power to bring my Body and my Blood down upon the altar. She, the Saviour's Mother, was not a priest. In order to be a priest, you must be me. I am the Priest. Through my power, I carried out the act of Redemption. I am the Saviour of the world. The priest is the minister of my Person. He represents my Being. When, through his power, the Holy Spirit covers the priest, he becomes me, Jesus Christ.

My Mother remained by my side. Just like my Mother, the woman sustains the priest. The woman is my Mother's representative by the priest's side. She has the duty of sustaining him in his work. She is to the priest what my Mother was to me, Jesus Christ. The woman cannot represent me. It is necessary to die in Christ priest in order to be a priest. Do you see the importance of my Father's chosen ones? Man is to my Father what I am to my Father. Woman is to my Father what Mary is to my Father.

The woman is conceived to offer her person for the service of the priest's ministry: behold her vocation. The woman is love when she pays homage to everything God expects of her. Her service is agreeable to God, as was Mary's, my Mother. The woman sustains the priest in his ministry to render unto God what is his due. The woman has her role in the Church, just as my Mother who remained by my side to carry out my Father's Will. My Father gave my Mother the graces to accomplish everything in humility. My Mother cannot be what I am to my Father. Only the Son is in the Father and the Father in the Son. The role of the priest is important. He is the active member of my Church. I am the Head, he, the engine.

You, my children, you are my members. You as well are part of my Church. All children who belong to my Father are in me. I am the Church. You are my Church. I do not separate myself from those my Father has given me. Be worthy of being called God's chosen.

Conduct yourselves well by loving one another. Do not hurt one another. Do not slander your neighbour. Give the surplus of your goods to the most destitute. Do not seek to pay yourselves homage, for the one who has everything, already has his reward. Who would not like to have what my Father has given me? I will reward the humble and will banish the proud.

Do not commit evil through trickery. My children of love, do you not know that all that belongs to your neighbour is not destined to you? If, through clever tricks, you circumvent the due destined to him, you alone will suffer the consequences. When you harm the least of my children, you are harming me. If a child removes the bread from the mouth of one of my children, he relinquishes the right to regard himself as a child worthy of being called a child of Justice. I, myself, am Justice.

My children, ask yourselves if all you do to your neighbour will be detrimental to your presentation before Justice. Taking what is due to children who are poorer than you in your society is a dishonour for you. I, the Love, point out to you that you must not, through your tricks, interfere with community support services, for this could be harmful to other children you do not know. If, because of your system, certain children have more advantages than others, why take away the little this world wants to give them? Do you not know that, in the world, my children cry out to me, for they are hungry, they are cold, they are at an impasse that leads to death. You, the children of a rich society, become aware of what you are doing. A good gesture is a loving gesture for yourselves and your neighbour.

Do not carry out your own form of justice, for the one who harms his neighbour, even if this neighbour has been unjust towards him, will one day see his action against his neighbour, and he will judge himself. And who's to say that this person was not in need of help? Your forgiveness will bring you justice. You will be rewarded a hundredfold for your gesture of compassion towards the one who has probably done to you what someone else has done to him. All resides in God's justice. Do not take from others what belongs to them so as to not be in need yourselves. Do not be impolite, this makes you ugly. Everything that issues forth from you identifies you.

Do not postpone until tomorrow what you must do at present, for when you will need time, you will not be able to recuperate your lost time. And who's to say that what should have been done will not delay a due destined to you by my Father? Create goodness around you; this bears fruits, this will be returned to you a hundredfold. Keep your distance from temptations so as to avoid knowing your debt, for all the evil things you will say and do will be returned to you.

Keep your glances pure, for an impure glance is a dangerous glance; you can lose yourselves. You see, you are made of love. Impurity comes from the outside; if you let it enter you through your eyes, it will cause you to commit evil acts, for the Love cannot coexist with what is evil. I am Purity. I am the Love. I love that which makes you pure. Do not open the door to evil; it will take root within you and will make the love that makes you happy flee from you.

Give yourselves to your neighbour. The one who gives, receives, for the one who gives is fulfilled by the Love. I am the one who loves you, my children. I have given you my Life so that you may be in love with the Love. If someone harms you, forgive him so as not to know hatred. Evil begets evil. I am the Light. I show those who love themselves who they are. If you hate your neighbour, you will no longer see yourselves as you are inside, for hatred will have darkened you.

The Father's infinite love came into each one of you to ask you if you want to go within to reflect. Through this gesture of love, you will accomplish my Father's Will. I, his Son of love, love you, I have nothing but love to give you. Why would you want to make of yourselves vengeful beings filled with rancour?

Be charitable. All those who love their neighbour cannot keep for themselves that which is love. They love sharing, for everything about them is an offering. It is I, the Love, who nourish you with my graces of love. I give to you so that you, you may give yourselves. Charity is a virtue that makes of you an offering of yourselves. Have faith. When you pray, I, your God, hear your request and I pour into you graces that will make you see my action. All that comes from me is love. I turn you into love so that you may be good to yourselves and may be loving towards your neighbour. What appears to you as just may not be so for your soul or for your neighbour's soul; this is why you must be love. Love renders homage to God.

God knows what is good for you. He makes you lovable, charitable, good, welcoming, helpful, honourable, obliging, patient, respectful, and loving to your neighbour, as he is. I am the Love who gave himself in order to give you life everlasting. All comes from me, all will return to me. Have faith in me. Faith is believing in the Love. The Love gave you life by breathing his love into you. All is in me. I am the Life. I am eternal Happiness. What is mine, I give it to you. Whoever believes in God will see his happiness on earth and in Heaven.

Remain hopeful. Any child who desires his own happiness knows that if he is hopeful, he will not fall into despair, for he knows that anything is possible when we believe in God. Believe in me, my children, and I promise you an endless happiness. I am the Life. Eternity is for you. But refusing to live in me is refusing yourselves life. I am the Life. My Church is living. You are only living if you live in me for I am the Head of the Church. Whoever does not believe in me, the Son of God, has no life within him. Why not believe that you have the Life within you? I am in you! You are all linked to others through me.

If you harm a member, you harm me. Do not wound one another. Give me the one who harms you; I, Jesus, Saviour of the world, let myself die to save him. You have forgotten my words, my children: *"Whatever you do to the least of my children, you do it to me."* I am the Truth. Do not doubt my words. When the time of judgment will arrive, it is you, my children, who will have to answer for your words.

I let myself die for each one of you. Not a single one of my children will be cast aside. Each child who will present himself before me with what he has within him, be it good, be it evil, I will show it to him and he will judge himself with my love, which he will know within him, for I am the Saviour of the world. I come for the least among you. Is not the least one sometimes the most annoying? When I hear the cry of distress of one of my rebellious little lambs who has escaped the flock, I run towards it to take it into my arms, to take it back to my flock, saying: *"Now that I have found you again, go to my green pastures. My little lamb, I love you as you are; even if you are black, you are part of my white lambs."*

I am in you, I live in you, I am the only Master of the world. My cherished children, you who want to live, do you believe that you have life within you, my Life? Do you realize that you are depriving yourselves of your only happiness on earth, your only means of obtaining love? The Love is in you. You wander about like ghosts who no longer have life.

My children, gain control of yourselves. The time for the harvest has arrived. I, Jesus, am coming to show you that your crop is ready. You will have to make your own choice. Take note that if you present yourselves before your God of love in the state of weakness you are in at present, you will suffer. You are in such a state of weakness! Soon, moments of suffering will be felt by you. How will you cope with this? You do not cease complaining and you do not even call me. What will you do before your *no* to the Love, the *no* which will cause you suffering?

My children, I, Jesus of Love, beg you to take care of your soul; it suffers, it agonizes. I am speaking to each one of you. You must gain control of yourselves. It is so urgent to see yourselves as you are. You alone will judge yourselves.

My children, allow yourselves to be loved. Love God of Love. Learn to recognize your shortcomings towards yourselves. I love you. I am the God who gave his Life for each one of you. You alone can, as of now, be love. I am Jesus of Love who loves you. Amen.

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