

The Girl of My Will in Jesus

Love for All  
My Children, Jesus

Volume 5 – Part A

Les Éditions FJ

## INTRODUCTORY NOTE

The launch of this book took place in Saint-Jean-sur-Richelieu, Canada, on January 18, 2015. It was translated into English, from its original French version, by Giovanna Clementi, with the assistance of Monique Pepin.

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## DECREE

As a testimonial of respect and obedience to the decree of the Supreme Pontiff Urbanus VIII, we declare that the facts expressed in this book merit the faith attributed to any human testimony.

We also declare that the judgements expressed do not intend to anticipate those of our holy Mother the Church to whom the author submits devoutly.

## ACKNOWLEDGEMENTS

The Girl of My Will in Jesus wishes to thank her Lord and Master for having given her the grace to hear his Voice. This work of love comes from God. It is for this reason that all tributes belong to God alone and no one else. Many of us have received gifts from the Trinity which have allowed us to fulfil our mission in making it possible for this book, which is volume 5 of “Love for All My Children, Jesus,” to be in your hands.

If every one of us – the instrument of Jesus, the proofreaders, the translators, the readers, the layout editor – had not received the grace of love from the Virgin Mary, none of us would have been able to give you what has been part of our lives throughout the past several months. Your prayers have ensured that our efforts bear fruit, but we must not stop here as only the French and English volumes have been completed. Thank you to each of you, and it is with the love of God that I say to you, “I love you.”

Thank you to God the Father, God the Son, God the Holy Spirit, Mother Mary, the angels, all the saints in Heaven, the souls in purgatory, and the souls in hell who have left good works on earth for us. My eternal gratitude to God, three times Holy, for having created us all.

*The Girl of My Will in Jesus, Francine*

## PREFACE 1

At the age of three, I wanted to be a man, but the Lord saw me from above in a different way. I worked very hard because I had a firm goal in mind: the conversion of youth. What was mankind casting aside? The seeds of the Gospel. In answer to this, the Lord is using the seeds of our little kindnesses and sowing them far and wide.

There was a woman who set out to work: the Girl of My Will in Jesus. She had a goal: to convert without using her words, but rather through the action of God. God asks and the result is obvious, for he reveals himself through acts.

Little children, come. Visit your home – Jesus is waiting for you.

*Father Clément Provencher,  
spiritual director of the Girl of My Will in Jesus*

## PREFACE 2

Our world needs to be shaken up for it to discover or rediscover the pathways of the Lord. It requires appeals from Heaven in order to be touched by something new, as it is often drawn to novelty.

And the Lord, or the Virgin, speak to us today through persons the Lord has chosen by giving them his Voice so they can tell us, once again, in a fashion suited to our world, what he said through Jesus 2000 years ago, as far too many of his children on earth today, and far too many baptised children no longer know how to listen to the Voice of God.

There are many prophets from the Lord these days, and this is undoubtedly to reach more people, as though the Lord were preparing different calls for his children who are so different.

It is the Lord who speaks through these chosen souls that prophesy. The following must be repeated: everything comes from Him. And if these prophecies add nothing new to the Gospel, then at least they lead us back to it with details that satisfy our “modern” need for clarity and explanations. As the Book of Proverbs states: “Every word of God proves true; he is a shield to those who take refuge in him.”

The Girl of My Will in Jesus, who has written this fifth volume under the complete inspiration of the Holy Spirit, is one of those chosen by the Lord for our times. This appeal is strong and urgent. I even asked myself: “But will there be enough time for this volume to travel the world before the return of our Lord, which is said to be very near?”

Yes, since it is the Lord himself who is transmitting this now. Yes, there will be time for it to travel the world, especially given the fact that it is published in eight languages. And if the need arises, the Lord will increase the speed of its circulation, because we know that nothing is impossible to him. And this is also a sign that this is very, very urgent!

This fifth volume describes with greater detail the ways to find or to rediscover the Lord, and how to avoid Satan’s snares, which means how to avoid hell and choose the Divine Will, and remain and grow in the love of the Lord and of our brothers and sisters.

All that is left for us to do now is to allow what the Lord is coming to tell us at this time to engage us because, yes, his return is near.

*Father Jacques Gris , C.S.C., Theologian*

## PROLOGUE

This work is presented to you out of love. These writings reveal to you details regarding your acts of life that have led you to becoming separated from those you love, beginning with yourselves. It is in and through different aspects of the lives of God's children that you will recognize your own sufferings, which are nourished by your ignorance. With love, God gives you these writings, which will be beneficial not only to you, but to those you love as well.

The human will is weak due to wounds of the flesh that affect the soul. By acknowledging your weakness, you will be able to draw closer to the knowledge of God in order to conquer your doubts. God's instrument cannot give you such a great source of light; that is why she surrenders to her Lord in order to hear his Will. All these words are delivered to you solely by the volition of the Trinity.

God is in each of his children. He does not distance himself from the weak; he sustains them with his love. You who accept to read this work, you are consenting to enter within so as to discover the ever-healing mercy of God. No one consults a doctor if he feels no pain. Is your suffering not an indication of your need, that of reading these pages filled with graces? God is acting as a mediator between you and the child that you are within, and he gives you the freedom to accept that which comes from Heaven.

It is with simple words that God enables you to see what is happening throughout your time on earth when your acts of life are not love. Yes, God is presenting to you what is happening in your life, and it is up to each of you to choose what is good for you and your neighbour.

My children, the graces of the Purification were given to you so you could live happily on earth. Realize what you have done with my graces and you will understand what has turned you into children in search of love, true love. Enter within your inner refuge, and live your "yes" to The Love. Other children will enter in their turn, for they too will want to discover what has turned you into children of the Promise. Amen.

*Jesus, in every one of you*

## IT IS UP TO ME TO SHOW YOU

Write, my daughter, what I, your God, have shown you. This is for all of you. Yes, my children, I am showing you the path you must follow so that you may move forward together into my world of love. You all belong to me and I belong to all of you. At every moment, I give myself to you so that you may be together in my Being of love.

Every one of you who loves his God must give himself out of love as I gave myself out of love. My children, what does it mean to give oneself out of love? It is to know the love that dwells within you, and it is to understand that to live in my Life is to live with the love dwelling within you and in every person created for God. I do not give myself to one and then to another; when I give myself, I give myself to all so that all may be in my Life, which gives itself out of love upon all the altars of the world.

God created you, and life is in everyone for everyone. He gave you life so that you might be together on earth. When my Father desired you, you all came to be in his mind – not a single one of you was missing. Before your birth on earth, you were all created in an instant, in me, his Son. His mind is love; he has placed the love from his mind into your mind. Through the disobedience, your mind lost the beauty of creation, and even more so, it lost the beauty of your creation.

The Son has everything within him; that is why I have within me everything my Father created out of love for you. It is not possible for you to have unless I have within me what you may have. If you exist, it is because you are in me, and the same is true for all created things. God knows everything, he can do anything for you. The desire to know comes from the love that dwells within you. Knowledge is a movement that gives itself. God is the Knowledge. It is God who opens up his Being of love in order to give you what he himself is: the Knowledge. Everything comes from God, everything is love. God does not refuse to give himself: you in him, he in you. Yes, I know your life; it is within me and it has always been within me: I am the Present.

My Father has given me everything: he desired his children, he gave life to his children and you have all been in the Life. I am the Eternal Life. Whoever believes in me knows who I am, he knows the life that is within him. There is life in every person and every person is in the Eternal Life. You cannot be apart from my Life, you have all been in me in order to live your lives, and this is how my Father wanted it to be. You are his children, I am his beloved Son into whom he has poured all his love.

Nothing which is of my Father is apart from me. I am in him, he is in me. His love is in me, my love is in him, we see our Love, Holy Love, Ultimate Love: the Holy Spirit. Who among you is apart from Holy Love? No one – you are in the Holy Spirit. He is in me, he is in my Father, we are Three: one God. He is in every one of you, God is The Love.

I am showing you what is within you. Although you know who The Love is, he is Light and Eternal Flavour to such an extent that you cannot understand this. The Love

is the love within you: God fashions himself into love. My children, a light shines brightly in the dark, it illuminates everything. God is the Light. He is more than just a simple light, he shines day and night, for he is the Source from which originates light. God is love. Love is he, he is the Source of love, he does not separate himself from himself: he is.

God is in all things that are love, for he is in all things. He places his loving presence in everybody, for he created you out of love. Everything about you is love. You come from him, and he comes to you at every fraction of a fraction of a second: he does not abandon what he has created. Love is you yourselves. You were created in God's image: your creation is love. Like daylight, from day to night, you shine; you are the source of light, for you created light to light your way. You are not God, you are only able to create by using what has already been created. God does not refuse himself to your desire for knowledge – he is the Knowledge.

When a child of God created light by using what God had created, the child, who is love, would not have been able to create if love had not been present. Who is he? A being created perfect. Why is he perfect? He lacks nothing, his all is perfect: he contains all created ones within himself, and all of creation is within him and within everyone. He has attributes and his attributes are nourished by the love of every person who gives himself love. God created man in his Image. From man, God created woman; from their oneness, God wanted to populate his earth. One flesh that multiplied: the flesh lacked nothing as the perfect flesh contained everything within it: creation.

When Christ came on earth, he had everything within him. God the Father informed us of this through John the Baptist – “This is my beloved Son in whom I am well-pleased” – which means: “I in him and he in me; all love is in him. Listen to him.” Who am I? God, with his loving Flesh, who contains all of you. Who are you? Children of God created from one single flesh of love, which contains all of God's created children. Was he able to create every one of you while giving the same flesh to everyone? You were all created in an instant out of matter, and flesh is matter. There are not two matters that form two different kinds of flesh – you all have one same flesh, which is similar to the Flesh of God.

Love is in everyone for everyone, and no one can separate himself from the love that is each one of you. Only one has separated from all the rest and he lives in ignorance with regard to what he is: love. Understand that the Holy Spirit nourishes your spirit in order that every spirit may be nourished. Within each of you is the love that gives of itself to all in order that, while being in all others, you may be: love. Externally, the flesh of love loves the flesh it meets, which is its own flesh; it is in love with what it is: the love of God. You are the love of God. God does not separate himself from what he is – Three Persons in One – and all of you are in one. You cannot ask one another, “I am love and you, are you love?” Those words are made of what he is: a child who does not know he is love or who The Love is.

I give myself so that you may give yourselves. My Life instructs your love so that everyone may take part in this moment of love. You have all heard your God saying to you, "Love one another as I love you," and thus it is said, "Love your all; God gives you love so that his love may return to him." You have also heard your God telling you, "Love your neighbour as you love yourself," and thus it is said, "Love your neighbour, he is your all, you are the love that gives itself over to love." You must learn to know your being, which gives of itself and wants to be love. Every one of you is love. Love cannot be separated from itself – it is love. You are in every person and every person is love: everyone within everyone. Yes, my children, love is love.

"One day, a child left to find herself; she had heard that others were seeking to find themselves. The child tried as hard as she could to catch up with them but she could not reach them. Along the way, she saw tiny children who were crying. She stopped and felt compassion for them. In her mind, she no longer felt the need to catch up to the others; before her eyes, she had what she was looking for: love.

"Little children that had just been born were huddled together. Not a one was separated from the others; they formed one group of babies. The more she looked at them, the more she was amazed by what she was seeing. Her heart was beating so wildly that she could not understand what was happening inside her. The sight of those children stunned her.

"Their arms were lifted up as if to say to her: 'Pick us up, we need you.' They were gently waving their little fingers to attract her attention. She would have liked to pick them all up in her arms to show them her love. A voice made itself heard: 'Look, these are your brothers and your sisters; they are all within you and you too are within them. Your heart is linked to their hearts, and their arms raised towards you are actions that are familiar to you. You too perform these actions because you are with them and it is together that you are on earth.

"Just a short time ago, you were also like this: a little girl whose arms were lifted up towards me, not knowing who you were, a child trying to find herself. Your being is whole; it would not have been able to live without them. God created you as love in the very moment when you were all created: an all of love for an all of love before God who loves you. Each one of you has love for his all within himself, and everyone was created to love his all because he was created to give himself love.

"You are born into this world in which there is ignorance with regard to what you are, and you suffer because you do not give yourselves love. Some love themselves and do not love others. Some want to love, but their being does not know how. The more children there are who are unaware of who they are, the more there are who are unaware of who they are: everyone lives with pain. It is within them because of the ignorance generated by everyone who is in everyone. You are all united. If only one is unaware that life is the source of love, then all suffer the consequences. It is not good to remain unaware: this is a form of suffering that hardens hearts.'

“The little girl understood what the voice was saying. She replied, ‘Help us to love everyone.’ The voice said, ‘Listen to your love and you shall hear The Love who will teach you, and others will learn.’ Elated, she began to love without complicating her life: ‘Love will guide my life, not my head.’ She will have to learn what all of you need to learn. She knew that she needed everyone in order to acquire the knowledge of the love that is: she in and through everyone, and everyone in and through her.”

My children, what will follow will help you understand who you are and why you must live love. The more you move forward, the more you will understand my Word, which has been given to you by the mouths of my prophets and by my Church since Adam and Eve.

*Jesus*

## WHO KNOWS WHAT GOD KNOWS?

Your life is in you, it is in He Who Is. I am the Life and God is in you; you, you are part of life as you have life through the Life. Understand that you are not the Life – God gives you life. God possesses all attributes and he wants to give you everything, but you do not behave as God wants you to behave. I, The Love, address these words to you so that you may become aware of what is part of your life. These words will help you to live what I expect you to live for my world of love, which is where I want to take you: a place where your lives will be filled with nothing but goodness.

When you pray the “Our Father,” the words “thy kingdom come” are first and foremost those of the Son to his Father. I prayed to my Father asking him to give you light that you might learn where you belonged, with him by your side, and you prayed to my Father asking him to keep you where he wanted you to be. It is in his kingdom that he wants you, and in order to be in my Father’s kingdom, you must live a good life, not a life of evil. God alone knows what is good for you, for that which is good comes from God.

Your will, which knows good and evil, cannot know the origin of the evil that has become lodged within you. Evil is Satan and he took billions of angels with him. Every fallen angel is an evil unto himself. An evil is a sin, and therefore, a spirit of sin. I alone know all the angels, for I am their Creator and I have placed my goodness within them. When some of them disobeyed God, good was transformed into evil. It is for this reason that I am telling you that evil existed before your creation.

The Evil One has ensured that evil was present within you in order to deceive you when, in your lives, you would be far from the thoughts of God, far from love. When you do evil, it is your volition that comes before love. Your will is against you and the Will of God is for you – it is not against his love: you are the love of God. I love you. You, love who you are, and then you will love your God, for if you claim to love your God but you do not love yourselves, with what will you love your God? It is with your

being, which is in the life within you, that you either love or do not love. Yes, it is with what you are that you live; therefore, my children, act and do not live by words alone as your lives would be meaningless.

God is telling you this so that you may become aware of who you are. Today, people spend money to improve the appearance of their bodies, their homes, their properties, all things external, and they do not think of their interior which holds life. In this place where everything happens, that is where love resides. Inside you, you received love, because when I created you, I put life inside you and love within that life. I am God and Love is me. Would I be unaware of who I am? No, my children, God is God. I do not harm myself by not knowing who I am – I know who I am and what I do is my Will.

You have a life. Your life contains everything to make you happy, and you fail to do what is necessary to learn what is good for you. Oh, my little ones, how your will turns against you! You are love, you must do everything in God and God will do everything for you. My Will is powerful, it is inside you. Your will carries out my Will when you behave as children of God – doing only the good which God places in life for life, and all that comes from me is the Good that I am.

My children, many do their will and what motivates them is living out their desires: what does it matter if it is not in the Bible; I am hungry, I am thirsty, I am sick, I am afraid, I have my career, I have my mortgage to pay, I have my family to support, I want to have fun, etc. Have you understood what stimulates them? Those who do not want to live only for the sake of good are so numerous. They do not pray in order to know the Will of God, the strength of God; what they want is more important than doing the Will of God. They have faith in their judgment which was formed with the spirit of the world.

Whoever you may be, when will you learn that I alone, Jesus, can do anything for every one of you when you leave everything in my hands? You may very well say to me: “We would like to, but how do we do this?” Love, my children. Any person who is love on behalf of all God’s children trusts in him. He is not afraid, he loves God, himself and those who are part of his life. He trusts in the One who is part of his life. If he experiences suffering along the path of life, he does not fight it using the weapons of evil; he knows that love has conquered the evil which makes all of God’s children suffer. He does good deeds in spite of the evil that wants to keep him far from his life of love.

None but I, who live in you, can see to it that your works are good works. Many forget that doing evil carries heavy consequences, for everything you undertake is done with your will; and as your will belongs to you, whatever comes of it will bear its mark: you are, therefore, masters of your works. Your actions must beautify your life because your life is part of your works. Learn to live with the person that you are, because who you are is your life in and through your will, which is surrendered to the Will of God.

For millions of years, God's children have been wandering about in a world where only the human will controlled their way of living. I came to speak to you of my world of love in which everything will be made of works bearing the flavour of the Divine Will. God is slowly teaching you to surrender all to him. Surrendering all to him does not mean doing nothing. No, my children, I am showing you that it is through surrender that you must fulfil your calling.

In order to fulfil your calling, it is important to put aside your volition influenced by the spirit of the world, and to trust in your God. I am not telling to avoid doing your daily tasks using what you have learned and which is love, but observe what your will has produced: a world in which your life wanders aimlessly. You practically never live with the love that is in your lives. It is because of this that I am opening you up to the love of your God, so that, as a result, your behaviour may be loving towards yourselves and towards your neighbour.

“You shall worship one God,” and the other that resembles it, “Love your neighbour as you love yourself”: the first commandment of love leads you to doing only the Will of God, out of love for yourselves and for your neighbour. What do you know about yourselves? Very little. Yes, very little, and even less about your neighbour. God alone knows you and knows your neighbour; this is why I am showing you, through surrender, how to be attentive to your interior.

Being attentive is to remain small before your volition, so small that you no longer know what to do, but with grace, you learn to discover the right thing to do. Do my Will by always being filled with love for your neighbour, for when you forget yourselves for the sake of love, you do not put your external needs before love. Because of your external needs, you become imbued with the demands of this world, and your interior, which no longer lives for God's love but rather only for itself, forces your will to act. The Will of God is love and love does not use force. You are free when you do God's Will.

The Will, which is divine, is humble and gentle; it leads you to experiencing peace, joy and love. I never stop telling you: “Remain at peace and do my Will.” All those who become agitated by a troubled mind cannot learn what is good for them. They are too preoccupied with managing their will, which is like a young and energetic pony; because, as a result of what their will gives in the form of nourishment to all the wills within every one of God's children, everything comes back to it, and this goes on and on. You are all joined together and it is together that you live – this is an undeniable law.

If your will is influenced by the spirit of the world, your love is cast aside; but if your love for God, for yourselves and your neighbour is present in your spirit, you have the power of love on your side. The spirit of this world is against you; there is power in the spirit of the world and it is selfish, vain, ambitious, manipulative and void of love. Do not allow your will to be subjected to the assaults of a world that seeks nothing but power.

Be artisans of peace, let others see your zest for life: spread loving looks, loving smiles, actions filled with love, listen to others with love, spread words of love and feelings of love – this is your right. For those who want nothing to do with your peace and your joy, shake the dust from their will and love who they are: your brothers and your sisters who are part of your life. Only those who are at peace recognize my Will. Do not become troubled when you hear about what is happening in this world; in your heart, keep my Will, which leads you to where you must go in order to do what you must do.

Where is it that must you go and what will you do there? Only God knows this and it is when God reveals this to you that you must fulfil your calling. Yes, my children, so few know how to listen to their interior. In their interior, everything belongs wholly to God, but because of their exterior, everything within them becomes agitated and they are inclined to step out ahead of my Will. It is so easy for the children of God to put their volition before God's Volition! This is what they have been doing for many, many years, for, believing they were doing the right thing, they claimed my words as their own.

The laws of my Father and my Word are within you. They are the breath of life, they speak to you of love and of obedience to The Love, and they are for you, the children of God. There is power in the laws of God, and through me, the Word, life contains my words. Whoever does my Father's Will lives in me, the Word, and whoever acts according to my Word does the Will of God. God makes his Will known through the hearts of God's children. When one person does the Will of God, then all those who are in him are in the Will of God, for every person knows he must fulfil his calling in and through love. But those who listen to their hearts and do not recognize who they are, refuse to listen to the Good Shepherd; and as they do not recognize his voice, they move away from his love, which wants to gather them together to protect them, and they do not do what is good for them.

What God is doing in these times, he has done so since the beginning of the world. I have spoken in the hearts of God's children: some heard and persisted in refusing to do God's Will; others heard and stopped to better hear the voice that was telling them what was good for them, and they wanted to do God's Will but as their hearts were preoccupied with their external needs, they continued to do their will. Today, God speaks in hearts so that all may hear his Will, but few understand God's Volition, and God continues to show them that they must trust in God in order that all may hear what is in their hearts.

I speak to you, and it is from within everyone through everyone that you have my words within you. Know that only God knows what is and what is to come, and it is by my graces that all comes to pass and shall come to pass according to my Will. Your volition cannot influence my Volition. Although I know you want only good things for your children and for your brothers and sisters, know that there is a difference between my Will and your will. I am your God, you are my children, and because I

love you, I am teaching you to give up your volition in order to enter my world of love.

It is up to God to have you journey towards my Promised Land and it is by showing you what you are that you will take a look at yourselves and do my Will. At this time, I am building my world with my love. Do not think that you know – you do not know what is good for you. You are so sensitive with one another! Without realizing it, you crush your neighbour who does not think like you do. Yes, my little ones, you read my messages and you think with what you are.

You are in a flesh subjected to sin, and therefore, you have weaknesses that prevent you from seeing and from understanding the divinity of your interior, which was desired by God at your creation; but because of your no, you have lost the inner vision of your life in God. The purpose of these messages is to reveal to you what you must learn in order to fulfil your calling. What must you accomplish? What is in front of you. What is in front of you? The things you understand. But what do you understand, what do you see? I, I teach you to obey my Will by showing you my love for you.

I am The Love and only love will enable you to discover my Will. Who is like God? God. I am giving you what you need in order to live in my world of love. Who is able to live love? Only those who give of themselves to God on behalf of their neighbour. It is of this that I speak to you – this is the path to follow. Everything that shall follow this will be a source of light to you that will show you how to conduct yourselves well. It is not by keeping yourselves in a state of constant alert that you will learn what is good for you and for those you love. If you do not live what you must live in the present moment out of love for God, for yourselves and for your neighbour, you will not be able to understand that only God has the power to reveal to you that which must be lived in the present moment. The present moment must be lived with love, not with a human will that wants to know everything that is going to happen. You must deny yourselves for the sake of love, you must open yourselves to having complete faith in God, you must be attentive to your interior.

Time belongs to God. Remember Noah, Abraham, Jacob, Isaac, Joseph, Moses and David – did they not do the Will of their God by leading God's people according to God's wishes? They put their faith in He Who Is. They walked towards what had been promised to them with patience, they did not put their lives before God, they followed their path: which was what God was placing before them. How long, my children, did they wait before entering the place where God wanted them to be? As long as God wanted them to wait and not as long as they thought it would take. They offered sacrifices to their God, thanking him every day for having led them to where they had to go. You, what are you doing? Through my messengers, you know what is to come and you put your will before my Will. You consider yourselves more important than your forefathers, more important than Moses and more important than King David. You are so impatient that you make mistakes because of your blindness.

What was it that enabled my chosen ones, who came before you, to lead my people to the place where God wanted them to be? Their surrender to God. They did not know what to expect but they moved forward. They led the children of God's people to the place where God wanted them to be, so that all could learn to do the Will of God. The same applies to you: I am teaching you to do my Will. Through your efforts, you will learn to trust in God more than in yourselves, until the moment when you understand that everything must come from God and nothing from you. Nothing that is made with the human will shall enter my world of love. It is up to me to protect those I have chosen: those who will come after you to live in a world in which they will know who God is.

The human will hinders the light which reveals that God is love, that God is power, that God knows what is good for all children of God. God is ONE. He does not need his children; he gives them what comes from himself so that they may be happy to love him. Whatever you know and that was not willed by God shall not be within them; they will be children of the Divine Will: not of the human will which hinders the Will of God. It is for this reason that God is having you live through the stages of a life whose consequences are heavy to bear, but that are nevertheless necessary to the Purification of the flesh: so that you may realize what your will has done to you.

You are attached to the causes of your consequences and I am showing you how to give up everything you have become accustomed to living. Let God purify your flesh for those who are yet to be born in my world of love. Yes, for them, because in the place where they shall live, there will be no fear, no illness, no war, no hatred, no jealousy, no envy; only love will be in their hearts. But you still have things to learn and it is by letting your God reveal your human weaknesses to you that you will see what comes from you and not from me.

Those of you who read messages here and there with the aim of learning when certain events will occur, you are asking yourselves: "But when will we be ready?" As long as you have these questions within you, you are still caught up in your volition and what you see are your fears nourished by your lack of surrender. The Evil One is manipulating you. He knows God because he once adored him. He knows that the faithful put all their faith in him, and because he experienced it himself, he also knows that the unfaithful are left to fend for themselves. Without the power of The Love, they fall prey to the liar, the devil. I am showing you that it is important to live while trusting in me, for I know better than you what is good for you. God is having you move forward, and so, move forward and you shall see.

Everything comes from the Divine Will; my actions of love are carried out within you. When you entrust everything to me and you surrender, everything is accomplished with love, and whatever will be accomplished will be a source of love for every one of my children – not only for you who know that I am building my world of love, but also for those you love and who have no idea of what is happening within themselves. Become patient – it is with time that you will realize that everything is unfolding. Within you, you will have love for who you are and not for the things which

are done according to your desires. Fruition is a movement that must unite you for the sake of love. It is you who are important, not what you do. The children of the future are nourished by your interior, not by your exterior. Understand these words: I am building my world of love with love and only love will be in those I have chosen for my world of love.

Every fruit comes from you and you are the work – you are not the work you do externally. The work that you are is seen by God only if I am able to see you in the work you do. This world in which you live is deaf and blind to love; it constantly leads human beings to focus on the results of what is being done. But what of the one who did the work? This world can only understand what it sees, for it is focused on its own knowledge. The value of a human being lies in the love he receives from God for God, for himself and for his neighbour. It is when he opens himself up to God that he sees and understands the love dwelling within him, and his love leads him to paths defined by God so that he may learn to live by his knowledge derived from love.

Within each of you, I am all love; do not be afraid. The words “I do not know what to do” must not maintain you in a state of worry – this goes against you. All worry comes from you, not from me. Jesus of Love is good, everything within me is peaceful. How can you doubt that what is to come comes from me? Whatever is being asked of you has already been accomplished, but if you remain in a state of worry before what presents itself to you, you will not do what you must do in the present moment and you will not be ready to live your tomorrow.

My children, have faith in what I know: what is to come is willed by my Father. I repeat: “Do my Will by surrendering to me.” If you step out ahead of my Will by wanting to do more than what is in front of you, you will exceed what I expect from you and you will not see what is being presented to you. The love for your neighbour that you have inside you is the starting point from which you will understand that God comes first, and that you are in everyone for their sake. I know you, I do not doubt your love for me, and therefore, do not doubt the things I make known to you through my chosen ones – I am the one who is The Love.

My children whom I love, Jesus of Love is asking you to give yourselves love by telling yourselves: “Yes, love is in all things.” Everything you do or say, do it by going through me; I alone act within you. Do not try to accomplish my work on your own; you need all your brothers and your sisters to live what is going to happen in this loveless world: do it for me. It is so sad to see the behaviour of those stubborn children who want to do everything without my graces. I am the one who does everything for you; you, remain in me and I will give you what is beneficial to your fulfilment. I am your Love. Everything is love when you accept what comes from Heaven. It is up to you alone to give everything to me by making an effort to surrender to my action: I desire nothing but your well-being.

My children, when will you realize that any being who works by his talents alone will do nothing more than exhaust himself? Combine all your talents for my greater glory. And when you succeed? That is for my glory. And when you see that you will

not succeed? That is also for my glory, for when you undertake something, it is always for me, your Creator. Everything comes to me and I alone glorify your works.

Realize that I alone, God, can do anything for you. You, my child, to you I say: “Enter within yourself, where I am, and you will receive what you require from me. If you want to, you can do my Will. Abandon everything for me and follow your God.” In the past, I asked my people to leave everything behind and to follow my laws in order to enter a blessed land. Now, I say to you: “Whoever leaves a father, mother, husband, wife or children behind, and follows me, will enter the Kingdom of God. Learn to know your God, He Who Is, and have faith that everything will happen according to what I desire on your behalf. I love you. My little one, do you love me?”

*God*

## I, THE ACTION, AM BUILDING MY WORLD OF LOVE

We are The Love: God the Father, God the Son, God the Holy Spirit. Everything that comes from the Person of the Father, of the Son and of the Holy Spirit is from our Will. We are the Divine Will and our Will is a power of love: three Persons who are each in the other, three Persons who can do anything, three Persons who love one another with one love. This love is so powerful that the three Persons form but ONE: one God. God is the Trinity, the Trinity is The Love and The Love created you.

My children, God is in you, he gave you life so that you might be in his Image. I will ask you a question – it is up to you to answer: “Are you present in your life as God intended you to be when he created you?” I created you with my love, and within my love I placed an all: you, all my children. You are present in your life when you live your life in and through all my children. This is done through love, and everything that is done is accomplished in and through life: your life in the Life of God. You who are my creation of love, you were all created to love God and you were created to love everyone, and to love is to fulfil one’s calling. Every person is a child of God, and a child of God is within God’s action. You all have love within you in order to live by your acts of love.

If you have difficulty loving one another unconditionally, that is because there is something that is broken inside you. These writings are for all of you; they are given to you by the Trinity, who is God. Be aware that you are in the Son, and that you must be wholly attentive to the Will of the Father because you are in me, and by the Holy Spirit who covers you, that each of you must do what God the Father expects of you: his Will. The love that dwells within you is the power which God the Father has placed in you. This power can accomplish anything. Is not the primary strength of the power of love the ability to have you renounce all things that are an obstacle to perfect love? It is up to you to fulfil your calling and this is what God expects of you.

You see this world that is trying to achieve a happiness built with the human will, and you are part of that world, and not one of you is able to achieve that happiness as it is unattainable. Why? Because it is made up of what you are, and what you are is seeking the very thing that has destroyed your power. You are the answer to your inability to attain what you want. If you want to see what is broken inside you, your ability to do so will depend entirely on your behaviour towards yourselves and towards others. This book will help you to understand your all. I said “your all” because you form one unity of love.

We are three Persons who form but one God; you are all created persons who form but one created unity. An all cannot be separated, it is whole. You are all children of God and you are one: one unity that is a power of love. Every person is in every person for every person. You are the Father’s children and he loves you. Consider that your Heavenly Father gave me to you so that you might belong only to him; and it is out of love that your Father sent you his Paraclete, the Holy Spirit, so that his Will might be accomplished: which is to enable you to know your unity that forms one single love.

By the spirit of God, which you received at the moment of your creation, you have a power of love within you: the indisputable fact that you belong to God the Father. The thing that was broken inside you at the disobedience was repaired by my death on the Cross, and, through the Paraclete, you have been able to believe in me, the Son. I am the Truth, and what is it that I came to bring you? The light: God the Father is in me and I in him, for whoever sees me sees the Father and the power of the Holy Spirit, which was given to you by my Father and by me. This is what you required in order to understand that the power of divine union dwells within you; it is divine by grace as it comes from God.

No one can exist apart from the Trinity. I took all of you within me so that you might be in my Father and in the Holy Spirit. Although you claim to be loving towards your brothers and your sisters, there is something within you that prevents you from loving one another as my Father loves you, as I love you and as the Holy Spirit loves you. Be aware that if a person walks by you and you do not feel the love he has inside himself for you, that is because you are not feeling the love you should have for him.

Why do you not feel it? Is it not because you do not acknowledge that you are a child who needs his love and that he is a child in need of your love? It is your love that is suffering, for love needs what it is – love. Where is love? In the other person. As you are all love, you need the love of everyone: this is your nourishment of love. When your eyes do not gaze into the eyes of love, you feel an emptiness and it is that emptiness that prevents you from feeling what is inside you for him, and what is inside him for you.

My children, what is that emptiness? The emptiness of the spirit: a spirit unaware of the harm it produces in every one of God’s children, a spirit that does not realize the power of life in God, which is the power dwelling within every one of God’s children. Your spirit is confused by the spirit of this world and it is inside you: the spirit of this

world has nourished your spirit with that which has absolutely no depth. The spirit of this world is only superficial, it maintains your spirit on the surface of life.

Your spirit no longer knows how to have you enter within in order to show you the splendour of your inner being. Try as you might to render unto God what is God's, you are incapable of feeling God's unconditional love for you. It is for this reason that you do not see in others what is clearly God's unconditional love for them. You in everyone, you are empty of the presence of the love that comes from God and which is a source of power. You have God's splendour within you, for you were created in the image of God: you in everyone, and everyone in you for God.

God is the Power. There is power within each of you, but the world in which you live has a fickle spirit. The people of this world try to understand the reason behind their reactions and once they believe they have found it, they continue to seek whatever might make them more invulnerable in situations they create themselves. They are irrational with regard to spiritual matters. They will consider a probable cause only if they know its origin, and they claim to be able to live the consequences in and through their own will. To them, everything must be a result of the earth's evolution, none of which comes from God.

Their reasoning is made manifest by their desire to control everything, and whatever is divine is intangible, impalpable, and therefore, something they cannot control. According to their knowledge, there is no truth in the invisible, and this is nothing more than the imagination of a weak spirit. Some are not satisfied by the spirit of this world. They sense that emptiness, but because they believe in a world in which the power of divination exists, they also wander about in emptiness. They are no longer able to understand the word of God<sup>1</sup> which was given to you. In either case, they find only what they seek: their own form of truth. By using their own means, they dive headfirst into a world in which all seems filled with light to them, whereas darkness envelops them with its deceptions.

What happens when those children come into contact with what dwells within you? You become victims. Assaulted by their spirit in which there is no foundation of love for God, you allow your spirit to experience things which do not come from God. Understand that you are all linked to one another; and because everyone is love on the inside for everyone, when love goes in search of who you are – perfect as God is perfect – and all it finds is nothing more than a superficial spirit, your will leans towards your weakness:

- Those whose faith is not deeply rooted are quickly shaken by the world's miseries.
- Those who endure but do not remain firm before on-going circumstances come to know the fear of not knowing what they really want.

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1. Deuteronomy 18.10-12: Let there not be found among you anyone who immolates his son or daughter in the fire, nor a fortune-teller, soothsayer, charmer, diviner, or caster of spells, nor one who consults ghosts and spirits or seeks oracles from the dead. Anyone who does such things is an abomination to the Lord.

- Those who love God unconditionally but do not love all God's children unconditionally, are like shifting sand: at times truthful before God, and at other times weak before the demands of God; at times loving in and through their faith in God, and at other times rebellious before the consequences brought about by bad choices.
- Those who have no roots within them are indifferent to God's mercy; they do not want to discuss their lives, which belong only to their 'self.'

My children, I am teaching you to love unconditionally every person who dwells within you and in whom you dwell: you must open yourselves up to love so that every person can be what you want to be. Those very people whose spirit is closed to the Spirit of God, to the pure Spirit, cannot give you what they have inside them – love – and as you are linked to one another by love, you unknowingly reach a dead end. This dead end is a period of time in which you live without knowing what is making you suffer. What caused this dead end to form within you? Your no to God: your disobedience.

Before the original sin:

- Man and woman were united by love; both recognized that they came from God.
- They did not separate as their spirit was nourished by the perfect Spirit, The Love.
- Their spirit was perfect by grace, and everything they experienced bore the flavour of Heaven.
- Their soul, united to the other by love, shared its happiness with the other; they lacked nothing.
- All beauty was before them and they moved in beauty.
- All knowledge was within them; the knowledge of the one was the knowledge of the other.
- Both gave of himself/herself out of love; God kept them within his power of love.
- Harmony was inside them. Nothing inside them was flawed.

As the strength of God provided them with magnanimity, their love was in the image of God: a perfect love for each other. The knowledge of all the things God had worked for them delighted them, just as the universe, which was in harmony with the creation that had been created for them, led them to always wanting to please He who had given them everything.

As you have lost inner knowledge through your disobedience to God, you no longer know yourselves and you no longer know your neighbour. There is no longer any harmony within you and you no longer understand yourselves, and your neighbour even less. You remain in a state of darkness before the light of God. Adam and Eve hid themselves to avoid showing themselves to God, for they knew they were weak. You hide yourselves from what you are no longer able to see nor understand: the truth.

Only God knows what comes from you, and because God enables you to see what you are by using your neighbour, you are ashamed of your weakness, and you cry before your failings towards love by being unfaithful to your yes to God. What is your yes to God? “God, everything for you, not for myself, for you alone, you who have given me everything.” Because you have chosen to understand everything God had given you by using your volition, you lost the beauty of God’s power that once dwelled within you.

Ever since that moment, you have stopped giving what is inside you to your neighbour, for the all is hidden from you. Would God be hiding the truth regarding your all from you, or is it you who do not see the love that you are and that others are? You behave as strangers with one another and you hurt one another. Your behaviour is unworthy of God’s children. This is what comes from you:

- You do not understand the pain of God’s children, for you are not certain if they are on your side or against you.
- You are wary of their words, for you are afraid of being hurt.
- You do not trust their actions, for your conduct is unsure in the face of the unknown.
- You have either too much or too little confidence with regard to what they mean to you.
- You do not understand their fervour when you lack it.
- You are afraid of losing face when they are strong in the face of adversity.

You have lost the bond that united you one to the other, for, through your creation, there exists a bond within every one of you. You once all shared the same spirit, the one of God, and today, you have the spirit of independence. Men and women have desired their own form of knowledge. Every person has his own knowledge and every person nourishes his individualistic spirit. When your neighbour uses words that come from his knowledge, you understand the words he is using, but what do you know of him? He is like you:

- a being who does not know his neighbour;
- a being who has a past just as you have a past;
- a being who wants to learn just as you want to learn;
- a being whose past is filled with pain, just like you who suffer;
- a being who has made his way among so many others just as you have made your way among so many others.

Throughout his life, how many days were days filled with joy? You do not know this. Throughout his life, how many days were days filled with mental, physical and emotional illness? You do not know this. Who is able to describe the state of that being’s soul? No one. Only God can answer these questions in a loving manner.

Realize that every time you have noticed sadness in the eyes of a child, you were able to enter into his life, and in that moment, everything seemed clear to you: something was reaching out to you. That is because it was your life being displayed before you; if you were able to have compassion, this started with what you have inside you. You discovered that you were made to live on love along with those who need love: not a single word that judged, that declared you knew he was “like this or like that” emerged from you.

You are all children of God, but you have within you the pain of separation caused by the evil that separated you from your all. Because you came to know evil through disobedience to God, you live with a will that has no strength: a will that is alone, without the power of love. Your volition has made you weak; my Volition will make you strong. You must learn who you are in relation to your inner being, and whoever wants to see himself must look at who his neighbour is in relation to his own being. It is in the eyes of the other that you will learn what is inside you: you need one another in order to learn this.

Do not reject these words – they will help you to understand what you will experience during the days of your purification. You will all undergo this time of love, and it is together that you will live it. Not a single one shall be cast aside, because God created you all at the same time for the sake of love. You shall be one love, and you shall live to savour God’s love in order to give love unceasingly to your neighbour.

To live for the love of your all is to enter into the love of God. You are not apart from God and your all is not apart from God – God is an All. I gave myself up out of love so that you might be in God, and without your all, my sacrifice would not be accomplished. Who are you if not children who are all in all of my Father’s children? He loved you so much that he gave up his only Son out of love for everyone, wherever he wanted you to be.

He has not rejected a single one of you in spite of your rejection of your all: he knew the value of your all, not you. Stop behaving like strangers when you come face to face with someone who rejects you. For the sake of love, you must acknowledge that he is part of your all, and therefore, tell yourselves that he was created by God for you. He has within him what you need in order to learn who you truly are, and you have within you what he needs to learn who he truly is. Do not walk only among your friends, but rather walk all together for a new world.

I have given you teachings with the aim of opening you up to your neighbour’s love. I spoke in synagogues in order to open the eyes of the blind so that they might see that only love could restore the strength they had lost upon leaving the land of their forefathers. Yes, they left the promised land because their transgression was before God. Where is your transgression? It is before your God, for you persist in not understanding what I have told you: love is inside you in order to help those who need your love.

You who want to live in my world of love, I must remind you again of what I expect of you: my world of love will be made up of children of love. Shall I give back to you what you already have inside you? You have everything you need to live the Purification of the flesh, but your volition comes before unconditional love. Your stubbornness prevents you from seeing and from understanding that only the love that conquered your independence will permit you to live my victory. The children of God who give of themselves out of love for all children of the world, without forgetting a single one, are the chosen ones whom God has called to come to the aid of others.

Wherever you may be, you are with them. Everything that comes from you – every look, every thought, every sound you hear, every word, every gesture and every feeling – is inside them, for you are in me. Whoever is alive is in Jesus, and I am with all my Father's children in my Father. Your being is a source of nourishment to everyone, for you are the seed of life to all God's children who shall be born into my world of love: in me, the Life, they shall be in my world of love, which is that of my Father. No one can exist apart from life; I am Eternal Life.

My children, who is like God? God. Who is like you? All children created by God. You make up an all. You must all transform yourselves into a being of love: an all for all. How do you become children who live solely for their neighbour before God? By being good to your own selves by bearing witness to love. Being good to your own selves means being good to all God's children, who are an all within you: you and them. And bearing witness to love is to speak well of others knowing that God is listening.

How does one speak well of others to God? Through prayer. How does one present one's prayer to God? By remaining who you are: a whole being who, every morning, wants to live with those who are in him out of love for God, for himself and for those who are around him, so that they in turn may be able to live out their prayer. Yes, one single prayer: "God, I love you and I love all those who are in me, and in the Divine Will, I love myself in and through all your children, who are my brothers and my sisters."

Whoever wants to do the Will of God must fulfil his calling peacefully and joyfully with love. A smile, a word, a kindness, a look, a gesture – when all this is done in a loving way, one lives with those one loves without destroying them. What is being built is done so in silence, and this is prayer. My children, why make your volition known to others? When you would have them do the Will of God as you do, this makes them suffer; it is for this reason that they flee from you and turn against you. I am the one who nourishes them with my graces of love. If you give to me what I expect from you, then they will receive what I put within you for them.

Whoever is true is genuine. Whoever raises his children before the face of God is able to bear witness to what is inside himself. Make use of patience and of love, speak of your faith in God while being who you are, a child of God, and their eyes will open at the sight of your love for God. Their peace will bear witness to your inner peace; nothing will escape them for you will be true to yourselves. Your fear of seeing them

foundering in evil because of the spirit of this world will not touch you; you will be the strength of God that they require to live in a world in which everything is permitted. Do not forget that you are in all their friends, just as they are in them.

Whoever tells his wife/her husband what she/he must be before God claims to be knowledgeable before the other, and this is evidence of a lack of faith in God. God alone takes from within every one of God's children to give to one and to the other what he needs in order to form a single carnal love before God. When one of the two does not agree with what the other is doing and lets him know this through words, gestures or looks that lack love, he is in his human will. He does not give to God that which he was unable to nurture within himself, and he has entered a period of suffering of his own making.

He does not notice the pain developing within himself and within the other. What he wants is to put a stop to the pain that is growing by using his own means. He does not enter into the unconditional love of Christ, who died on the Cross so that every person might be set free from bondage to sin; he remains in a state of spiritual ignorance, into which all God's children entered the day they turned away from unconditional love:

- Every person needs to know that every person is unique.
- Every person is a gift to every person.
- Every person is the bond of union which ensures that each person is part of the unity.
- Every couple married before God draws its strength from their union.

In spite of the flesh's suffering, God asks all his children to help one another so that those who are married may continue to form one couple before The Love, who gives his graces of love to everyone, thus enabling all to love unconditionally; and then all those who are within the couple give of themselves for the sake of love so that their union might be eternal.

I transform the life of whoever lives his life in me, Jesus, the Almighty, into a gift of love. I gave myself up to my Father out of love so that you could be in my Life. Do likewise, those of you who love celibacy; give yourselves to God the Father out of love for those you love; they are all within you and you in them. Do not build your lives while thinking that everything depends on you, but rather build a world of love in me. I am the one who is God, I am the one who is building my world of love with children of love. I give you what you require to live with your neighbour as beings who are good, and when you lean on me, your feelings become gifts of love.

My children, because you do not love unconditionally, your feelings are under the power of the human will; it is for this reason that you try to control those of others. When their feelings do not match yours, your expectations are so heart-rending that your heart is filled with feelings that sadden you. You are the ones who are experiencing these feelings: you nourish them. The more you are weighed down by these feel-

ings, the more overwhelmed you are, and those who are around you are witness to your inner apathy, and this affects them. As they feel powerless to come to your aid, they keep a certain distance from you: a feeling of sadness makes itself felt within them.

Think of those who are in you and become aware of what you are giving to them: your sadness. Before God, everything you are is for them. God loves you; he will not cast you aside because you do not react in a loving manner in order to prevent your feelings from nourishing his children with sadness. He gives you graces so that you can be strong in spite of your sadness. A being who is depressed is a being who cannot find joy in life, but when he fights to overcome his distress, this comes from the power of the love dwelling within him: God uses all his children to awaken within him the joy that is dormant.

God watches over every one of you. My joy is to see you all happy and it is through you that this world will come to know my joy, which I have placed within you. Who is able to reveal my joy from within God's children? Those who abandon themselves to my Volition. God is the Divine Will, not you. If a child is joyful, that is because he accepts my joy. Because he accepts it, his joy is communicated inwardly to all those who are joyful, and those who are not so are nourished by joy: which will help them to, one day, desire my joy. To give of oneself out of love is a joy, to do good around you is a joy.

Stop telling yourselves that God is a God who wants children just like you. When you pray by reciting prayers, this is good for you; but prayer is also an act of faith in God, and this is good for those who do not pray. How many people give of themselves at every moment throughout their day while hoping that God will welcome their actions? They know that what they are doing is not perfect. They recognize their weaknesses caused by their thoughts, their gazes, their words, their actions and their feelings influenced by this faithless world.

There is something inside them that burns: they hope that, in spite of their weaknesses, they are loved by God. Their love becomes prayer through their desire to please God in spite of their flaws, which they acquired by living in faithless world. I know their hearts, I know who they are. Those children pray throughout their daily lives as best they can. Although they are unaware that their actions are their prayer, this leads them to no longer wanting to remain in the evil they are committing. And it is up to you to love them just as they are, it is up to you to come to their aid by doing as I ask of you, out of love for me, your God.

Your children belong to God; they are grace for you who pray for them. Yes, my children, when your children are in pain, you must give thanks to God for showing you that they belong to God, not to you. If they suffer: their suffering makes you pray in an effort to find some peace, and then you enter into grace because of them. Put all your trust in God – God blesses you through your children. Abraham, Isaac and Jacob were blessed throughout all generations, and God is doing the same for you. I love your children and I love you. Stop trying to control grace and live it instead.

The cross leads to the summit of your yes to God. But when you become sad over their behaviour, it is your behaviour that saddens you: you are not benefiting from God's graces. God wants to grant you the strength to live with your children, and yet you cry over your powerlessness. You pray for them, but you are destroying that opportunity God is granting to you, through your children, to see and to live the power of the cross with them. The power of the cross – you need it and they need it in order to grow strong in this world lost in its falsehoods.

If the cross is there, it is to show you that I am victorious over a world that does not have love for everyone. Are you part of this world or of my world, you who worry when you see that your children do not draw strength from everyone through the power of love, in order to live in this loveless world? The joy that is created by a world of love must be within you for them. Whatever is shared from day to day must first be quenched by this source of joy. Joy nourishes your whole being: you within your children and within all of God's children.

How good it feels to look at others and to remain confident that God knows everything and sees everything. He knows you because he knows everything, and he accomplishes his Will through your gaze because he sees everything. I love you as you are, and it is as such that you must love yourselves: I do not judge you and I do not ignore you. I take from one or from another whatever he is, and I give that seed, which brings joy to hearts, as nourishment to everyone.

Be beings of joy and allow your interior to learn what is good for you. By looking into the eyes of others, you discover the love that is within you. Whatever you are is part of your neighbour's life; he is the one who gives of himself in order to nourish you: this is love in motion.

If I became Man, was it not so that you could look into my eyes? I gave up my Life and my Life is in you: you have the gaze of God within you. Become children of love who are willing to not turn away from the eyes of others so as to love them as I love you. I AM is with you all and you are with me. These words are for you in order that you may move forward into my earth of love.

Yes, an earth filled with children who love one another before God, who see one another, who understand one another, and who give joy to one another so that all may be joyful. Give a nourishment of love to the one who is hungry by granting yourselves the joy of being joyful on behalf of those who are around you and in you, and then he will receive something to eat: you shall see that the face of the earth will change.

It is up to God to instruct you. Make your joy known by loving one another as brothers and sisters, and do not claim to be capable without your neighbour – you will fall into pride. You need all my Father's children. Not a single one of you is able to move forward without another. You have within you what another person needs, just as he has within him what someone else needs. This is the communion of God's chil-

dren, who come together to give to God what comes from God: the love of everyone for God.

My children of love, be good to one another. When you want to learn what is good for you, we give you the joy of discovering this. Have faith in God and everything will seem possible to you. Faith in God:

- is to surrender your being to the hands of the Son of God,
- it is to allow God the Father to give you a peace that nourishes you and nourishes your neighbour,
- it is to welcome the Holy Spirit's power of love, who sees your surrender accompanied by your peace,
- it is to recognize that you are love,
- it is to give love to your neighbour, and
- it is to accept that your neighbour give you peace.

Lasting peace is wrapped in patience and in gratitude towards God, who looks upon you all in and through what you are. If you are not at peace, there is no loving surrender. Those who are on earth with you and in you, and who need peace, do not receive God's peace. Everything comes from God. Our action cannot be at work within all of you if the harmony that must originate from its source within you does not flow: you are not surrendering to our Will.

You see, when someone is proud to be a child of God, he behaves as a child who has complete faith in his Heavenly Father. He knows God loves him; he does not worry about his life - it is in the hands of God. He recognizes that his life comes from God, and that it is his for God. If you retain "no's," "maybe's," "ifs," "I don't know's" within you, do you think that this is having faith in God? It is your fears, your questions, your analyzing, your hesitations that nourish you, and you nourish those who are with you on earth with what you have inside yourselves.

Created flesh must nourish all created flesh with love and with peace. How can you find peace within yourselves if you torment those you love? My children, consider how good it would be to say to yourselves: "As for me, I know God is my Father, and that my Father loves me; he gives me what is good for me. What is good for me is in those I love. Teach me, God, to love all your children just as they are - they have so much to teach me! I have faith in your almightiness; you are my Father of Love." My children, you will find yourselves at peace and in complete surrender within yourselves, for you will be with all God's children.

I who know all things, I know you truly want happiness. You are unaware of what shall be done, but not I. Your future will be made up of loving thoughts, loving gazes, loving words, loving sounds, loving gestures, and feelings nourished by love, and not of needs that mummify your thoughts, mesmerize your eyes, subjugate your hearing, desensitize your words, transfix your gestures, submerge your feelings; you have been corrupted with material possessions by this loveless world. Abandoning yourselves in

The Love ensures that your action becomes our Action: it is we who act so that all may be happy.

The universal nature of God's children will come together as one in me, The Love, for I AM is their only God. My world of love, in which everything will be nothing but love, is in the process of being formed with you. In spite of difficulties, you are discovering your strength, your patience, your love. God's path is narrow and so sure! But not the wide path, for along that path there is nothing that can help you to discover your strength. And know that it is through the strength of every person that you will enter into your own strength, your patience, your perseverance, your compassion, and your tolerance that knows how to listen, understand and wait.

Be patient with yourselves; you must adapt to your being with the help of your neighbour, who, he as well, must adapt to his own being with your help. My children, there is still work to be done. You are slowly learning what it is that you need and that comes from them, and they will discover what comes from you. Let God transform you into beings who are good to themselves by going through others, they who are in you, and you in them, forming but one whole.

Anything that is too easy creates an imbalance within your all, and within that which comes from God and is meant for you – the power of love – remains idle. My children of love, when the all of your being is surrendered, everything is accomplished. Do you see how important it is to pronounce your yes within the Yes of God, who deposits it in the power of love? Have faith in the Divine Will, and make the effort of saying your yes with unconditional love.

Like a child who says yes to his parents, he awaits his reward of love with a heart full of love and faith. I, The Love, love you. I am in you and I am waiting for your surrender so that you might become children of God, in The Love, for The Love. My children, when everything about you trusts in God, you are in our Being.

What does love do for your all? Love immerses your being in the love of all God's children: you carry all those who are within you, for you cannot claim to be who you are if you are not with those who were created at the same moment as you were. As Jesus dwells within you, they dwell within you. Would you present yourself by leaving behind the parts that make up your upper body, or the bones of your skeletal system? One does not separate members from the members that form a body, nor systems from the systems that make up the inside of the body while saying, "I am whole."

I, Jesus, I am The Love of The Love: The Love is my Father. I am the Father's Action: everything within me is the Action within the Father's Action. The Holy Spirit is in us, he is the Action within our Action: he proceeds from the Father and from the Son. We are The Love and we act within each of you. Nothing can be apart from us; it is through us that all is done. We, The Love, are the Triunity of our love and everything comes from us, we who give you everything.

When you accept to being wholly within us, through our love you become children who fulfil their calling in and through our loving Will. You gather together all of

God's children within yourselves, for it is by our Presence within you, you who were created in our likeness, that you become children sharing one spirit: the spirit in the likeness of the Spirit of God. Only those who bear a no to The Love will be set apart from the Spirit of God, and this will take place only on the day when they will say: "No, I want nothing to do with God, nor with anyone else." They shall have nothing to give to you and you shall have nothing to give to them.

My children, have faith in what you are; it is up to you to become aware of what you are doing. If you ask us for the grace to live these words that come from the Divine Will, this shall be granted to you and all shall receive what you receive. But if you remain in your will and not in the Will of God, you will prevent grace from spreading its benefits and your neighbour will suffer because of this.

Be children of God who surrender in order to live what God desires for each and every one of you. It is so simple! Become once again that child who wants to be in the loving arms of his Father of Love. Your Heavenly Father loves you with a love so strong that he offered up his own Life, that of his Son, Jesus, out of love for you, and he gave you his Paraclete for the rest of your days. May everything be a source of love to you, and then you shall be a gift of self to your neighbour. Amen.

*God, who is in love with you*

## LIFE IS TO ENTER INTO A LIFE FILLED WITH ACTS OF LOVE

It is I, who am God, who have accomplished everything, and it is I who have seen to it that your acts of love on earth were my own. I surround you with my love, and nothing is apart from me. Life is to love, and to love is to want goodness for yourselves and for your neighbour. Goodness is nothing other than gentleness, and to the person who has goodness within him, Goodness grants all that is good. If goodness exists within a person, it is because he has desired it. I, Jesus, am Goodness, and I want to give all my Father's children the goodness which is theirs to receive, but they must want it.

Any child who accepts to live a life of goodness discovers himself to be patient before the trials imposed upon him, kind to his neighbour, respectful in spite of the incomprehension of others, benevolent towards the poor, full of compassion for those who suffer, merciful towards those who hurt him; for he is all these things towards himself. He loves to open himself up to loving his neighbour: he gives whatever he is through acts of love.

His actions are charitable: he asks nothing for himself. He knows how to say thank you to those who help him: he has great respect for them. Out of consideration for who he is, he produces good works: his being feels satisfaction because of his works. When there is anger around him, he remains calm: he knows that an impulsive outburst is influenced by the sins of the past, the cause of so much suffering. When all seems to go wrong among the members of his own family: he continues to love them

without reproach, and through his behaviour, he brings them peace. He lives with the good that is in him: it is a source of strength that creates a loving bond between him and his neighbour.

His strength is me, The Love. Through me, he is love for himself and for others. His faith in me is so great that he entrusts them to me, knowing full well that whatever life brings their way is what they will need to live through so as to be able to love. Through his prayers, he arms himself with graces that enable him to accept everything, which convinces him that one day, they too will come to know this strength: unconditional love. Nothing can make him doubt me, for goodness is within him. I am his All and it is to me that he turns.

The love inside him nourishes the good he has chosen to discover. Every day, he opens his eyes to the good he sees in his neighbour. He draws near to him, fascinated to discover the good he had not seen previously. The good he sees is more and more present in his life. What he sees is what he wants to be – a person who is good to others – so that he may give to others what he learns: that within a sincere being, there is an abundance of loving gestures for those he frequents.

Man – he loves being male and his virility resides in goodness, not in physical or mental strength: he is truly a man of truth before God. Woman – she loves being feminine and her femininity stems from an indomitable joy found in the good that she does: all around her is a hive of activities that, under her care, are made beautiful through her goodness, which she knows comes from God.

This child knows I can do anything for him and for them: he surrenders fully and he surrenders them to me fully. He becomes aware that those he loves, but who do not behave well towards themselves and towards their neighbour, must learn from God what is good for them. He too learns to not put his will before mine. He has understood that every person must live the consequences of his actions in order to increase his awareness, which must awaken to his actions that lack the goodness required to live on earth. He recognizes that every person must learn at a very young age that his actions bear consequences.

“One day, a tiny child adopted the habit of attracting his mother’s attention by raising his voice. The mother was not careful to notice what she was doing, for every time he cried out to get what he wanted from her, the mother responded to his cries. The child was learning to control his environment with his cries. According to his experiences, nothing came from the good inside him, but rather from evil, which brought him his daily portion of suffering. The mother unknowingly made the situation worse by trying to calm this manipulation with more manipulation.

“One day when the child was crying to get attention, a friend of the family tried to show him that what he was doing was wrong. As the mother was not present, he spoke to him patiently: ‘You know, you are like me; sometimes, I used to cry too so that people would take care of me. I know you love your mother and that you find it

long to wait for her to finish her work so she can look after you, but you know, one is strong when one waits.'

"The little child became silent after hearing those words which seemed a little strange to him. 'It's true,' says the other, 'because crying out takes strength and when we wait, we become stronger because we are the ones who win.' The little one asks, 'What do we win?' 'Love,' answers his friend, 'because someone always comes to look after us because they love us. When I was little like you, I did not know this. Today, I know that it is much more fun to wait. Do you know why?' 'No,' answers the little boy. And the other gently answers while putting his hand over his heart, 'Because my strength is in my dwelling place and I am the strongest one of all. I love my mother and I love to show her that I love her.'

"Embarrassed, the child says to him, 'But I am hungry!' The other answers with a smile, 'Me too.' The little one looked at him and then he smiled: 'That's right!' 'Of course,' answers the older child, 'and it is with a smile that we will go see your mom to ask her what good things she has prepared for us.'

"The child's cries had stopped, for he had seen love in the eyes of the one who wanted only the best for him: goodness had been conveyed from one to the other. The mother, worn out by her child's crying, had lost confidence in herself: she was unable to grab hold of the strength that dwelled within her. When she saw the look on the faces of her little child and of his good friend, she saw there the good in them and she was nourished by it. That moment had allowed goodness to prevail over all pain and her faith in the good that dwelled within her was restored.

"Against all odds, these children of God had realized that only goodness was able to reveal that goodness is at work in every person and that only God has all power over the good that gives of itself. The mother, the little child and his good friend accepted to do good through good."

Whoever desires goodness must agree to behave well in order to obtain the respect of others. And for those who do not obtain it, whose fault is this? Of those who are afraid of suffering. Suffering is a source of grace when it is in the hands of God. Who can claim that he is unable to put love before hatred, sharing before hunger, acceptance before illness, confidence before fear, peace before violence? All those who have put a blindfold over their eyes and their fingers in their ears to avoid seeing and understanding that suffering does not prevent goodness from doing its work when that suffering is accepted. However, when it is not accepted, it engenders even more sufferings, which are nourished by fear.

For example, parents who are afraid of seeing their child suffer place themselves in danger of not allowing the good dwelling within them to reveal itself. The good in oneself is nourished by the good in everyone. Goodness nourishes the confidence that is inside you, and confidence nourishes courage, patience, perseverance, attentiveness, the ability to listen, intelligence, know-how, gentleness, etc.: everyone finds his happiness in and through the goodness that is in everything. In order to benefit from

the good that dwells in every child of God, every person needs the fruits provided by the good in every one of God's children.

Every person is there for everyone. You were created to give what is inside you. The good inside you is a light that reveals to everyone how to live in the peace of God. I died on the Cross to save you from hatred. Hatred is against you; it suffocates you when you do not understand that sin is hatred. Do not be afraid of suffering; your life detaches itself from evil when you accept suffering.

It is the cross that liberates, not fear. It is acceptance that opens doors, not fear. It is by doing what must be done that the child will come to recognize that doing what is good requires effort, not fear. Fear does not come from goodness; it results from the evil dwelling within you. Evil wants to prevent you from sharing with those who are hungry: spiritually and materially. It does not want you to do good around you; it wants to be master of your will.

To not complain, but rather to act – this is what God asks of all his children. Take a look at yourselves when you are in the presence of a word, a look, an action or a feeling that is not loving towards you or towards others – you are in the presence of darkness: evil is making itself known. You have two options to choose from: good or evil. You either allow good to enter, which will nourish the good inside you, or you allow evil to enter, which will nourish the evil inside you. You do not have two choices to make, only one: you either desire good or you desire evil.

It is you who have chosen to enter into the knowledge of good and evil: if you choose good, then live it; it was given to you by Goodness, who is the Living One within you, and you were created in the likeness of Goodness. But if you choose evil, you shall be granted the knowledge of the evil that comes from Satan. He does not dwell in you; God forbids him from dwelling inside you, unless you give your soul to Satan. He has put evil inside you through deceit, and he makes you aware of this when you have an inclination for evil.

The evil within you needs to be nourished so that it can prevent the good from nourishing you. Goodness is within you through God; it nourishes the child that you are. Goodness makes you good: your thoughts, your gazes, your hearing, your words, your gestures and your feelings bear witness to your interior, which is immersed in goodness. In your life, be good, and you shall see the good chasing away the evil that wants to overcome you. Evil nourishes evil – it stimulates itself – which leads you to choosing evil rather than good. The more evil you do, the more knowledge of evil you acquire and the more you are inclined to do evil. Satan and his minions do whatever they can to incite you to choose evil:

- If you do charitable deeds for the poor while thinking that your neighbour, who also wants to help, has expectations beyond his means in comparison to you, the good within you cannot impart all of its flavour.
- Noticing others who do not think as you do turns you into beings who are unkind to the weakest among you.

- Listening to someone speaking against another while you approve his words, reveals to him that evil has risen above goodness.
- To disparage your neighbour's attitude with comments that seem harmless to you – "he is stupid, he is a slacker, he is an idiot..." – is to allow evil to diminish your good deeds.
- Performing acts of kindness and closing the door to someone who can do as much as you: this is to declare war on goodness.
- Having feelings of kindness while you cultivate arrogance: evil will always succeed in suffocating the good that nourishes you.

You alone are the masters of your choices. No one can get inside your head to force you to choose; even though all created children are within you: you alone are free to choose. Love is in each of you. Together, you have the power of love inside you, which gives you the strength to resist the evil that wants to see you unhappy. Through me, your Redeemer, you have received the strength to forgive yourselves and one another, and to love yourselves and one another.

It is through the knowledge of good and evil that you have lost everything. You had full knowledge of good, and nothing, absolutely nothing, was refused to you. Through obedience to God, you were perfect beings in God's image. Why is it that today, a child created out of love suffers when another child created out of love makes a disparaging remark about him? Because he loses his peace before the suffering he feels. He always has the following choice within him: the good that seeks his consent to release the benefits of goodness, which come from God, or the evil that wants to dominate him so that evil can dominate goodness.

See yourselves as beings who must experience the pain of separation from the divine, and understand that you all have this pain within you, for you are no longer perfect as my Father, your Creator, is perfect: you are in the process of becoming so. Your journey on earth is leading you to your apotheosis: the happiness of being immaculate by grace.

The suffering you feel when you do not feel loved as you want to be loved leads you towards your "self," and your "self" has you live in a dream world: "Why does he not love me? What have I done to deserve such words? Who will ever love me as I am? When will there be peace in the world? When will there be happiness on earth? Is there anyone who tries to be true in this world of lies? Let the real you emerge and allow yourself to become acquainted with your yes, and then you will enjoy being with others much more!" That "real you" is your "self." It is unworthy of the child who gives himself to Jesus. God alone gives of himself, not the child who lives in his being while controlling his yes.

Through those words, you allow what is wounded within you to emerge, and your "self" draws comfort from your own words. Although there is no hope in those words, you utter them with a form of hope of your own creation, which lacks vigor and brings you no comfort on earth. My children, hope is a surge of unconditional love, which

leads all of God's children to wanting to be one so as to live as they were meant to live. When you suffer because of another who is not careful of the being that you are, you yourselves are not mindful of the fact that you should be love for him: you suffer because you are not loved, and you do not see the wounded love in the other.

Think of all those who are within you – what do you give to them? You cannot be a “self,” for that “self” separates itself from others. You were all created to form an all: the created all of God. It is for this reason that you must see yourselves through a renewed spirit, a renewed heart. You are entering a world of love in which all is love for each and every person before your only God.

Those around you must also take a look at themselves in order to recognize that only God is the Master of every child's life. To love before acting is to live out what God requested of his apostles: to leave everything in order to follow him. Accomplishing this good is first and foremost, as this will ensure that all the good done in future originates from this good; and it is only then that you will come to love doing good. Who among you is ready to live for the love of your only God so that you may help those you love?

My children, goodness is a grace that I give to you, you who ask me for it so that you may fulfil your calling. If you ask me for this grace while knowing that you are not worthy of it, God will know and he will not be able to grant you something that you are not able to accept: he will give you the grace you need to live your consequence.

Lacking confidence in God has you enter into the suffering of the 'self.' It is necessary to see and to understand your suffering in order to accept it; and when you put me first before yourselves, you are able to see in others that what they are doing to you is a lack of love towards my laws of love, and not towards you. My laws are impenetrable because I love unconditionally, but your laws are penetrable since you have created laws in order to control.

Because of the spirit of this world, you have become more attached to earthly laws than to my laws. “It is forbidden to do such and such, it is forbidden to lie for this or that reason, it is forbidden to take this or that, it is forbidden to kill”: these laws are not filled with the power of mercy, but are human laws that judge, punish, imprison and kill people.

And you have these laws within you: “I do not like to be spoken to in this way or that way. I do not like it when others look at me in this way or in that way. I do not like hearing this or that. I do not like it when people do this or that to me. He does not like this or that. He is not loving for this reason or that reason.” Whoever has faith in God knows to love God more than himself, more than his own children and all others; and this is the only way that you will learn to live what you must live – my laws of love – in order to come to know peace, joy and love.

Out of death you shall come to know life: dying to oneself in order to live in God. God put you on earth together so you could help one another with his graces; he did not bring you together to leave you without the help of Heaven. Be good like the child

who trusts in what Heaven has put inside him. God teaches him to look at himself in a loving manner so he can be good to himself and to those he loves.

His flaws, he is aware of them, and he does not want to ignore them; this is why he tells himself: "It is through my weakness that I know I need God. When God has me feel my consequences, that is when I feel my strength, which enables me to move forward towards God." He has learned to trust in my mercy, for he gives me everything that is against him and his neighbour.

He is convinced that I welcome everything, so much so that he feels a lasting peace because he is always trusting, even when there are physical and emotional trials in his life or in the lives of those he loves. Through my graces, he has learned that I act in him and in them, not as he or they would like, but as my Father so desires, for his trust in me is real: I am his God of Love.

This child, who desires to have only goodness within himself, no longer wants to know evil. He recognizes that evil has injected its poison into him. When the poison makes itself felt within him, he sees himself as he truly is: he sees and understands that the good in him would not think in this manner, that the good in him would not do this, that the good in him would not say this. He does not absolve himself of his guilt before such evidence.

The evil lurking nearby wants him to hurt others by using the things it has succeeded in putting inside him: he knows this. And it is to Jesus that he wants to turn: he acknowledges that he needs his words which liberate. He feels he has the freedom to choose: to live a life of goodness or to accept evil. If he does not do what is right: he knows he is no longer a good being; and in order to become so once more, he must live out what he has sown. If he wants to continue being good, he will remain pure, peaceful, joyful and filled with love: he wants to live his life in my Life for eternity.

I and only I, Jesus, took him onto myself that he might become a member of my Church. He becomes me, Christ, for it is through me that all changes. He is no longer within himself, for his life is nothing but suffering. He has died in me and I live his life. I have made of his life my Life that he might live his life in me.

By loving all my Father's children, he has entered into my wounds. They opened up to welcome him. Nothing could have come from him; everything came from me alone. It is I who shed my Blood to cleanse him of all evil; what remained within him is the good, and he swallowed it: everything inside him was cleansed. Through me, he has become what he shall be for eternity.

My children, I give you all of me. I am The Love and I love you. You who dwell in me, all of you are part of me. I ate with sinners, I worked to earn my daily bread, I walked among thieves, I entrusted my money to a miser, I gave to those who did not love me, I forgave those who condemned me to death.

Yes, I lived what my apostles would live, I carried out the same actions that my disciples would have to carry out, I came to know everything that those who followed

me would come to know, and I accepted everything that all of you, my chosen ones, had to accept out of love for the Church. When you behave as I behaved, you are me: you are goodness, you are children of God.

Evil begets evil, but evil does not come first in the child of God. Let me tell you a story: “A long time ago, there were people who had never encountered goodness. Everything they encountered frightened them and this caused nothing but disagreements and confusion among them. They were no longer able to go to sleep without locking their doors twice. The things they heard at night made them shiver with fear.

“Evil had gripped the people of that village. It had entered them because of the satanic rituals performed by certain persons, who had given themselves over to the black devil. Cries rang out beneath the lashes of the whip, groans of pain could be heard, people were tortured for pleasure, victims were offered up to that wolf goddess. Everything was so terrifying that even during the day, people clung to the walls out of fear of being stopped by those persons without scruples.

“One day, a wolf looking for food appeared on a village street. The people were so frightened that no one went out to kill it. They thought he bore all evil within him and if they killed him, that evil would emerge from him, and jump on them and kill them instead. After a few hours had gone by, some people who had left early in the morning to take a stroll around the village returned home. No one wanted to come out of his house to warn them of the dangerous wolf lurking about the village streets.

“But nothing they had imagined occurred. The wolf did not want to harm anyone; he had crawled behind some boxes to avoid being seen. Some drew near only to find that, in fact, he was without malice: ‘How can a wolf lack ferocity?’ They were unable to answer, for there was so much evil within them!

“The wolf remained for a certain time in that village, and he ate whatever was thrown out of the windows for him. After he left, they no longer felt the need to lock their doors twice; it was as though they had seen the impossible become possible. The goodness within the wolf had changed something inside them: goodness does exist in spite of appearances. What they saw and what they heard on the outside was not necessarily inside them. They had now come to know something other than evil. From that moment on, they would never again be as they had been before the wolf had come to visit.”

My children, when one lives without being aware of the power of goodness, which is a source of happiness, one turns towards the unhappiness of others which becomes the cause of your own unhappiness, for the evil within you does its work: every day of your life feels like a mundane, sad, and worry-filled day. How many say to themselves, “Happiness does not exist because it is impossible to always live as a good being. Good – everyone wants to do good around them, but with what? Without money, it is impossible! We will never know happiness on this earth, and even after death, it is not certain that we will go to Heaven. Has anyone ever come back to tell us that Heaven exists?”

You are willingly shutting the door to hope. But there is something that will always be inside you: goodness. When one leaves it a little room, as little as that may be, it is always nice to feel its presence in your day. However much evil may try to take up all the room inside you by having you experience the worst kind of pain, goodness will always be inside you to show you that, yes, it is possible to live on earth as a good being, and that there is a little good in everyone.

The ability to see that people are good starts with you. Evil will lose its grip on this world, and others like you will begin to see and to understand that only those who love doing good around them can change the face of the world. It is necessary to believe that Goodness has conquered evil.

My children, I presented this story to you so that you may know that a world of love is being built with you, my chosen ones. All the good within my Church and which comes from me, I give it to you so that you might be good to everyone. You are all in me and you all possess the same amount of goodness: it is without limits, for all my Being is goodness.

You must be good to others, even to those who make you suffer; for when you are good to even one person around you, everyone benefits from this, even those who persecute you. You are all in the same dwelling place – my Church. The Love is one and the Church is one: everything to everyone. I am the Founder of my holy, mystical Church.

But to believe only in yourself is to believe in the impossible; it is to destroy yourself and to destroy those you love. God has put his strength inside you, and it is with his strength that you can overcome your difficulties. To act is to fulfil one's calling as knowledgeable beings, using the talents God has placed within you. Do not say that it is too late – it is never too late for God. I came to you to show you that only love conquers all.

My children, all this is truth. Go and look in the Gospel – you will find these words in it. God is giving you graces so that you may be surrendered. Be good, do not complicate your lives. Do yourselves a favour: the Eternal Life is at your door, do not turn your back on him, believe in your eternal happiness. “Whoever lives in me has Eternal Life.” My children, read my words, they are filled with light. Do this for yourselves and for your neighbour. Love me, I love you so much!

*Jesus*

## I AM THE LOVE – BE LOVE

Great is my joy in knowing that you are in my Being. When you give of yourselves to God, I welcome you just the way you are. It is I who turn you into children who want to please only their God, for nothing comes from you, everything comes from God. This world needs to learn to give of itself and you need to learn to give of yourselves in the manner in which I want you to give of yourselves, in order that my world of love may be yours.

How does one learn to give of oneself? With God's love. Love is in every one of you; it unites the souls that love only God. When souls are in the movement of love, the flesh experiences love. Souls were created in the image of The Love. They are unique and they all have the same need: to love God. Every soul is unique in the eyes of God; he nourishes it with his graces.

It is the graces you receive through the soul that open you up to everything that comes from Heaven. If you accept to live in God, you accept that your flesh be obedient to God. Only your soul has not lost its beauty before the Life. In God, your yes to God was set free by the Yes of the Son of God, and your soul found itself in God's light: it saw itself swimming in a sea of love made up of "I love you's" from the Living God for all his children.

My children, it is with my love for every one of your souls that you are able to enter the love of God. Your soul, it belongs to God. He has placed his splendour within it; it is made in God's image. Because of your flesh that bears the knowledge of evil, you have difficulty imagining the beauty of your soul, which dwells within you, and you have lost sight of celestial things.

You are no longer able to see perfection as it truly is. God of Love has sent you the Holy Spirit to enable you to enter into the things you need to see and to understand in order to carry out the Will of God. And my Will is to have you enter a world in which all is nothing but perfection; however, you have difficulty obeying God, and you often fail before The Love, who asks you to earn what was given to you freely.

You have made numerous efforts, but you still have much to do in order to understand that only unconditional love for God and for everyone around you will restore your sight before so much splendour that is your creation. I created you perfect and it is by wanting to return to who you truly are that you shall see what God has put inside you. My world of love can only welcome children who are compliant to my Will.

My children, it is important for you to be so: you must be docile before the things I am showing you. I am the Word, every word is within me. If you rebel before a single one of my words, you cannot be part of this movement of love that enables you to enter the light in order to help every created child, who is in you, to enter my world of love. What I desire for you, I desire for all my Father's chosen ones.

It is I who impel you to act within this movement of knowledge, but you must consent to this. I am the Word, not you. Who are you? Created children. You do not have

power within you, only God is the Power. You were created because God desired it, and God put his Will within you. In his Will, there is strength, and what you are comes from his Will: you have strength within you. In God, there is everything, and within you are all created ones. You are all together in God's all, and you were made to serve God and to adore God.

You are nothing without God. I am the Almighty, I encompass all things. God has put strength inside you so that you may serve him. Why serve the Supreme Being when he can accomplish everything without you? Because I am The Love. I created you in my Image, and in order for you to be in my Image, I put my Will, which is love, inside you. My Will is to give you everything so that you may be in my Will, which is giving.

The Love never stops himself from giving himself.

- God gives himself love: everything is his and everything returns to him.
- He does not try to control your life: your life comes from him.
- He does not want children who are slaves to his love: you were created in his Image.
- When he looks at you, he sees: his love that multiplies in complete freedom.
- Nothing is apart from God's love: you and what you do form an all.
- You are like The Love who gives of himself, and like The Love, everything returns to you: you are love.
- Love produces strength within you: an all.
- Each in all and all in one: a power of love.

You were not created to be gods. If I had created you to be gods, you would be on your own, without God and without your neighbour. No, you would not be able to be with your Creator, for within your 'self' there would be power, and there cannot be two powers, two gods. The Father, the Son and the Holy Spirit are three Persons in one God. Three Persons who love one another, who give of themselves: this is the power of The Love.

Who is able to understand who God is? God. No one except God is able to know God.

- God is the Eternal One: he is the Perfect Spirit.
- He has no beginning, he has no end: you do have a beginning.
- It is thanks to his love that you were created: the consequence of love is you.
- God is God: there is no cause to God's existence.
- God is the Absolute: everything begins with God.
- You were created by God: God made you his children.
- God is infinite: he is the Eternal One.

- He is in his All: everything that exists comes from him.
- He gave you life: his Breath is within you.
- God looked upon you: he has delighted in gazing upon you.

I love you, my children, it is important that you see yourselves through the eyes of God. The love inside you comes from the love of God for all of you. When God sees who you are, he sees himself and he sees his work: all of you together, who are the work of God. He gazes upon you lovingly and he takes care to show you this love.

My world of love is for living children, and it is with God's love that you are the living. I warn you that not one of you shall believe that the knowledge you will have comes from this world, which has made good and evil known to you on this earth. In this moment, you cannot prevent yourselves from living according to the knowledge that comes from this world.

Your spirit is controlled by your knowledge, for you think only of satisfying your senses, and in order to satisfy your senses, you must obtain money: you have been covetous in order to live in a world that meets your desires. You do not know how to love unconditionally, for you have a weakness within you and this is the consequence of disobedience. I gave myself up out of love by dying on the Cross to redeem you, and you gained the freedom to reject evil.

God saved you from eternal death, but you live beneath the yoke of disobedience, which maintains you in a state of slavery to the needs of the flesh, and as a result, you commit sins. I sent all sins unto death, and due to the knowledge of evil, evil immerses you in the darkness of sin, and when you taste the malice of sin, you move away from me.

My little ones, it is because the flesh is under the control of evil that you see only what is on the surface. A flesh that suffers is a flesh that struggles with suffering without really knowing what can bring it relief. As you are afraid of never again experiencing well-being, the evil within you makes you prisoners of suffering, and suffering dominates you.

It is through your suffering flesh that evil creates division among you. By having you experience fear, you lose the peace that is necessary to your well-being, and evil makes you greedy: seeking to relieve your suffering without thinking that your neighbour is in need of your mercy. Your will overcomes your gift of love, which is to give of yourselves out of love, for the knowledge of evil is making you suffer.

How many among you do not understand that the human will is the bearer of sufferings? It is with your will that you enter into the knowledge of evil. To enter into the knowledge of evil does not mean that you are suffering – it is when you consent to doing evil that you suffer and that you cause suffering to created beings on earth.

The will is active when your desire is present in your volition. Everything about you is in the act of being fulfilled provided that your mind and your actions are ready to act. To do what? Whatever you feel like doing. Your will is nourished by your life, for

you cannot release from your being a thought accompanied by an action if you do not live it.

How can your mind lead you to doing an action? Your mind is inside you and inside you there is life, and in life there is love and love gives; therefore, your mind gives your body what it is so your body can be in motion: your life is in the movement. You will say to me: “But why do we do evil when it is love that gives so that an action can be produced?”

Evil is around you: it lays its traps in your life by using the movement, and in order to be in the movement, evil needs life, and it is you who are life, not evil. When someone does something that bears evil, as you have life inside you, you are in communion with that person who has life inside him. You are not in communion with his choice, but what he chooses to do interacts with what you will choose to do.

This means that being in the presence of one person after another, along with what they have done, can influence you only if you desire it. That person, who is within you, is in the movement of life along with what he has done. Within the movement of life, there is love, and love gives to you what he has done, and there is an encounter: he and his action, you and your choice. You must love him, not the things he has done that were wrong.

If you accept to do evil as he has, your mind, which is within love, respects your choice and life gives of itself: there is an action that is carried out. Love does not force anyone to choose good over evil – love is freedom. I am The Love and I want you to be free. As you have chosen to do evil, the evil done by that person and the evil you choose to do meet, nourish each other and nourish all that is evil: evil is set in motion through the movement of life.

Can evil, which is in the movement, be part of the movement of life without involving all those who are in the movement of life? No, my children, what that person did and what you will do shall be in the lives of God’s created ones because you are in their lives. Although the evil that is set in motion is not part of what you are thinking and doing, everything enters into the movement of life. It is not only you who are part of life, but it is also what you will choose that will influence all God’s children because they are part of life, and there is only one Life: that of God. God is the Life and you are within life through God: you have received the Breath of life, and it is in every one of you.

The knowledge of all good is in God and the knowledge of all evil is in the Evil One. God is not evil, Satan is evil. What you have inside you is the knowledge of evil, not Evil itself, which is Satan and his acolytes. God knows all evil – he does not have evil within him. When God created you in his Image, there was no evil within you; as you were not God, you did not know evil, and you were not meant to know evil.

How is it that evil has a place within existence? Evil exists because of certain angels who refused to adore the Son of God. Their refusal turned them into evil angels. Only goodness was present in all the angels, and goodness disappeared from within those

who turned against God. It was God the Father who willed that his Son reveal himself as matter, and whatever God wants is what the angels want, for everything inside them is within the Will of God. If one of them does not desire the Will of God, then he is against his Will.

The Will of God is immutable: everything in God is perfect. God does not contradict himself: nothing is opposed to the Will of God, for all is love. Perfection is in the Will of God. When Satan, and the angels who looked to Satan, desired something other than the Will of God, the spirit of goodness, which comes from God, withdrew from those spirits and the goodness inside them disappeared: a void was created inside them. As they were created to adore, serve and contemplate God, those spirits turned to themselves.

They have the spirit of evil within them – the opposite of good – for they have become evil itself. They were perfect spirits created in the image of the Pure Spirit. God is Spirit. Within the Spirit there is only goodness. Goodness is perfect: God is the Goodness. They were created to love God more than themselves. As they did not love God before loving themselves, they lost all the attributes of God. Everything they were, in and through God, was transformed into evil, for they were no longer in God.

The evil angels are evil itself; evil does not exist outside of these evil angels. Understand that these are spirits, and the spirit of evil is evil itself. They are unstable in and through evil; they flit about like a breeze as the source of their power is evil itself: they are the spirits of evil. Everything they are is immersed in evil. They can do nothing unless the knowledge of evil makes itself felt within you.

The knowledge of evil is what opens the door to evil. What opens that door? Your will. Once you have the desire to know, your spirit is in the presence of something that presents itself, and what presents itself is a space into which you may enter. If you enter that space, what will reveal itself? Evil, for your spirit has opened itself to the knowledge of evil, and evil sees to it that your action falls under the yoke of your spirit. Through your weak spirit, you become subjected to the power of an evil spirit.

What is evil? Anything that is against God. The spirits of evil cannot attack God. It is for this reason that they attack what God has created by changing the things he has created. They cannot touch perfection; perfection would reject evil immediately. By changing what God has created, they can enable the spirit of evil to enter through the use of trickery: which is what they are.

As an example, let us consider the animals. In the past, animals had no malice within them; the lamb was able to frolic without fearing the lion, for God had put nothing but goodness within them. When the demons hovered over the surface of the earth, they revealed evil to the animals through trickery, with the aim of possessing them in order to transform them.

They are spirits; the animals could not see them, but they were able to feel their presence by instinct. It was the little ones who felt their presence, which caused them to have difficulty when feeding themselves. Animals fed themselves by instinct; they

have this need within themselves. With no difficulty, they turn to the mother to feed themselves. But their unwelcome presence affected the little ones, which created a sense of unease in the flock. The female mothers encountered the opposition of their little ones, and this weakness allowed the spirits of evil to possess them.

Once possessed by the spirits of evil, abnormal couplings took place and their genes combined with other genes, and this created new species, which was against God. As demons, and humans as well, are unable to create something out of nothing, it was necessary to use what had already been created. All things on earth that are evil come from the spirits of evil: they used what was evil to beget evil.

If evil is in the hands of God's children, this is due to the spirits of evil. Satan and his acolytes can only harm the children of God if these children, who have life within themselves, consent to doing evil. How can they want to do evil? The human will has a power that comes from God: choosing with complete freedom. But the Evil One is jealous; he wants to control everything, and in order to control, it was necessary that he weaken the human will.

God is good, God loves you. Would I have desired a weak will for you? God created you with a will that had no imperfections. Every thought, every gaze, every sound, every word, every feeling and every action was perfect: your will was perfect. When the no to God made itself known to you, your will was given a choice. You found yourselves before a test of love: doing the Will of God should have been your only desire. When you chose to disobey, it was in that moment that your will became weak, not before.

If today, as in the past, children believe that their will is as God wanted it to be from the beginning of their creation, this is because their will places itself above their yes to God. Nothing is greater than the child who does the Will of God without putting his will into what he does: "God, you are greater than I, greater than my will that wants only to serve you, to adore you. Your holy Will is the only one I need so that my will can accomplish your works."

God will remove all knowledge of evil from within you so that your will can be as it was at the very beginning of your creation. You are not able to sense the perfect works of God because of your imperfection, and your human will cannot be perfect in an imperfect flesh. If it were perfect, all knowledge of the perfect works of God would be within you.

It is the evil within created beings that is against created beings, as their will is beyond their control. There are so many children who die eternally due to impure spirits that have used the evil inside them: those demons have succeeded in getting these children to put their will ahead of the Will of God. Children gave birth to this world in which you live – this was their will – and Satan is the author of it.

You know what Satan has done with you, and yet, how many continue to commit evil! Yes, my children, how many are incapable of not judging their neighbour in spite

of all their efforts! There is weakness inside you and this is painful. If there is pain, is this not because it is difficult for you to love unconditionally?

You know that I gave myself up out of love for every one of my Father's children. How many of you stop to think of the love I have felt for you? You look at others as though they were strangers in your life, and yet, they are all part of your life. You reap the benefits of what I have done for them because you have them within you. My children, do not turn my death on the Cross into a death that is of no value to you: at every instant, each person benefits from everyone else's redemption.

When a life is accepted as it is, then that life becomes part of your eternity: all lives are part of your eternity. On any given day, if you reject someone, that day in your eternity will not contain that person's works: you are depriving yourselves of his love. Everything he is is part of what you are, and his works become united to your works, and together, your works become united to those of others. Realize that on the days when you turned against the children of God, from one day to the next you were building your lives upon sand.

Today, you are unsure of knowing happiness on earth as in Heaven. Rejoice for those who will come to know it, for their happiness will increase your joy in Heaven. Even if some of you will not be on earth for my return in glory, because you will have participated in their preparation, your reward shall be beyond what words can describe. My children, how important it is to begin today to love all of God's children unconditionally!

God is helping you and he will help you to love. When you realize that the words you are saying are not loving, this is the Holy Spirit revealing your weakness to you. God is giving you discernment: discerning good from evil is to allow the Holy Spirit to show you that the will is weak. God is asking you to love unconditionally those who do evil and to avoid doing the evil that they do, for, by dying on the Cross for them, Jesus showed you the path you must follow in order to come to the aid of those people: there is not a single one of them who is undeserving of my Sacrifice.

You have all been in me, and through me, you are a friend to all, for you have all tasted my mercy. To be a friend to all is a source of power, and I maintain that power within you: I am Mercy, and forgiveness brings you together. What are you doing with my gift of love, which is also your gift, and which is to love to the point of giving one's life? Not a single person should be cast aside for the sake of your opinions. Would I cast aside unconditional love in order to please you, you who believe that you have reason to not love unconditionally?

It is I, God, who am in all the children I created, and when you utter injurious words against just one of my own, you are the cause of pain in all created ones. Know that you shall reap the reward of your words. Do not be the cause of your sufferings, but rather the cause of your well-being. In order to live the love of God, you must begin immediately to sustain them. Do not wait until they come and ask to be forgiven

in order to forgive them – tomorrow is too long and the next day is even longer; you shall remain blind to the beauty of your interior.

“One day, a man, believing that he was within his rights with regard to his brothers and sisters, said to himself: ‘I will put money aside so that, one day, I can grow old with confidence.’ He began to save money, and to motivate himself, he decided that he would put some aside every time he did a good deed towards his neighbour. Every day was filled with his toils.

One afternoon, while he was working in his field, he saw a child coming towards him. He asks him: ‘What are you doing here instead of being in school?’

The child answers: ‘I left early this morning to go and play with the son of the lady who comes to visit my mother. He is sick. Although my intentions were good, I did not notice the time, and now I am late for school.’

Sitting on his machine, which he used to plow his field, the man did not move and said: ‘But, my boy, what can I do for you? Go on your way! Can you not see how busy I am and that I cannot take you to school? In any event, it is time to go back home. Morning has gone by and it is high noon. I have to plow my field as harvest time will soon be here.’

The little boy pointed out to him: ‘Yes, it is true that morning has gone by and that it is high noon. But it is also true that the time to harvest is not for today, and that we have a lot of time to do good around us, up until the day when we will be held accountable for all the good deeds we will have done.’

‘This is true,’ answered the man, ‘and therefore, do what you must do and let others work while the weather is good.’

The little boy answered: ‘But that time is not measured according to the number of hours that one works, but rather by the love that is given. What use is it to live out your life while counting the number of hours you worked if love passes by without benefiting from it? Is not love more important than working for things that do not last?’

‘But, my young friend,’ answered the one who wanted to build his future with money, ‘I work for my benefit, and every time I do a good deed, I put money aside for tomorrow.’

The little one answered, ‘It is very wise to save money for tomorrow. You can see for yourself: I have two hands, I have two legs, and that my friend no longer has his legs. But he has saved up a treasure that he loves to give away every day to those who go visit him.’

Filled with curiosity, the man asked, ‘Well, what is this treasure that he gives away?’

The little boy opens his hands: ‘Look.’ He was holding something shiny in his hands: ‘They are the joys of love.’

‘The joys of love!’ exclaimed the other.

‘But of course!’ said the boy. ‘There is love in his eyes, in his words, in the way he listens, in his gestures. Everything that emerges from my friend is so beautiful that gold rains down on him when he says “I love you.”’

The other could not understand that everything the young boy had experienced was so important to him that he had forgotten all about school. His life was filled with love and love guided his life. Everything around him spoke only one language: that of love.

It is possible to have everything when one loves without measure and whatever one does has no price. But to that man who thought only of tomorrow, time was not on his side; he would wait for the day when his life was over, the life he carved out for himself.

- When will that day come? Always tomorrow.
- Will he live it fully? Only those present when those days arrive will be able to say. In the meantime, everything he does will bear the flavour of his desires.
- How much is his life worth to him? It is worth the amount of money he has saved.
- Is it not worth more than his dollars? Not to him – the value of his life is equal to that of money.
- What is happening to him? Every day, for everything that he has done, time affords him his due, and he continues to do what he believes is important. And love comes by every day to pour out its treasure, but he does not take the time to dwell on this.”

My children, one must love in order to have a treasure to give; but when your thoughts, gazes, ears, words, deeds or feelings are not filled with goodness, your being cannot be filled up with love. Love is like a treasure: it is worth all the gold in the world, and it is within arm’s reach. Loving unconditionally opens your heart, which fills up with love so as to be able to face a world that has no time to stop and think about love.

Due to your feelings towards those who hurt you or hurt those you love, your pain increases. Your wounded heart lacks love, and you are the ones who are depriving yourselves of love. You are the cause of your own pain. It is true that you suffer when you are neglected, but you were made to love, and love is a source of strength.

When someone makes you suffer, your suffering becomes either a shield or a sponge. If you believe in the love that dwells within you, love will give you its strength and you will be able to live without destroying yourselves. But if you believe that same person must love you in order for you to stop suffering, then you are no longer yourselves; you become a being who absorbs suffering like a sponge absorbs all liquid. As you cannot feel fulfilled because you are unable to feel the love that dwells inside you, then where is the love that has dwelled within you since your creation?

When you live while thinking that it is others who must shower you with love in order to feel the love you need, you become a being with endless needs: you constantly want love from others to fill that emptiness. Your love is ruled by others, and all the while, their love is ruled by others. Who can satisfy your need for love? You yourselves, who were created with God's love.

If you neglect your love, you nourish your suffering and you live it. Love is inside you and suffering is inside you, and this belongs to you. Use your love to protect yourselves from yourselves, and your suffering will fall under the power of love, for those who are in you have love within themselves for you. I am in you, you are in me, and I am in all my Father's children: your pain, caused by your lack of love towards yourselves, spreads from you to all created ones, for you were created in my likeness.

Suffering is spread by a lack of love. It is you who bring upon yourselves your share of suffering: you sow, you reap and you live; and those who are in you are part of this movement of suffering. Stop turning yourselves into instruments between the hands of the Evil One; it is he who incites you to not love yourselves and others as you should. The children of God must not turn against the children of God.

When you are mercy, you forgive those who offend you: your time is used to love unconditionally. A person who hurts you is a child of God who lacks love towards himself and towards you. Without your realizing it, that person is leading you to see yourself as you should be: a child who must love unconditionally and a child who must love to forgive. God knows that you need others, even if they make you suffer, in order to discover your mercy: what you do not understand, God shows it to you: he uses his children to have you move forward towards his kingdom.

Whoever believes in Jesus trusts in the One who died on the Cross in order to bear all the sufferings of the Father's children. It was I who bore everything; it is I who enable you to love those who make you suffer. When you forgive, you enter into my Cross, you give me your life and I take what is inside you in order to give you what comes from me: mercy.

- Since you agree to forgive: you are living my Father's love, which I have poured out over you.
- You love those who hurt you without judging them: my Father gives you his mercy.
- You accept to remain at peace, even if this can be difficult at times: you draw my Father's gaze upon you, he who loves you.
- He gave me to you that you might be loving towards all his children: it is he who chose them for you.
- He knew your life before you lived it: he gave up his Son even before you came to be.
- He has kept his love within you: even before your yes to The Love.
- He is unconditional Love, and you come from the perfect Love: through my death, he has restored a perfect life to you.

My children, how stiff-necked you are! You do not bend to his Will, you do as you please. “Forgive us our sins as we forgive those who trespass against us”: how many times have these words been uttered without depth! You live like robots, you repeat these words without living them. Have you been programmed by the spirit of this world, you the chosen ones? You are children created for life, not for death.

Love comes from God; it was given to you so that you could be love. If these words are uttered without conviction, then one is not committing to them. Since you do not put the love that you are into your words, then you do not live them. Consequently, you cannot live what you ask for. Knowing how to give of oneself is knowing how to receive.

When you speak, you give what is inside you: be love and you shall receive love. To speak to a person is to give what is inside you and it is to receive what he has inside him. If the person does not know how to receive, you who are unconditional love, you give of yourselves so that this person may receive the love that comes from you: you give of yourselves and he receives from you what is inside you, which is love. It is your intention to give that comes through, and this is love being given.

This is because you are a being whose spirit, eyes, ears, words, actions and feelings are love: an all that has the freedom to make its own choices. Your spirit is nourished by its all, and your all is nourished by the love of which you are composed. What you are is love, but it is possible, through your negligence, to give your all a nourishment without love. How? By allowing what is against love to enter you.

My teachings are love, but how many interpret them as they please? They have accepted to either see or to listen to what was wrong and a habit was formed. Without their realizing it, what they saw and heard has nourished them, and now this is part of their daily lives. They are moving away from the truth, for their spirit is no longer nourished by an unconditional love for my teachings. What they desire is to interject what they know into my words, which turns them into beings without love for themselves.

When the words of others make you feel conflicted and you believe you are strong enough to enter into a discussion – “I agree to listen, but I will retain only what is right” – you are being tempted into not seeing the trap set by the Deceiver. For if your love for all God’s children is not unconditional, then neither is the love you have for yourselves. Do not forget that it is the Deceiver who leads God’s children to making choices. Good or evil, all your actions, your words, your gazes, your feelings and everything you hear are an all that will nourish your way of thinking, and, when making decisions, your being will be subjected to the knowledge of the good and evil which is inside you. What to choose? One chooses what appears to be truthful in and through what one is. You, who are you:

- A decisive being or a hesitant being,
- a strong being or a weak being,
- an extroverted being or an introverted being,

- a peaceful being or an angry being,
- a being who is sure of himself or a timid being,
- a persuasive being or a discouraging being,
- an open being or a jealous being,
- a permissive being or a rigid being?

All of these examples do not indicate that the being is either good or evil, but it is rather what he does that is good or evil.

One can accept or refuse: either accept goodness or refuse goodness, either accept evil or refuse evil. To accept or to refuse is part of the person, but good or evil is the choice he must make. Are you able to refuse love to a person who has the possibility to accept or to refuse within him, while you have this same possibility within yourselves? Of course not – this is part of the human being. The good or evil that is before you will become yours only after you make your choice.

You and they are beings with the ability to decide. You all have the will to choose within you, and the will to choose is “I accept” or “I refuse.” The right to choose belongs to everyone. You must love unconditionally all others who have this right, just as you must love yourselves unconditionally, you who have that same right.

Whatever enters you comes from what is external to you, and this changes the being that you are. If it is good, your being will feel the goodness; if it is evil, your being will feel the evil. Why? Because the body has been under the yoke of knowledge ever since the sin of disobedience. All that is good is open to discussion and all that is evil is open to discussion. The discussion belongs to you, but the subject of discussion does not belong to you. It is the subject of discussion that enters you, and every time you have a discussion, either the good or the evil inside you increases.

You will say to me: “But I am alive and life moves all around me; therefore, when I discuss, my life is in action. I have the will to think, to see, to listen, to speak, to act and to feel because God created me in his Image. Why am I being told today that the will is something that is evil?” Your will is not evil when you behave as a child of God, but it is when you turn against the child of God that you are.

A child of God is love; he loves God more than himself because he knows he was created in his Image. He does not tarnish the image that he is, he does the Will of God. To do the Will of God is the child’s will:

- He receives everything from God: he does not seek, he has everything.
- He has no need to discuss any subject: he knows everything, he has the knowledge of love inside him.
- He loves: his love is so beautiful and so perfect that his relationship with God is abiding.
- His relationship with God is love: he enters love and love enters him.
- Love is God, love is the child: he in God, God in him.

Because of your will that has lost sight of this relationship, you have difficulty understanding that you come from Heaven. Once your will has regained its heavenly course, you will no longer experience this emptiness, everything will seem real to you: you will be in God's light. You will no longer have to choose between this or that: everything within you shall be fullness. You will be yourselves: beings at their purest. Your love for God, for yourselves and for all those created, invisible and visible, will be in its eternal power: no measure shall surpass your love – such is the love of God for his created ones.

The knowledge of good and evil has turned you into the beings that you are: children of God imperfect before God's love, which dwells within you. Ever since that moment, you have depended on knowledge: and your love became conditional as a result. Given that you depend on your prior knowledge: the subject of your discussion is nourished by your knowledge and the other person nourishes the subject of the conversation with his knowledge

My children, what will your relationship with your neighbour be like? This will depend on your love. Will it be conditional or unconditional? This will depend on your knowledge that has transformed you. If you think that you are a decisive being, ask yourselves: "Am I still like this even when the things I do come to nothing?" And if you think that you are a hesitant being, ask yourselves: "Am I not rather someone who is reflective?" You will judge others by how you see yourselves.

You have allowed yourselves to be transformed by the knowledge of evil. Remember that you are not God; I alone know the evil that wants to control your will. Remain untroubled before my words, which are nothing but love. Satan has introduced the knowledge of good and evil into you so that you might enter into a discussion with God: to discuss what, my children? To discuss the knowledge of good and evil as equals: evil wants to confuse goodness – a reality that escapes you when evil is present.

Be good to yourselves and stop keeping yourselves in a state of darkness. The time of love is now: God came to save you from eternal death, and you have not yet begun to live this time. When will you open up to life? Doubtful chosen ones, you claim to be children of God and yet you condemn yourselves to wander through a life that has no depth, that does not really have any love in it. You see only what you want to see, you understand only what you want to understand.

Your zeal to love God is only on the surface. You, whom my Father has chosen to enter a word of love, how much longer will I put up with you? This time was given to you in order to return to Christ, as my Father wills.

Walk together towards me; do not claim to be better than those who take my Name in vain, than those who claim I do not exist, than those who turn to rituals of divination – they are mired in ignorance, but you, you know who I am. I speak to you through my prophets of the present time so that you may walk together, not alone.

What do you have inside you that causes you to remain in your suffering? Your blindness. You do not see your life as it truly is. Your life belongs to the One who died on the Cross, and you must consent to die in me, the Saviour of the world. But how many think that to deny themselves in order to follow in the footsteps of Christ is unrealistic! You have known a world of power and you have that power within yourselves: your will that wants, that gets, that knows, that forces, that kills.

Yes, you kill your own life because of your excessive desires. A will stimulated by this world, where evil reigns, leads you to no longer understanding yourselves. You know what is right and you must live it in order to attain eternal life. What do you know of eternal life? Nothing, for you have not entered into eternal life.

- Eternal life is the splendour of God: God is the Light, The Love, the Presence, Tenderness, Goodness, Gentleness, Knowledge, Beauty.
- God is everything: God alone is Life, God alone is the Eternal One.
- To enter into eternal life: is to enter into the immense power of God in order to live happiness, and endless is that happiness.
- From eternal happiness comes forth all knowledge: everything God created that is visible and invisible is within that knowledge, and all perceive the infinite light of God's love.
- To be eternal: is to savour God's knowledge, it is to live God's power, it is to be in God.
- God knows all, sees all, can do all things: this is eternal life lived in God.

Whoever follows in the footsteps of Christ has eternal life. Do you want to follow in the footsteps of Christ? My children, read the Bible and live it. Make a loving effort to love those Jesus loves. Accompany your brothers and your sisters, wherever they may be in life, in order to help them follow in the footsteps of Christ.

Jesus went where no one wanted him. You, do you want to go to your brothers and your sisters who do not want you? Jesus went to those who did not love him even though he knew he would be crucified. Why did God allow you to live with those who do not want to love you? Out of love for them.

Like me, sow love where there is none, and all those who were created to be on earth shall receive. Should they be deprived of my Word, which allows the seeds of love to sprout? My Word is in you and it is in them. Remember that you needed love just as they need love. This nourishment is powerful; it comes from my Father for every one of you. Jesus is God, and I knew you would suffer because of children who would not listen to the healing Word, but I gave up my Life out of love for all the Father's children.

My children, I am the Word; in me there is so much love for each of you. My love is limitless and your love must also be so. Through me, you shall learn to enter into this power of love, which opens you up to unfailing love. It is urgent that you live it: this

time is the threshold leading to a world of love. I am the one who uses you to reveal this and I am the one who opens you up to unconditional love.

Jesus says to you: “My child, you who are reading these lines, you do not belong to this lifeless world; you are mine for my world. Through your consent, you enter into unconditional love. Because you were created in my Image, you become what I am through grace. You live out your life in me and your spirit is in the Spirit of God. All your thoughts, all your gazes, all you hear, all your words, all your actions, all your feelings bear the flavour of love, for I am The Love.

“Great is my power and my power is in you: you have within you a power of love and that power is within the power of God. In order to be within this power of love, you must open yourself up to unconditional love and you must live it; and you will only be able to live it by being docile to everything I show you. My Mother will give you graces so that you may be docile to my words.

“I am in all my Father’s children. It was God the Father who, in his mind, created you: you are all united. Love is in every one of you and that love comes from the Almighty. Understand that when you do not have unconditional love for a created child, it is as though the love inside you were suffocating: it lacks air, love. Love is not receiving its fill of love, which comes from the love of all those created by The Love.

“Love gives and love receives. God the Father gives his love to his Son and the Son, who receives, returns love to his Father, and their love forms the Holy Spirit. This is the power of The Love: we are The Love. You all have love inside you. You, and even all those who have difficulty loving, you all have the same love within you. If you do not give love to even one created child, then you do not receive from him the love you must receive in order to be able to give perfect love, and, as a result, you experience a lack of power. This is a weakness that dwells within you due to your ignorance regarding the love that is inside you.

“You need all created children to be able to live in and through this power, which is the love God gave you. You must live your consent: ‘Yes, God, I love you and I love all those you created. You are the Power of love and they were created through your power.’ My child, that power is love and The Love has made of them beings of love. They are love and they possess the power of love within them, just like you, who possess that power. When I died on the Cross, I was showing you that you needed to love your brothers and your sisters unconditionally.

“My unconditional love has conquered hatred. Nothing on earth is more powerful than my love. My death has turned you into beings ready to live unconditional love, which is able to conquer evil. Evil cannot enter love, and that love is inside you. My mercy is love. When you are merciful towards someone who hurts you, you are covering yourself with an armour of love, and your wound is transformed into an act of love. Through goodness, you reveal that you are strong in the face of Satan’s attacks, who used that person to affect not only you but all my Father’s created ones.

“Satan hates you. He is aware of your lack of love towards your brothers and your sisters. He is the one who made use of your consent – to know good and evil – in order to affect you. Darkness is upon the earth, but love is inside you, inside all my Father’s created ones. By my death, I freed you from slavery to sin. Today, see my death and live my victory by loving yourself unconditionally. Do not say that this is difficult: the narrow path is the one that leads you towards what is true with full assurance. When everything is easy, you forget who you are, and what dwells within you is pushed aside.

“Satan has lost; he can do nothing against the love dwelling inside you. You have this strength within you and it is powerful when you are fully loving towards one and all. I died on the Cross out of love for you, out of love for them. My Cross, I loved it; it was drenched in love for you and for them. It is for this reason that my words nourish you. I am giving them to you; receive them and give them to others in turn, and my Father’s children shall receive them in and through the love that is inside them.”

Yes, my children, when you love unconditionally all those created by God, my words nourish everyone, and the same is true for your actions. They are nourished by love and they nourish the actions carried out by all God’s children, even if they fail towards their brothers and their sisters, for their love is not dead – it is inside them. Your good deeds envelop their actions; this is the power of love: that power is active.

When your actions are carried out with conditional love, do you realize that, because you are love, you are making yourselves suffer? Since you were created in my Image, what you are is a likeness tarnished by your attitude towards your fellow man.

- I am God, and everything I am is perfect: you are created, and by your creation, you have within you what I have in me.
- It is grace that renders you as I am: the image of The Love is what you are.
- I love unconditionally: you were made to love unconditionally.
- I carry all of you within me: your being is an all that contains all God’s created ones.

When you are not like me, you make yourselves suffer. The master of evil blinds you by maintaining the suffering inside you, which ensures that you are not love: a love that gives unconditionally, a love that receives unconditionally. You are in a flesh that is weak due to the knowledge of evil and your flesh experiences pain.

Evil loves it when you are afraid of never knowing perfect love. You must trust in me. I am The Love and you have love within you. What happens to your love when you lack confidence in God? Your love is controlled by fear and you suffer. It does not receive the graces I want to give to it, and as you need love in order to give and to receive, you are lacking in the power of love.

Love is within you, but it needs to be nourished by love. Without the love of others, your love is a love without flavour, without light, without warmth, it is without

strength. Your love needs the love of everyone to taste the power of love. You need to be strong in order to conquer the evil known to your flesh. Satan will not give you a break. He will place obstacles in the daily lives of all created ones to make them suffer and in order that they may continue to lack love towards themselves.

“One day, a mother sees her child in his room hitting the wall with a stick. She said to him: ‘Do not hit the wall of your room; you are going to make a hole.’

He continued without paying attention to the warning.

She repeated: ‘I asked you to stop hitting the wall with that stick. You are going to make a hole in the wall.’

But the child was not listening to her; his heart was filled with rage against his mother.

The mother stopped and looked at him, and what she saw was pain in her child’s eyes. She drew near to him and gently said: ‘I love you, but I cannot let you keep your stick.’ She took the stick away from him.

And with a scowl, he crossed his arms over his chest.

‘You know,’ she said, ‘my love is just as strong as the day you came out of my tummy, and I will always love you. You, you need to learn to love who you are and to love others even if they hurt your feelings. If I hurt your feelings by taking your bike away, you have to go on loving me; this way, it will be easier for you to tell me how upset you are. Your love for me will be your strength, and together we will find a way for you to ride your bike safely.’

He looked at her and said: ‘I love you, mommy, but my friend told me that if I don’t go with him, he won’t be my friend anymore. I like him a lot, but he doesn’t like me as much; sometimes, he likes playing with others more.’

His mom understood that his pain had been caused by the fear of not being liked by his friend. She said to him: ‘You are important and he is important too. The love that brings you together is the same love that I feel for you, but mine is without fear. I know you love me and I love you even if you misbehave.’

The little one asked: ‘How can you love me when I do bad things?’

She answered: ‘I do not approve of your behaviour – it is you that I love. Your choices are not my choices, but our love is one and the same, and I am counting on our love for your behaviour to improve one day.’

He asked, ‘Did you love me before, even when I didn’t listen to you?’

‘But of course,’ she answered. ‘Jesus gives me strength so I can accept you as you are along with your bad choices. It hurts me when you do not listen to me, and that is why I pray to ask his Mother for strength. The strength of Jesus becomes my strength, and yours too.’ She knew that he needed to know how to behave so that he, in turn, could be strong. ‘You must do the same for your friend. You have to love him, but not

because you want him to always be by your side, but because he is your friend. If you are afraid of being cast aside, you need to be stronger than your fear, and in order to be strong, tell yourself that you have strength inside you because it is Jesus who gives you that strength.'

The little boy asked, 'What do you mean – be strong? I don't want to play all by myself?'

The mother smiled at him and said, 'You have a power inside you and it is love. If you love, you will accept your friend as he is and you will accept yourself as you are. That is when you discover that your love is stronger than your fear. You will not be alone – you will be accompanied by your good qualities; your smile and your actions will give you strength, and that strength is inside you. That is what Jesus says: "To be good is to be strong. To be strong is to be happy."' She continued, 'Do not be afraid; you have everything inside you in order to be strong.'

He asked, 'What do I have inside me?'

'Love,' said the mother. 'All those who want to be happy have love inside them, and they are in you, along with everything Jesus did – this is love and it is inside you. It is impossible to count everything that comes from him and that you have inside you – there are too many things, but you can use them.'

He asked, 'How do I do that, mom?'

She answered, 'By always being the good little boy that you are. Your good qualities will overcome all your flaws and you will be loved by everyone. You know, everybody loves those who are kind.'

The little one threw himself into his mother's arms, saying, 'I will be strong. I love you.'

My children, every person must learn to live with the love dwelling inside him. Love attracts love and fear nourishes fear. You cannot perceive the state of your soul when fear is inside you, but love, yes, for it can enable you to feel it. Every day, you must live whatever presents itself to you, and it is by always being who you are that you will succeed in doing this. If you are afraid of the attitude of others or of what will happen to you because of this, your love will remain where it is: inside you. Without strength you shall be, and you will continue to suffer.

Every suffering is a failing towards the love that is inside you. You, the created, were not meant to know pain; you suffer because one day you lost your innocence, the purity that came from the infinite love of God. From that day forth, all created ones have known evil, and their bad choices engender situations through which their sense of right and wrong is blurred by evil, and they make bad choices yet again.

Their way of living has been imparted to others: whatever they thought, others will think; whatever they said, others will say; whatever they heard, others will hear; how-

ever they acted, others will act; however they loved, others will love. You have received their way of living as your heritage.

My children, your flesh is becoming weaker and weaker due to the malice of men. The more evil has made itself known, the more the flesh of God's children has gained a form of power that is contradictory:

- the power to speak and to condemn;
- the power to think and to evade;
- the power to act and to destroy;
- the power to see and to judge;
- the power to listen and to interrupt;
- the power to love and to hate.

Evil comes with many snares and humans have not known how to avoid them: which has sustained the weakness of created children. The human being no longer wants to give up all the things he has touched. It matters little that what he has touched is against him: love no longer comes first.

What my Father created is perfect, but your perception of perfection has dimmed. The evil you have come to know is impurity, and you have that evil inside you. Whatever has entered you through evil must be cast out by love. I came, I spoke to you, I consented to give up my Life, I saved you from death and I am resurrected: everything inside me is love. You were created, you were born into this world, you did good and evil, you suffer, you age and you die: where is your unconditional love?

Every day, evil turns you into weak beings and your love is cast aside. It is when your love is perfect that you are strong before external attacks. Those attacks are the fruit of your own seeds. There is no place on earth where God's created ones have not become excessively attached to God's creations. God comes before all things and then there is you, and "you" means all God's children.

My children, your limitless attachment to everything that was created for you turns against you. Your love for God, for yourselves and for your neighbour cannot be equal to your love for the things that surround you. Above all, you must appreciate one another. Humans were created for love: they give you more than laws, than animals, than objects can give you.

If you believe that humans are not as valuable as the things you love, your sense of values has been distorted by evil, and that which is false enslaves: this is the power that evil holds over you. What does this power do? It makes you see God as someone capable of showing weakness before your desires, and your inability to love your neighbour as you should love one another makes you suffer without your realizing it. Realize that when you become more attached to the things around you than to the children of God, who are in you, your suffering remains inside you.

The spirit of God's created ones is poisoned by a false sense of values. Idolatry is in action within you. It is forbidden by God to love someone or something more than God. Doing what is forbidden comes from evil, and when evil is at work, it travels from one created being to another created being, and this happens inside you.

That evil is not alive – it is like death. It wants to reign as master inside you and to reign as master, it needs to occupy the place of goodness within you. Goodness comes from God, evil comes from Satan. Satan has made you love without measure what was meant to be a blessing to you, and he has seen to it that you put the things you love first in your life: before God, before yourselves, before your neighbour.

How is it that you do not realize that the evil inside you is against you? Whatever has entered you by Satan's ruses is subject to a power, and that power feeds on itself. Evil activates what is impure within you, and what is impure is surrounded by the power of attraction: this is a diabolical attraction. The more you accept to love to excess the things that are inferior to all of you, the more the evil that is around you stirs up evil among you, through the evil inside you.

You have all of God's created ones within you, and when you love that which is inferior to all of you more than yourselves, you do not love God with all your strength. My children, you can love your laws, but do not love them more than those of God. I have put my laws between your hands and they have become your laws. But because of your lack of understanding amongst yourselves, you turn my laws into a subject of disagreement. For example:

- Love your neighbour as he is, for your love must not be conditional. You claim to love your neighbour, but when he does not do as you wish, he is judged: you love your standards more than him. What use is it to give food to the poor if you withdraw your love from certain people because they do not do the things you do or do things as you would? You are depriving those people of nourishing love, and yet you consider yourselves charitable towards the poor: the poor are also being deprived of nourishing love. The right hand must open as much as the left hand.
- Be careful to avoid loving your cat, your bird, your dog or another pet more than human beings. The love of one's neighbour is in the image of God, for these are your brothers and your sisters who were created in my Image, which does not apply to your little darlings.
- Your nourishment must satisfy you, not set you apart from others: a king must eat what his people eat. You must eat healthy food in order to give your body the strength it needs, and that being said: just because you can eat something does not mean that it is good for you. I have given you water, fruit, vegetables, grains, fish, certain kinds of meat and certain herbs: one must learn to eat these in moderation. Beverages are nourishing, but when your head is spinning, this indicates that you have had too much. Drugs are prescribed to bring relief, not to flounder about in things that do not exist.

- Be comfortable in your clothing. One quickly develops the habit of stuffing one's closets full of garments for the sake of fashion. People want to be elegant and they turn their noses up at those who are modestly dressed. Even certain people who are modestly dressed turn their noses up at those who do not have the means to dress appropriately. People want to be fashionable and they reveal their shape to the eyes of all without worrying about the consequences. A garment loses its purpose when it makes one's soul suffer.
- Your work, your hobbies must bring you joy and love, not discord and division, nor exhaustion or absence.

You were made to live in harmony: one person has what another needs. Love is to give and to receive: only humans give and receive love so that love is constantly stirring within them.

Any reason to love something other than God without measure is wrong in the eyes of God. God created humans in order that they may turn to God, and God loves to shower them with his blessings so they can be love as he is love. When, instead of loving God and then your fellow man, you love without measure things that were meant to satisfy you, your bad inclination leads you to the lowest point of your volition. Anything you love inordinately binds you to everything that exists on earth, and your will takes the necessary measures to preserve and obtain the things you love to have. It is you who satisfy yourselves, not God, and your attachment prevents you from seeing this.

The life inside you is love and you are in a movement of love. I gave you my Life, and through my Blood, I saved you from death. When Satan uses all sorts of means to incite you to enjoy living in evil, and the evil inside you stirs up evil by using the evil done by other children, the love inside you cannot remain passive. Love is alive, and as long as there is love inside you, you are alive. It is for this reason that love wants to make you realize that what you are doing is not good for you: your love is showing you what you are becoming.

Yes, your love reveals your iniquities to you and you feel this in your flesh. You are made of love and everything you are made of is harmoniously balanced. If you do not take advantage of what love has to give, your psychological and physiological balance loses its strength, and the consequence: you become ill. All your illnesses come from what you have neglected, and what you have neglected is to live as beings of love. The love inside you was meant to nourish all flesh, and the love in every flesh was meant to nourish you.

You were all created with love; if you do not respect the love that is you and your neighbour, how can you believe that something which enters you may be good for your flesh? I am speaking to you like this to show you that your external weakness engenders internal weaknesses. It is because I love you that I want your spiritual life to be perfect; in this way, your spirit and your flesh will be healthy.

Love is your strength. Of my Father's created ones, none is aware that he must love in order to benefit from the movement of love. As long as all created ones do not give one another the love that is inside them, they will not find harmony amongst themselves, and their flesh will come to know illness. A flesh of love is a flesh that is loved by the flesh, for you all have one single flesh through my Flesh.

Saint Joseph came to know illness; not because he failed towards love, but because he suffered due to created children who did not love one another unconditionally. His love was a sacrifice. He knew I was the Messiah and that I was coming into this world to save my Father's children; and he did not harbour a single reproach, a single thought against them: he loved unconditionally those who did not want to love unconditionally.

His illness was an act of perfect love. Not for a single moment did he refuse pain, for love ensured that he was always filled with the joy of giving. It was love that was his strength, it was love that prevented illness from imparting its fear to him, it was love that nourished him with courage. Illness was not able to gain a hold over his love for his God and for all created ones.

Love must come before all things. You want to talk about me to those whom I love and whom you love, but they do not want to hear you talking about God: keep your peace – it is rich in love for them. They need examples of love, and this is one among so many others. Behave as beings of love; they shall receive, through the love you feel for them, what you want to give to them: love.

Love waits patiently, respects, perseveres, protects, comforts, listens, is silent, smiles, calms, shares, renders service, forgives, nourishes, gives, receives, welcomes, visits, organizes itself, builds: all the things that are good for God's created ones.

“One day, there was a great wind. No one knew where that wind came from. From the west, from the east, from the south, from the north – it seemed to come from nowhere. That wind had come and all had heard a whisper. They had felt no fear. On the contrary, they had felt a source of power. Although they were not able to understand the words, they knew that a presence had manifested itself. Yes, for a light had shone forth from the center of that wind when the whisper was heard. That light bore witness to such power that there was no doubt left in their minds.

“Everyone was stunned by what they were experiencing: that wind they had felt, that whisper they had heard, and that light they had seen had turned them into children ready to live on love alone. All those who were in that movement were experiencing the same thing. A source of love emanated from that power, for that power had filled them and had led them to live in its power. No words were necessary, all was nothing but love to them.

“The Holy Spirit had come, the Son had spoken and the Father had revealed himself. God, in all his power, was showing all his created ones the love he felt for them. And they, the created ones, responded to The Love by accepting to enter into the Holy Spirit to live the Word willed by the Almighty Father. The Love had enveloped

them, and they understood that all those who loved unconditionally were living love for God and for all created ones.”

My children, invisible created things and visible created things have God’s love within them. The angels and the children of God live united in The Love in order to serve and to adore The Love. When you serve God, love gives you all that comes from me in order that you may have the knowledge of what God desires, and when you adore me, you are in the fullness of God: you know everything, you can do anything, for you were created in God’s image. Your love is so great when your being finds love only through the attributes of God. As you were created in his Image, God gave you his attributes, and your gratefulness is so immense that your being loves to bow down before the Splendour.

If you are unable to enter into the presence of the Holy Spirit in order to grasp the Word of the Son of God and thus live for the glory of God the Father, your mind is not in the mind of God. God loves you; he does not imprison you in his Volition: you were created for freedom. But when you are not as God created you, your creation is lacking in love. Your soul and your flesh do not receive the love they require to live according to their attributes, which keeps them from achieving their main goal – to serve and to adore God – and this is the work of Satan.

He has sown unrest in the hearts of the children of the world. Your creation is the work of God, you were created for God. Take a look at yourselves: you do not benefit from the attributes of God. God loves you so! What are you doing with God’s love? He has put love in every one of you that you might benefit from it, and you have deprived your being of love by not loving God and every created child unconditionally.

Satan is aware of your weaknesses towards love, and he manipulates you with the evil you have come to know through your consent. He loves it when you are unaware of him, for in this way, he can easily trick you. He uses your flaws. Who uses attributes, which come from God, in a loving manner? Not many. Yes, you do use some of God’s attributes, but how many experience envy, jealousy, disdain, discrimination, racism, belittlement, humiliation, discouragement...: all things that are against you and against your neighbour. You have the consequences of your conditional love within you. What was once perfect is no longer so, and you have a need: to give yourselves what you are lacking. For example:

- “He is richer than I am,” or, “he is poorer than I am.” Your mind shifts between good and evil: at times envious, and at others generous.
- “Why should I make an effort? He can do it instead of me.” Your way of seeing things is incompatible with your talents.
- “I can do it, but I do not feel like it.” You diminish yourselves by not using your talents.
- “I am shy with him; what will he think of me?” Your self-esteem is pushed aside.
- “He is much better than I.” You observe what another person is, which is what you would like to be, and you forget who you are.

- "I do not have the strength to face my life. My joy is gone; what will I do without him?" Your joy of living is affected when you turn your attention to others and away from your strength: there is strength in perseverance, and when one appreciates oneself, one appreciates life.
- "They are not like us." Discrimination reveals your lack of wisdom. Wise is he who travels to find friends. Wherever his travels take him, he will feel at home.
- "I hate it when people tell me that everything is easy." There is a fine line between judgment and discernment. What you lack is the light that comes from the mind of God.

You had all received the attributes of God, but because you do not love unconditionally, you seek in others what you have neglected within yourselves: you are the poor in spirit and in heart. You do not see and do not understand what is inside you and inside all others, and your life is at a disadvantage: you were made to serve, and in order to serve, it is necessary to love.

You have turned to things without depth. Depth is the vitality of life: all must be love for God in order that all may be returned to you. You cannot serve two gods nor adore any gods: there is no one but God who loves you without measure and there is no one but God who contains everything you need. No one aside from God can enable you to live a perfect love. To live a perfect love, one must serve God and adore God, which enables you to make use of what God has put inside you, and enables you to love who you are so you can love others.

God before all else. God is your Father, your Brother, your Friend, your Light, your Love, your Strength, your Benefactor, your Rest, your Beauty, your Intelligence, your Wisdom, your Happiness: all is in God. Nothing exists apart from me. To move away from me is to live your life without knowing the happiness of saying to yourselves: "I have received everything, and I give what I have within me to those who are like me, and I nourish myself with what they have received. Every day, I live in abundance because I have within myself that nourishment that never stops giving to me; for this, I need only love those who are like me.

"One day, illness will be no more, for my soul and my flesh will be nothing other than love. Evil will be uprooted by goodness, for inside myself, I will love everything God created just as he created it. Men, women, children of all races, of every language will be one, as the Father, the Son and the Holy Spirit are ONE. I discover who I am when I love others as God loves them. My perseverance is found in the Heart of Mary, the Mother of the Son of God. Her Heart is an abundant source of graces: everything comes to her through God. Let us be vigilant, let us not leave her side; Satan is afraid of the Blessed Virgin. She is worthy of being called the Pure and Immaculate One. Everything within her is perfect. Her love is unconditional."

My little ones, do not pout when you do not obtain what you want; she does the Will of God above all else. You receive from God what she obtains for you. She is a perfect Mother. Whatever she desires for you is what I desire for you. This time is

known to her. God did not hide what you were going to experience from her. She remained by my side at the foot of the Cross. She was aware of your failure to fulfil your calling because of your imperfect love. She prayed, and still today she prays. Prayer must not be cast aside. Prayer is powerful; it unites you to all those who pray. Believe that the unity of created ones resides in the power of love.

It is up to you to accept these words that I whisper to your heart. I love you, my children. Your sufferings are transformed into hope when you say yes to my Will, and not to your will. I am the Will of love who wants to make you realize that today, like yesterday, I am presenting to you what is essential in order to live in my world of love: he who understands wishes to fulfil his calling.

My children, when you are unconditional love, you live the Great Purification. Be fully in me with your yes. Your yes becomes unconditional as it undergoes a purification of the spirit. Yes, you enter into the Light and the Holy Spirit shows you that you are all bound to one another by the power of love. The more you do what the Holy Spirit shows you, the more humble you become, and the more you allow the power of love to act.

Your love is within the power of love. Evil cannot sneak in to inject its venom into this movement of love, for the power of love unites you. That power is the love inside you, for you are all joined together: the love of all the angels, the love of all future saints in purgatory, the love of all the saints in Heaven, and the love of all children on earth. All have God's love inside them, even those in purgatory. Did they not give their yes to The Love? In that moment, they became love to such an extent that they loved unconditionally for eternity. Love for God, love for the angels, love for all created ones gives them boundless strength in order to live what they have chosen to live: a fire of love for the sake of love.

Do not be afraid for those who sin; one day they will go to confession. You, love them unconditionally; this opens the door for them that leads to graces. If you could only see what your yes to God produces within them, you would discover that the power of love, which comes from the love of God, can accomplish anything. It is God who acts in and through this power, as there is only one power. All those who are in you benefit from this power and you benefit from their love: this is the power of love over evil. They do not possess your unconditional love, but what your love produces has an effect on their love, and they receive the benefits of this.

I gave myself out of love, and out of love, you, my Father's children, are in my Blood. My Blood gives you the strength to live what you must live, and what you must live is love for all my Father's children. Love those who do not love you, and love those who commit evil without judging them – they are from my Father – and the evil they commit must not affect you. These words are rich in graces; it is up to you to accept them for the love of all.

My children, I am speaking to you of the Great Purification of the flesh, and there you are, waiting. This time seems so long to you! It is today that it is being lived out.

Can you understand my thirst to see you act out of love for all? When you do a single action without complaining about how long it is going to take, I pour out streams of joy within you, the joy of having fulfilled your calling in my Will. Yes, you are no longer within yourselves, you are in me, The Love: your unconditional love is nourished by my love. It is my power that nourishes the power of love. It gives you a strength that works from the inside by uniting all those who have love within themselves, and I unite you to the love of my created angels and of all children in Heaven and in purgatory.

When you were created in the Father's mind, he put love inside you to make of you children who act on behalf of all. In whom must you live, you who were created for love? It is important that you live your life in the One who is more powerful than you: I am Eternal Life. The Holy Spirit enables you to understand these words when you say your yes to The Love. My children, you come from me, God, not from yourselves; it is I who have you die in me through my graces. Yes, it is necessary to die in Jesus in order to regain your rightful place. You once had everything, and because of your no, you lost everything that comes from the knowledge of God.

When you are in my Father's Will through me, you learn to become patient, kind, good, courageous, tolerant, calm, welcoming, pious, charitable, humble: The Love encompasses all things. Due to your efforts to love unconditionally, you allow the power of love to act, and this power in the power of God unites you to all those he created out of love: all of you and all his angels.

You become light for those who are in darkness. Your brightness can be seen in the darkness: you see what others do not see, you understand what others do not understand, and you give them what they require to live out the consequence of their sin until the day when everything shall be before them, so that they may be able to forgive themselves. Among yourselves, you give one another love, which is a source of strength that does not judge but rather lends a helping hand, that does not condemn but rather forgives.

All those who do not see their flaws are blinded by the darkness of hell. They can see nothing, for their harmful actions do not bear love. Those actions produce fear, domination, hatred, jealousy, envy, laziness, anger, indifference, idolatry, boredom, vanity, greed, desire, covetousness, vengeance, pride: all the things that do not nourish the love in all created children on earth. They are at the service of the Evil One, who keeps them enslaved to their bad choices, which they made when faced with evil: those children use the evil they know to commit acts against you.

Without realizing it, you are doing the same thing. When you are not loving towards those who make you suffer, your thoughts, your gazes, the things you hear, your words, your actions, your feelings, are not acts of love, and your acts do not produce love for all God's children on earth. You are all victims of evil: Satan is using you. Satan and his acolytes join forces to prevent you from loving unconditionally.

Love that comes together is a source of strength, and that strength heals, fortifies, forgives and makes children able to overcome the obstacles that Satan and his acolytes create. Victims of evil, your power of love is lacking the strength of God's love. Conquerors of evil, your power of love resides in the strength of God's love: you mutually nourish one another's love. My children, a child of God is a whole being – he was created to live with what he has within himself in order to live happily with all God's children who are like him.

Read the following: Adam was created on earth before Eve and all those who would come from him. Who created Adam? God. What did God do before creating a shape that was to have the same appearance as the Body of the Son of God? He took some clay, and with that matter, he formed a body. Is it not so that that shape had no life in it? What did God do to give life to that shape? He breathed something into it – not air, not gas, not liquid, but love. God loved man before he came into being, for his mind was love for his creation. He gave him what he felt, and what he felt was love, and love was in God.

God is The Love. The Love: the Father and the Son in the Father, and the Father in the Son, the Son in the Father, are love to such an extent that the Holy Spirit is. Adam received life on earth because God united matter to his love. Could Adam have been created on earth before being created in God? God had Adam within him. God is the Power, he places before himself what he has within himself. All that is created comes from God, whereas everything we create on earth comes from what God has created. No one can create out of nothing; only God creates out of nothing, for he has everything within him.

Adam could not have been created on earth without knowing from whom he came. God knows all, God sees all. Who gave Adam the ability to name everything God presented to him? God. The love that God breathed into Adam contained all knowledge; as a result, Adam had God's knowledge within him. When God presented to Adam everything that surrounded him, Adam named everything using the names God had in his mind. God is above all things, and whatever Adam did, he did it in the Will of God.

As God had given knowledge to Adam, he therefore had knowledge within him through God. And yet, had he seen a being that resembled him? No, none of the things God presented to him bore the image of man. Therefore, Adam had knowledge of something that concerned himself. He saw and did not find his equal: he therefore had someone like him within himself. When God took part of him to create Eve, God gave him a life companion. Within Eve, there was love, for God cannot create without love – he is The Love. By this act of love, God showed man that he had life within himself, and that she was the love of God for him.

Did Eve have within her what Adam had within him? Whatever God is, so are his children as they were created in his Image. Adam and Eve: Eve in him, he in her. They were created with God's love; they both had the same love within them, the same knowledge and the same volition, and this was for God, through God. Nothing came

from them, everything comes from God. Did Adam and Eve have the power to create more beings like themselves? They could only create with what God had created, but the knowledge of how to use what God created, they received from God, and therefore, they had that ability. They had within themselves all that was needed to procreate.

God has all children within himself. The children Adam and Eve would have were already willed by God, for God is the only Creator: he has all within him. In God, all children were created. God made his Will known to Adam and Eve: go forth and multiply. Would he have been able to pronounce these words without his Will being accomplished? In God, all has been accomplished. My children, within every created child is the Will of God, since what is required to procreate is within every child. God does not do things out of ignorance, he knows all things, he can do all things, he created you all for the sake of love.

Before God, man and woman have love within themselves in order to join together to procreate. Procreation is within the being of love. Every person must receive within himself that which comes from God in order to give it to another: every person returns to God his act of love. Love is in everyone and that act is in everyone. Who can carry out an act without love? The person who is unaware that one must love as God loves. When one carries out an act that does not respect the love within another, it is to oneself that one performs that act, and the child who is created by that loveless act will belong to God; but that person will be held accountable for the action itself and he will live the consequences of it.

God has given love to all his creation. The child that will be born belongs to God; he has within him what others have: love. God does not refuse his love to that child; God created him before he came into this world. Every child must have love for every child. Even those who carried out loveless acts by forcing children to be intimate with them come from God; they alone shall live their consequence with the support of those who love unconditionally. In order that your love may be perfect, will you approve of those who kill children before they are born, knowing full well that God is asking you to forgive those who have committed these immoral acts? Those children who will be born have within themselves what those assailants have within themselves, just as you have it within yourselves: the love of everyone in order to love. You have love within yourselves and love is in what God created in his Image: all of you.

Each of you has every child of God within himself, and this, since Adam: the first man on earth. My little ones, the knowledge within man has been desired by God from the very first day that God desired that man live on earth. No animal created before man has ever contained all God's children within itself. We carry what we are within ourselves: the animal carries its genes from the moment it was created. The transformations that take place over time are not always in the best interests of the animal, but this misleads the knowledge that is not within love. Let this be written: "Does man have the intelligence within himself to understand this?" Remain as you are – children of God created for love – and understand that within you are all of God's

children; and if there is a single a single one of you who does not love all God's children unconditionally, then he does not love who he is: himself in his all and his all in him.

You who are beginning to understand that it is good to love unconditionally, do not leave your brothers and your sisters in the hands of the Devil. A single action linked to other actions, good or evil, bears fruit, for actions are acts of life. If they were carried out without producing a consequence, there would be no reason to use the word "action" – it would be nothing more than emptiness. Every action is within a movement of life within the Life of God. The movement of life that does not produce love is like an eagle that wants to rise up in the sky without the aid of its wings. If actions of love were not bound to one another, they would not give their fruits of love to Jesus – they would be lost. To God, nothing is lost; it is for this reason that have I said to you: "Love one another." It is by being love for one another that your actions may draw benefit from other actions.

Your actions of love are no longer your actions – they are all in my actions. It is Jesus who is The Love and it is Jesus who is the Word. I am in my Father and my Father is in me, and the Holy Spirit proceeds from the Father and from the Son: nothing exists outside of us. When I take your actions and all those of your brothers and your sisters, this is because you are love for everyone, and all actions become my actions, and, in you, I give graces of love to those who do not love as you love.

Your actions of love encounter the love that is inside them because they were created with God's love, and love is inside them. When they do not give me their harmful actions, as I am merciful, I cannot punish them. I watch you and I see what you desire for them – love – and I deny you nothing. Your love is my Father's love, and they receive the love that comes through you by my action within you, and their neglected love regains strength.

Those children who do not know that you love them are part of your lives, and you share what you receive with them. It is so beautiful to see those children giving themselves out of love! You are an all within the all of God. All your actions become their actions, and their actions become your actions. Do you see what is happening? You consent to accept everything without judging, without condemning those who do not do good deeds. You are ready to accept everything out of love, for you trust in my mercy.

My Blood is of inestimable value: it is love. I bore all things and you consent to bear all things. How great is your gift! Who has made your gift a great one? I, the Saviour of the world. It is I who am what you are, it is I who take all actions, it is I who live them, it is I who transform them through my Life, it is I who present actions to my Father, and my Father welcomes my act of love. My act of love belongs to my Father; everything comes from him. What power you have within you!

This time belongs to him and he has made of this time a time of love for his Son, and all those who believe in me live this time with my graces of love. It is up to you to

live in this world of love, which God wants to enable you to see and to understand in order that you may live in it. He who has ears, let him hear, and eyes, let him see. My beloved, it is you who are instruments of love in the hands of God. I am using you so that they may receive what I give to you. Life is inside you and they have life inside them. As long as they have not said no to life, I will use you to seek out those who are inscribed in the Book of Life.

Be vigilant; Satan will do anything to make you fail in your task. He is aware of the least of your weaknesses. Utter your yeses with complete faith in me; I am the Life who turns you into children of God. My Action is powerful, it is for you. I, Jesus, love you. Keep yourselves in the love of your neighbour – I am in him as I am in you. I live in all those whom my Heavenly Father has given to me. I am his beloved Son in whom he is well-pleased. All action comes from him. I, the Father's Action, bless you through my holy Vicar. Graces emerge from my Divine Will in order that you may be love for yourselves and for your neighbour.

*Jesus*

## IT IS UP TO YOU TO DECIDE IF YOU WANT TO KNOW YOURSELVES

My children, the future is in your present, for you are building what is inside you. In order to live it, do not do as those who laugh at God. I gave myself up for them and for you, and whatever you do for your eternity, you also do for them. It is for this reason that these writings are for each and every one of you. Your littleness pleases me when I find room within you for all my children. I can do anything for you, but it is up to you to do what must be done with what I give you.

If you do not make the necessary efforts in and through what I give to you, every day will seem difficult to you. How many among you see a world of people who think they are God? How many among you suffer at the sight of this world that is destroying itself? The ignorance of this world increases every day. I am the Creator of the children of this world, yet what do they know about themselves in relation to God?

God the Father is in me, the Son, and I am in my Father, and the Holy Spirit is in the Father and in me: we contain one another. God is your Creator, you are all in me, you are my content. You were created in our likeness: one child is in all created children and all created children are in him; you contain one another through God.

My little ones, thank yourselves for not being filled with self-importance, for you all need your Creator. And light emerges from my Being so that you may comprehend the importance of giving yourselves in order that I may take all your content. Your selves become ours.

It is important to give your yes to The Love. I can force no one to desire God. I am Eternal Life, and within me are all lives, and each one is respected. If you accept to be what we expect you to be – that is, you and all those who are in you – we shall restore your perfection to you, but the flesh must allow itself to be purified. Everything you will become shall return to the way it once was – in God’s image: your content within our Content. We are the Life. Through God the Father, God the Son and God the Holy Spirit, you are life, and, through us, you shall be eternal.

It is your life that will be presented to your selves. Understand that your eternal life is in you, and through me, I who am in God the Father and in the Holy Spirit, you will come face to face with what you are so that every person may make a decision: that of wanting to live the life on earth that God wants for you. The life you know at present is a life composed of human conditions, but the one that will be yours, if you so desire, will be rich in knowledge: the knowledge of God, life in God.

I am giving you light – read the following carefully. Life nourishes itself with the Life, your content nourishes itself with our Content. When your life receives everything it requires from the Trinity in order to remain eternal, it is you who receive what you require in order to be love, and love gives and love receives. You nourish the lives of all God’s children who are within your content, and the lives of all God’s children in your content nourish you: therefore, you have all received of our Content.

You are alive, you need life so your life may bear the flavour of God, and God fills your being with his Content of love. In order to make God’s children who are all around you happy, the length as well as the breadth, the height and the depth of everything must be sound so as to allow what is beneficial to life to enter and to exit without interruption.

- The life shared by God’s created ones is without equal: it has no rival, all is harmoniously beautiful.
- Every life is in every life: in his own life, every child receives everything from God in order to be able to give others what his life receives, and the more his life gives and the more each life receives, the more the life in every person gives.
- The life of every person is wrapped in all that is beneficial to life: life enables life to release what it contains.
- Because you are just as good on the inside as you are on the outside, you see, you hear, you speak, you act and you feel what you are: you are my Father’s living ones.
- Nothing comes from you: everything comes from God the Father.
- Through me, the Eternal Life who gave himself up by dying on the Cross out of love in order to redeem you, he pours out his content into your content, which has been purified of every stain.
- The content of God is infinite, he contains absolutely everything: everything the angels know, everything you know and everything you do not know.

- No one, not even the angels, can know the content of God: whatever the Father has within himself, the Son and the Holy Spirit have within themselves, as there is only one God.

In order to allow your content to be nourished by our content, it is crucial that you desire it; and once you give your consent, the content of God opens up and it adjusts itself to you. Although I died in order to redeem you, you have your will that limits you due to the knowledge of good and evil. And God protects you, for evil reveals itself to you in order to undo what is transformed into goodness through what God gives to you.

My children, the absence of good will is within you because of evil which always tries to eliminate the things that nourish you. You are made of flesh, and it is through the flesh that evil keeps you ignorant regarding life. Here is what you are able to know regarding the Life of God:

- Life is God's light. God knows all and he gives you what he has within him. This is why all knowledge comes from the light of God. And where is God? In you. Within you is God's knowledge, and God gave it to you.
- Life is also the power within God. From God emanates a power that can do anything. It is an unequalled power, and it comes from God alone. When God performs miracles, what happens inside you? A power spreads throughout your flesh. Does this power disappear without leaving a trace? No, it has transformed you. What you were previously was transformed, and what you have become since that miracle is permanent. Will there be more irreversible transformations? Yes, because God does not stop performing miracles – he gives what he is: Love.
- Life is also the splendour of God. God is immutable. He does not change, he is Perfection. It is the splendour of God that imparts all beauty in order that creation might be perfect. God is infinitely perfect. Everything he touches is perfect for eternity. Are you perfect children? You were so before the original sin, for you were created in God's image. However, since the disobedience, when you are formed in your earthly mother's womb, you are formed imperfectly. Is there a reason to hope for the perfection of all God's children? Since God made everything in and through his perfection, you are perfect in Jesus who redeemed you. By my death, you were withdrawn from imperfection: as perfect beings, you became imperfect through disobedience, and as imperfect beings, you became perfect once more through the obedience of the Son of God.
- Life is the Will of God. The Will of God is present in all that is accomplished. Therefore, all that has been accomplished, is being accomplished and will be accomplished is willed by God. God is the Divine Will, he is present in all his creations. Nothing existed and all exists: God willed and all came to be – such is the Will. God himself is Will; he accomplishes what he has within himself. Nothing is apart from him, he is the Creator. Are you creators? No, you accomplish what has been accomplished in God. God alone creates, and in God, you can take what is within God and place your will at the service of the Divine Will. As God is the Will, all

wills unite to create what is created in God. Raw material is created by God, and you create by using his raw material. Out of love, the Divine Will has you live what is accomplished.

Within life, you have the will to carry out works with his power, and these are achieved by using the knowledge that comes from God in order that they may be perfect according to his Will. All of you have within you the love you require for your life to be an active one. If you are not love, your life will resemble a life that is nothing more than the appearance of a life: you will not know who you are and what you are able to accomplish.

Who are you? People created in God's image who are able to do everything in the Creator's image. Whatever God has done, he wants you to do it, for he loves you. Do you have within yourselves what you require to do what you must do? Yes, for God has placed within you everything he has within himself: the love of fulfilment. Within all of God's children are all of God's children, along with everything they are able to do. Can they do everything? They can do whatever is good, for all that is good is love, and love is within life.

When life is in its element, that is to say, within everything God contains, everything is harmoniously well-balanced. Love gives and love receives. What does love give? That which comes from God. And what does love receive? That which is in all God's children through God: the power of love. The infinite content of God pours itself out into God's children, and their content is poured out into everyone so that everyone can be within God's infinite love.

Through God, you have life within you. Life is not within you because of the evolution of matter; it is matter that received life: matter is not life. It is life that received matter from the Power, who is more than just simple matter. Furthermore, life did not appear following an explosion. In order for a genetic explosion to occur, it would have been necessary that elements with the capacity to evolve be present, and consequently, matter with the capacity to evolve: that which is matter has no life, but is useful to life.

The Life is present, and it is from the Volition of the Life that life appeared and that all life contains volition. Volition is life, for it is in life. To believe that life appeared following something that has no life, and therefore, no volition, is to believe in nothingness. Nothingness cannot be, it is the inertness of activity, it has no power.

The Life is in his Life. His Life moves of its own accord, and no emptiness can be found within Eternal Life. If emptiness were present, that emptiness would not be called "life." Your being is in the Life, for it is the Life who put life into your created being. You are not spirit, you are made of matter. Life is inside you and it enables your matter to move. Without the life within you, you would not desire to: know, see, speak, hear, accomplish, eat, drink, sleep, feel... for your matter would not receive the power of the Volition of Eternal Life who nourishes your life.

Thousands, and thousands, and thousands of years ago, there was only nothingness: only the Life was in his Volition.

- The Life delights in his All: everything about the Life is presence.
- Life is in its present and the present is in Eternal Life: no past, no future, it is. Eternity is life.
- In Eternal Life, everything is in his All – all has been accomplished, this is eternity.
- There is no need of hope: all is in the present, in the Life.
- The Life is in the Life, it gives itself its All without ceasing: it gives its own Life to itself.
- It is continually within what it is: the Life within the Life.
- There is no need for faith in order to believe in what it is: it lives its presence that sees all, that knows all and that can do all.
- The Life is eternally in his Volition: it gives of itself, it receives of itself.
- Life is in the eternal presence of God: perfection.
- It lacks nothing:
- Life is the beauty of Eternal Life.
- The power of his knowledge is within Life: his power is what it is.

The Life is God. God willed and all came to be according to God's desire. God is invisible and visible, he is in his Will. God has within him the all which is invisible and the all which is visible: his All. Only he decides what shall be before him. When God created all that is invisible and all that is visible, he revealed what was within himself, creating without having to remove anything from within the Life, which is who he is, and without emptying himself, for everything that comes from his Life is his Volition.

Invisible life and visible life have the Life of God within them. All life comes from God. There are not two lives within every life, there is but the Life of God, and God gives his Life. Like Eternal Life, every life contains everything. His angels possess the content of God through life. God is Spirit and they are created as spirits by the Volition of the Eternal Spirit.

Human creatures possess the content of God through life. God the Father willed that spirits be before him: he needed only to desire it and all spirits were created. And the same is true for humans: he needed only to desire it and they were created. Eternal Life is God, and all the angels and all humans have received eternal life from the Eternal Life.

Invisible creatures have life through the Spirit; visible creatures have life through the Matter of the Son of the Man-God. God the Son revealed his Matter to God, his Father, and not a single human, with his matter, was missing from within the Life which was visible to the angels. Every human has a life proper to himself even though all are within Eternal Life. Every human shares one flesh, which is that of all humans: it

cannot be separated from itself. Although it is unique to every person, each person possesses the happiness of looking after it, for the flesh comes from the eternal Flesh.

God the Father, God the Son, God the Holy Spirit, one God who contains all things, had the desire to create all things for humans. Whatever is in God is his all, and therefore, he gave his all to all his created ones in order that they may be in the image of the Creator. God the Creator needed only to desire it and all that was meant to be visible was created. As he is Master of all that is created, he gave every creation to all those who had been created in his Image. As a result, they are able to create by using what God has given to them: works resembling those of their Creator.

The Life has made of you perfect beings in his Image within Eternal Life. Before you came to be in your earthly mother's womb, you were alive in God: perfect you were. When you were born on earth, you were born imperfect. From where did this imperfection come?

- Like my angels, you were meant to show God your love by obeying your Creator: you and the angels had received everything from God.
- Your perfection was unequaled: unique was the perfection of the spirits and unique was your perfection.
- It was necessary that you recognize yourselves as having come from the Perfection, and not as being perfection: you had been created perfect in God's image, and in order to remain perfectly eternal, your gaze was meant to rest on God, not on yourselves.

My children, today you come to know earthly death, which reveals your disobedience to you. Because of this, you suffer on earth, for you have accepted the disobedience of the devil. Your consequence has affected your flesh, not your life. Your life is untouchable, it comes from the Eternal Life, God. With a no to the Life, you alone are able to interrupt your eternal life, which will become an eternal death.

Life on earth is subjected to the consequence of death. It is your flesh that is suffering, and you are witness to suffering because you are victims of suffering. Satan came to show you that you were weaker than him. His ruse has caused you to stray from the path that was meant to be perfect: happiness on earth as in God's kingdom. That which was within you before the disobedience has disappeared from your life on earth, for death has taken the place of perfection.

At present, it is with what you have inside you that you build your life on earth. Your matter belongs to you. Every person is free in and through his flesh. Your freedom can lead you to experiencing well-being or suffering. You are all an all, and your all, which is the flesh, needs everyone else in order to remain within the power of love so that you may protect yourselves from Satan's attacks. It is exteriorly that he affects you in order to weaken matter and to make you renounce life.

Whatever is external to you requires what is inside you. Through human knowledge, you know that your being stirs within you, but know that it is life itself that ena-

bles your being to move by mental or physical means. As a result, your intellect and your physical system are linked, through life, so that you may see and understand that whatever is external to you and enters you influences your organism, your human body.

For your being to be at peace, to be joyful and loving towards yourselves and your neighbour, you need to understand that the life within you comes from a Being superior to you. On his own, no one can see and understand the life the Creator has placed within you so that you may be eternal. It is for this reason that God takes care to teach you what you need to know and which enables you to respond to Eternal Life, who will ask you if you want to be in his Life for eternity.

Every person on earth requires a social and emotional life; otherwise, his life is empty of love. Love imparts its worth and its worth lies in: I give and I receive in order to give and to receive. Every created being has love inside him, and this is why he loves and wants to be loved. When he stands before a human being, he stands before what he has within himself.

On earth, love is not appreciated for what it is, but rather for what it can obtain. The human is focused on the external – through his senses, he loves to experience whatever provides him with feelings of softness, gentleness, affection and desire. And the things that change him are: what he sees, hears, touches, tastes and feels. He limits himself to his external senses, which beguile him to the point of causing him to forget who he is. Love is in your life:

- Love provides peace, and you receive this when you give to yourselves that which is good for your eternal life.
- Love provides the joy of living, and you receive this when you understand that only God gives you what is good for your eternal life.
- Love provides love, and you receive this when you give love to every created child, who shares the same flesh as yours.

In order to live on earth according to choices that are worthy of you, you must live as beings who were created out of love for the life that comes from God. Everything you need in order to be peaceful, joyful and filled with love is within you. It is for this reason that it is important to take a look at yourselves.

Do not look at what you are externally or at what you do externally; your being moves within life and life is within your interior for your exterior. Think of an urn: you know it was made to hold something. You can imagine what its surface is made of – clay, and what it can contain – liquid or solid matter. You would be able to use that urn and to use what is inside it, but you would not benefit from all it contains, for your knowledge is limited.

God gave you life, and in your life is the content of God. Why is it that you do not see and do not understand your life such as it truly is? Given that you are focused only on the external, you appreciate only what you see and understand. What do you see

and what do you understand? Whatever responds to your will, and while this is happening, you are neglecting your true life. Inner life contains everything you need. It gives you what you expect from it, but it withholds the things of which you are unaware.

My children, life cannot give you what you do not know because it is you who are directing it with your will. Your failings towards life come from your choices. When you only place importance on things that are external, it is as though you were preventing your inner life from being important to you. You are nothing more than an envelope surrounding your inner life, for you do not make use of the riches of your life.

Your life has been made up of external things, and it is because of this that you are strangers to yourselves. You know yourselves only according to your external selves. Whatever has entered you has satisfied you, and the more you accepted that external commotion, the more you desired it – “more, more” – so much so that today you no longer need your life of love, which comes from the Eternal Life.

You have restricted your ration of graces necessary to your spiritual life and your faith has diminished, which prevents you from being productive builders of love. The spirit of this world, which has nourished your external life, has turned you into beings with no foundation of love. Everything must be founded on love, but what counts today is success, a well-paying job, money, material possessions and the pleasure of the senses, to the detriment of faith in God, of the family, and of moral, physical and emotional health.

Your inner life belongs to you. You have the power of love inside you and you are unaware of it. Do you not know that the sun, the moon, the planets, the stars, the constellations, physical geography and all its phenomena, the vegetable, animal and mineral worlds are all linked to one another, for they were created out of love for you? There is love within their creation. They were created for a reason and that is what they give, and they receive in order to give over and over again. Everything is balanced, and it is God’s love that sustains them in their state of balance, and you neglect yourselves through your lack of understanding regarding to love.

Be realistic: you are in a balance of love that has you move forward in love, and love dwells within you. It is necessary that you remain within the love for one another in order to come to know the love that nourishes, that reveals itself, that builds, that grows thanks to its harmony of love: to give and to receive, and to give again what it has received in order to receive once more – this is love.

What destroys your balance? Your fears. Fear nourishes anxiety, stress, vanity, pride, laziness, abuse, uncertainty, boredom, fatigue, insomnia, vengeance, hatred, anger, jealousy, opulence, indifference, disappointment, discouragement, etc. – all things that make you suffer and make your neighbour suffer.

You have lost the balance of love that united you to one another, and that enabled your inner life to draw its strength from the love every person has for God, for himself,

and for others. Without this balance of love, you allow yourselves to be enveloped by undesirable movements.

My children, you do not want to live on earth without experiencing a certain level of comfort; this is understandable, but in order to obtain it, you do things that are against your happiness. God gave you freedom, and it is with your freedom that you choose to live only with what you see and understand.

You are not blind to the point of not seeing what is happening around you. Rich or poor, you understand that the earth is headed towards destruction because of man. You know all this and you can do nothing about it, but what do you do about your choice?

The life inside you is a source of power; it opens you up to the possibility of a life of love on earth, to faith in God and to charity towards those who are with you on this earth. Man has always lived on earth while seeking a purpose to his existence. Man comes from God and his whole generation comes from God. Through his own being, man must learn from whom he comes. Without the presence of God, man is nothing:

- Many thousands of years ago, life came to be on earth: life belongs to the Creator.
- Life comes from God in and through creation: God gives life.
- God alone is the Creator: he does not need pre-existing matter or a pre-existing being in order to create – he wills and all is created.
- God created pure spirits and pure humans: they have the life of God within them.
- God alone has the power to create within him: power enters into power, God is the Power.
- Angels and humans do not have the power to create, they are not the beginning, nor the end: they must use what comes from God in order to create.
- God is the Alpha and the Omega: in him everything exists, even before it becomes visible to the eyes of angels and humans.
- Angels and humans are created to live in the Eternal One: God does not separate himself from what comes from him.
- Everything that comes from God is love for himself: God is The Love and love gives itself to The Love.
- God is the Life, he gives his Life: the Life nourishes the life that it has given.
- The Life does not take, it does not demand: it opens itself up in order to give what it contains.

God does not take away life; it is the invisible or visible created ones who choose to forsake life:

- Fallen spirits no longer possess life: they chose to no longer love God.
- They were created as spirits by God: they are still spirits, but are entirely imperfect.

- The life that comes from God was withdrawn from them: they remain not in eternal life but rather in eternal death.
- God is the Power: God alone sustains life wherever he has placed it.
- Death is under the power of God: all is in God's Volition.
- God creates – this is his eternal Will: he does not make his Will known unless there is an eternal purpose.
- He is the Fulfilment: he is the Word, times belongs to him, the work that is his love can be seen and his action is enduring.

When his invisible and visible creatures are in their eternal will, which comes from the Will of God, what they desire is accomplished because their will issues from the Will of God. Whatever comes from them is what they desire for the sole purpose of pleasing God, and God of Love does not prevent his angels and his created humans from living with their will.

Whatever they may have chosen to live, he gives it to them out of love: their will within the Will of God is accomplished. God is the Volition of his invisible and visible creatures: this is their freedom. God is The Love, and love is free. It is for this reason that all created ones have freedom within themselves, for they are in God's image.

When the angels chose to not fulfil their calling in and through the Will of God, God made them aware of their choice, which was disobedience. Disobedience was not willed by God; it was the angels who wanted the opposite of what God wanted. God, who is the Will, saw that his angels desired their own will, and he consented to giving them what they wanted. Only God was able to grant them what they wanted: nothing could have come from them as every will is in the Creator.

Since they were created as perfect spirits, they were meant to remain within the Perfect Spirit in order to be perfect spirits that accomplished what they themselves fully were: "Spirits, through my Spirit you are. Your celestial being is in perfect harmony with your perfection. What you are is the splendour of my perfection. My Will is your will; nothing is more perfect than my Will."

Those angels, who for a single instant experienced a will other than the perfect Will, felt a breath of independence with regard to what they were: they desired, they made a choice. God loved his angels to the point of consenting to the realization of their choice; as a result, their choice was made known to all created spirits.

Because everything they are is spirit, a created spirit cannot be independent of other created spirits. When the angel Lucibel felt within himself the refusal to serve and adore the Son of God in his perfect Matter, all were made aware of that breath of a will which was other than that of God.

Ever since that movement, the Archangel Michael has acclaimed the Will of God. As spirits cannot dissociate themselves from other spirits, they were all meant to acclaim God. But not all acclaimed the splendour of God; some acclaimed themselves

as being equal to God. From that moment on, God made them aware of their choice: to be apart from God. God, the Will, fulfilled their choice.

My children, nothing can be accomplished unless God accomplishes it. God is the Volition and your volition is in his Volition. When you want this or that, even if God knows that this is against you, he grants it to you, for he is the Will and your will is in his Will. It is you who want it, not him. He does not force you to do the things he desires for you; God is your Father, I am your Brother, the Holy Spirit is the Power of Love. Every one of you is in God, you were created in God's image.

When Nero ordered his men to burn the houses in the city of Rome, that was the will of Nero, not the Will of God. The human will belongs to the human, and God gave it to him out of love. He does with it as he pleases because of his freedom, which comes from God's love for all his created ones.

Everything is in God. If the will of Nero was to destroy, that arose from hatred, not from the will of love. But how is it that this came to be? Satan cannot accomplish, he is death. God alone is the Life, and it is life that carries all movements within it, not death.

The child of God, who has a will, is within life and his life is within the Life, which is God, in order that all may be accomplished. A will is the desire to accomplish an act of freedom. Everything God has done, he has done so through his perfect Being. The perfection of God is immutable, and therefore, his will to accomplish an act is never interrupted, and what cannot be interrupted is free.

Love is free. Every one of God's acts is carried out with a perfect love. God loves his works. Therefore, within every work is the Will of God. You, you are in the Will of God with a will that is free to do whatever you wish to do or not do.

Nero was within life, and life is within Eternal Life, God. When Nero ordered the burning of the Romans' homes, he made his will known. As every will stirs in and through the Will of God, Nero's will could not have been interrupted by the Will of God because his will was within his life, and his life was within the Life of God.

Can you see that everything is accomplished solely in and through life, and that God is the Eternal Life? Do you understand now that the angels who had life within them and who had a will other than that of God, informed God that they desired a place where God was not present, where they could be free to do as they pleased? God created hell – such was their will.

Their life became their death for eternity; as they no longer have life, they, therefore, no longer have a will that is in God. Those spirits, created in the image of the Spirit of God, became the opposite of God: those angels became demons, and they entered within themselves where everything is lifeless, where everything is nothing but ugliness.

Angels are the children of the Spirit and you are the children of God. Whatever is within them is within the life of the Spirit of God. All the angels who rejected the Spirit

of God refused to acknowledge that they were children of the Spirit. Life is no longer inside them: nothingness is what they are, ugliness is what they are, evil is what they are.

God is Spirit. All angels were created as spirits and they received all that is in the Spirit of God. Ever since the fall of the angels, impure spirits have existed. They possess an intelligence of wickedness that is so superior to any man on earth that even if you were all to join forces with the aim of outwitting the least of them, you would not succeed.

The power of evil is what they are. It was a fallen spirit that deceived the perfect man and woman, for before they were given the test of unconditional love towards God, they were perfect before their Creator. Through his malice, that impure spirit turned to the woman in order to deceive the first man created on earth. Even today, science cannot understand the presence on earth of beings with an imposing appearance, when, in fact, this was the work of Satan, the master of deceit.

Under the orders of that impure spirit, it was easy for impure spirits to inhabit animals in order to create new species. His goal: to create beings resembling humans so as to deceive God's created ones. Adam was the first man God created on earth, and woman was created with part of man's flesh: they were the first to have received God's knowledge.

You all have the same flesh in and through your eternal life. Satan has no life, and therefore, he has no will. However, he does have one power: the power of evil. To deceive, manipulate, divide, lie, corrupt, seduce, force, command, sow jealousy, abuse, envy... are all desires he provokes within the human so that these desires become acts against God, against man and against all humans.

The diabolical Serpent asked God if he could tempt his creatures. God knew that he wanted to weaken all God's created ones, who had God's knowledge. God of Love loves all his created ones unconditionally. Know that God did not refuse Satan the opportunity to tempt Adam and Eve because they had knowledge of God, for God had placed love inside them. Although he knew what was going to happen to them, God was aware of his victory over evil, for God is within his Glory.

As evil could have no hold over those children as long as unconditional love was inside them, Satan used honeyed words to tempt the woman into having a desire. He has no will, but he does have a power; he used his power, and he deceived Eve in order to weaken her. He could not use her will, not right away, for all was unconditional love for God, the Divine Will. What part of her did he touch in order to weaken her? Her knowledge, not the knowledge she had received from God.

- God is The Love: God is the Knowledge.
- God's knowledge is infinite: God is omnipotent, all-knowing, omnipresent; it is up to him to judge what is good and what is evil.

- God gave his knowledge: the knowledge of created ones is within God's knowledge.
- God loved creating his angels and he loved creating you: in love is every good, and his love is inside you, and through goodness, all his seen and unseen created ones return his love to him.
- The knowledge of Adam and Eve was flawless: God was aware of the weakness experienced by some of his angels during the test of their love, but these two children did not have that weakness within themselves. Therefore, it was in and through their unconditional love for God that their knowledge was to remain flawless.
- There was only goodness within them: they loved God unconditionally.
- At the time of the test: Adam and Eve did not know the future, for God alone is the Master of time and what time contains.
- God put their love to the test by asking them for obedience: "Eat from all the trees in the garden, but not from the tree at the center of the garden."
- God was aware of their disobedience: he warned them not to disobey by telling them to avoid touching it, to avoid eating its fruit, on pain of death. One warns those one loves of impending danger.
- The deceit: Satan did not reveal himself as he truly is; the spirit of evil inhabited a serpent in order to deceive Eve. He is able to deceive created ones, but he cannot deceive his Creator.
- The temptation: Satan made Eve aware of her knowledge of good and her lack of knowledge regarding evil, by telling her: "God knows that on the day you eat of its fruit, your eyes will open, and you shall be as the gods who are aware of good and of evil."
- The disobedience: because she enjoyed hearing the words of the Tempter, she enjoyed entering into the knowledge that God had within himself, but that God did not desire for his children. Eve enjoyed having a taste of that knowledge. Without her realizing it, Satan was using her to tempt Adam.
- God does not take his knowledge away from you: after the disobedience, your knowledge is according to the measure of your love for God, for yourselves and for your neighbour; for the more you love, the more God's knowledge opens itself up to you, and the more your knowledge reveals itself to you.

Why did he not tempt Adam before tempting Eve?

- Before your arrival on earth: Adam was in God, just as Eve was in God, just as all of you were in God. On earth, in the Garden of Eden, God created the flesh of Adam and he breathed a breath of life into him. Then, God created Eve with part of Adam's flesh, and life came to be within her, for the breath of God is Life in God, and it is in all God's created ones and in all his creation.

- God's perfect knowledge within Adam: within all of creation, none had received what Adam had received.
- God gave man all knowledge regarding what is created: the first man on earth was created in God's image, and, in accordance with God's likeness, he was able to carry out works to show God his unconditional love, as everything came from God.
- Satan is pride: he wanted to reach the pinnacle of his victory; and his intelligence, which surpasses that of all fallen angels, placed itself above all God's created ones.
- Satan knew that Adam's intelligence issued from the intelligence of God: the intelligence of all God's created ones who were to populate the earth would be nourished with his human intelligence, as he was the first to be created on earth.
- Satan's plan against God: to rule over everything God has created and will create, by weakening Adam's unconditional love through knowledge that bears a weakness.
- His goal: to show God that he is superior to the Son of God, whom he refused to adore.

All God's children, who are in God, know God; their love is unconditional. But when they are born on earth, their knowledge of God is veiled because of disobedience, and as Satan uses knowledge to tempt them – the knowledge of good and of evil – their love is conditional.

This knowledge is merely superficial. Who is like God? God. Who sees all and can do all things? God. Who is in God's likeness? You, God's created ones. Why did Satan seek to turn you into children who possess the knowledge of good and evil? So that he could tempt you more easily, and as a result, make you weak before unconditional love; and because of this, today you are unaware of Satan's malice.

Is there a link between Satan's malice and the knowledge of good and evil? Everything that is within you is in your eternal life, and whatever is external to you can either help you or harm you: you either want eternal life or eternal death. Before judgment day arrives, whatever is apart from eternal life is virtually dead, for the more you make choices that are conditional, the more love is hindered from giving and receiving in order to give and receive again. As a result, your external life becomes more important than your spiritual life.

It is spiritual life that is eternal. What you have within you is more than flesh: it is eternal life that looks after the flesh so that it may be eternal. This is what Satan wants to take away from you: eternal life. How? By keeping you in a state of ignorance, he prompts you to choose the evil you know through the flesh rather than the good that leads you to having a good conscience.

God is Eternal Life. Before you came to be on earth, you were in Eternal Life. Eternal Life is powerful, it contains all things. What is in the past to you is present within

Eternal Life; what is in the present is so for eternity within Eternal Life; and what is in the future to you has been accomplished in Eternal Life: all is present

Through Eternal Life, you have eternal life. You cannot have life unless it is eternal, for life cannot be interrupted – it is always in motion. What you are comes from God, as God is Eternal Life. On earth, time contains the past, the present and the future, and God has no need for time. Where is time if God has no time? It is in eternal life, and whatever is within time therefore belongs to Eternal Life.

All that is accomplished within time in and through Eternal Life belongs to God. God is the Master of time. When God desired you in his mind, from that moment you existed in Eternal Life. God did not say, “In several thousands of years, I shall create beings in our Image,” and then waited for time to pass. This would mean that time contains what God will do in the future. Nothing is like God. Time is not like God, it is God who is the Master of all things.

Time heeds God. When God willed you, time entered into God’s Volition, and all of God’s created ones came to be in Eternal Life. Therefore, the time of fulfilment intended for his living creatures, who were filled with God’s knowledge, entered into their lives: this is their eternity. You are eternal, for such is Eternal Life.

Your resemblance to God: you are not God. Through God, you possess what God desires for you: his content. Your resemblance to him reveals to you that you are loved by God. You owe him your presence in eternal life, for the time of your eternity is part of what he gave to you. This is due to the love he has for his Son Jesus, who is in God the Father.

God the Father loves to gaze upon his Son, the Son loves to gaze upon his Father, and the Holy Spirit loves to gaze upon the Father and the Son: all is love in God. You, you were created in the image of the Son of God. God the Father wanted to see Matter in and through his Son. The Son is Love, he took delight in his Father gazing upon his Matter. All belongs to God, all is in God. The Holy Spirit is Love, he is in the Father and in the Son, and he made the Son’s Matter resplendent. The Perfect Matter contains all matter: those created in the Son’s image.

The reason to adore God the Father, God the Son and God the Holy Spirit: God is splendour – three Persons who share the same splendour. Your perfect love rejoiced before the beauty of God, and you took delight in gazing upon God, who is greater than all things. After having seen God, loved God and adored God, you took delight in gazing upon one another, for you were created in God’s image. Because you took delight in gazing upon God more than upon yourselves, this has resulted in your being able to take delight in gazing upon yourselves and then upon the works of God.

You have received that which comes from God: his likeness. It was in that moment that you loved yourselves as you are, for God gave you his attributes so that you might be like God. Understand that God is God and that you were created in God’s image, and therefore, God is above all things. And as you were created in the likeness of God,

within you is God's content, and it is with God's content that you are able to do his Will.

In Eternal Life, all is perfect, all is immaculate: you were perfect as my Father is perfect. It was not possible for you to have the original sin within you – you were in the Son, the Eternal Life. You would receive it only once you were formed in your mother's womb. Why do you have this original sin within you when you were not there with Adam and Eve? Because God knows all and sees all.

You who were created in God's likeness, did you have God's attributes within you? Yes, my children. God does not hide what happens in the present from his angels nor from his children. Remember that the angels are as though bound to one another: whatever one of them does is known to the others, for they are love for one another. The moment when Satan and the angels who looked to him had the desire to do their will, all the angels became aware of this, and they acclaimed the Glory of God while the others were forsaking Eternal Life.

You, who were in Eternal Life, knew that there were created ones such as you who were disobeying. Because you did not acclaim God as the angels acclaimed God, you made a choice. You were aware of their choice, for time is within you because time is in your eternal life. Only the Virgin Mary, the Mother of the Son of God, acclaimed God.

The degree of your consequence is according to the measure of your regret. When God created Adam and Eve on earth, God knew everything. He had seen their disobedience even before they disobeyed, and he knew the choice you would make even before you uttered it: your will in my Will. Is my Will eternal? My Will has no beginning and no end: it already contained your will, and my Will is unconditional. Therefore, I wanted to create a place where you would live in order to live out your regret. And I, the Son of the Father, came to that place to take all sins upon myself: the original sin and all the sins that are the consequences of the original sin.

My children, the child of God who uses God's attributes lives his regret sincerely.

- He is in God, he does the Will of God.
- He lives out his human life in God without pride, for he loves who he is: God's child.
- He recognizes that he was created by God and is loved by God: God provides for his every need.
- Whatever enters his life comes from God: nothing is within him through his own efforts, he is in Eternal Life, God.
- He does not search the past, he has everything in the present. He does not stop out of fear, he has given his life to God: the past, the present and the future.
- He does what God expects of him since God is everything to him: he has placed his faith in God.
- Nothing exists solely for him: he is in the all of God.

- His steps are steady and light: all that is good is permitted to him.
- He sees and hears what has been created for him: he loves all God's creation.
- His love for creation is within him: he nourishes himself with it.
- God gave him love: he loves unconditionally all of God's created ones, seen and unseen.
- His bearing is noble and pure: as God is by his side, he wants to be close to him.
- God shows him that he is created and that he has the content of God within him: the child knows this.

You were not meant to know death. The cause of your imperfection, which began with your conception, is disobedience. My children, stop your weeping. God does not punish those he loves; he has them live the consequences of their faults so that they may stop waging war upon their lives. Your life is love and it is by living unconditional love that you will become aware of what you have become since your stubbornness: a being who does only what is before him without thinking of all those who are within him.

I poured out my love inside you; it has become the content of your life. Who will understand that these days are days of light that lead you to becoming aware of the things that come from God? You come from God. You must love yourselves as you are in order to love all God's children as they are. You are being asked to love all of God's created ones unconditionally, but how will you be able to do this if you continue to be unaware of what is inside you?

"I love you" – these words are inside you. They are so powerful that when the angels hear these words, they go wherever my love goes, whereas you, you do not pay attention to these words that are willed by God. They help you to love all those to whom I also say these words. These are words that bear a cause from which an effect will be produced.

Every person has life. Life is within life; you are together in the life that gives movement to all life. It is because of the life within you that you were in Adam's life. Adam, the first one created on earth, became the first to bear God's decision: "Be fruitful." And so, the man chosen by God was to populate the earth according to the good pleasure of God's Will. You were in Adam in and through life and he was in you in and through life. God does not separate his creatures: he gives life and he nourishes with his Life.

You, the content of God, have within you that which comes from God – an unconditional love – and that love has the power to make you act with love. Why is it difficult for you to love doing the things that must be done? Because your will does not nourish itself sufficiently of my Will. You need my Will to understand the importance of loving one another unconditionally. As perfection was in Adam and in Eve, their perfection was in the movement of life; you were united, for you had the Spirit of God.

The mind of every person was in the mind of every other person, in accordance with how God, in his mind, had created you, since the Father, the Son and the Holy Spirit were in their Spirit: one Spirit. When God created Adam, the first man, in his Image on earth, he had the spirit of God just as you had the spirit of God; for the spirit of every one of you, in everyone for everyone, was nourished by God's spirit: the movement of life within the Life.

Perfect God loves all his created ones unconditionally. When Satan tempted the created ones on earth, God allowed it. All the created ones in the movement of eternal life should have revealed their unconditional love for their Creator: all together, at the same time, for God. In and through the will of love, you should all have desired nothing more than to love God unconditionally, nothing more than to know the Will of God and nothing more than to accomplish the Will of God.

How many do not do what should be done so that the life within them may be filled with the power of love! They are like the one who sees the urn without knowing the value of its contents. Everything you contain inside you must believe in the love that dwells in every person. To be love is to give love and to receive love. And from whom will you receive love? From all those who are in the movement of life which is in Eternal Life.

A life is like a full vase whose contents are poured out yet never diminish, but because of the spirit of this world, you do not live your inner life. Every person reveals himself as he truly is to every other person – a being empty of knowledge regarding what is inside him, for he allows his life to be subjected to external knowledge. As a result, he does not know the value of his own content. He received all of his content from God and he lives unaware of this. The days when he realizes that his life is not providing him with what he expects from it are not uncommon; that is why he searches externally for what he has within himself.

In order to discover the richness of your life, you must take the time to think about what is true for your inner life. Ask God for the grace to believe in the love that is you, and you will know that you are bound to all God's created ones, who are love just as you are, and you will discover the true value of life. It requires faith to believe in this love. The love that is in every person for every person is invisible to your eyes.

My children, when you see parents with their children who form a single family, or friends who form a group and have fun together, what is it that you see? Love. It is love that animates them and you can see this through the way they behave. Love acts; it imparts its strength so that every person who is part of that family or that group of friends can be a whole being. That being's strength is love: love gives love. And in order to become a whole being, the love in every person gives love to every other person – there is synergy.

I will explain. When a child disagrees with what a friend is saying, and he tries to convince the other that he is wrong, that is because there was a moment when neither of them gave love so that the one might receive love from the other: each gives his

opinion, each is in his will. Neither of them realizes that he is on his own when he decides to not give in, for that action separates him from himself, he who was made to be an all: him, his friend, and those who are in him.

He is against himself and love cannot be against itself: love gives and it receives what it gives. When two children are in agreement regarding what they are saying, they are giving each other love. Their exchange is love, they give and they receive: both are taking part in this exchange of love.

What is happening inside them? Harmony is being created. As they are taking part in an exchange of love, their interior is in the movement of the power of love: the one gives, the other receives in order to give to the other, and so on. When one utters a word – he gives, and when the other listens – he receives even before the other has finished speaking, for love has already done its work: to give in order to receive. Love is in action without interruption: this is the power of love.

Love is within life and life, which is in God, gives to God what it contains. As God is the Power, he receives love and he nourishes love: the instant he nourishes love, he nourishes all his children. God is The Love; he gives his power to the love that is in all his created children. It is this power that animates them when they speak with each other: the one is in that power and the other is in that power. It is love that stands before each of those two children who are speaking with each other. What happens to every one of God's children who are in those two children who are speaking with each other? All receive love. Love is fully active, for love comes from God. Even if you do not see love, it exists and it is powerful.

This is your God explaining these things to you: every one of you needs everyone else, and it is joyfully that you must receive this knowledge. Your neighbour is in God's love; he is the love that you need in order to see yourselves as you truly are. If you do not seek from within that which it is rightfully yours so that you may come to know yourselves, you shall remain as you are and your behaviour shall continue to be weak before God. Power is within each of you. It is not from the outside that God's children will be transformed; it is by drawing upon that power from the place where it can be found.

Do not close your hearts to unconditional love, because if you do not make an effort, you will not be able to realize that you need the love of every person so you may be truthful before what is: you have entered into the movement of life, in which every life within that movement must be purified.

- Make yourselves little: through this surge of love, you utter your yes to The Love and you allow yourselves to be transformed by The Love.
- The Love takes hold of you and he pours out graces of love within you, which will make you receptive to God's power: every person will give love to everyone, and everyone will receive love.
- You know that your vase is empty of knowledge regarding your eternal power: you are slowly learning to truly know yourselves.

- Through your consent, God opens your eyes: you can see who you are.
- By accepting to see yourselves as little before God, God takes his place in your life: through his graces, he turns you into tiny little children.
- Be ready today: the others will be ready.
- Do not keep track of time, for your time is love for their time, and their time is love for your time: this is the time of the great purification.

“My God, I love you and I love myself in and through everyone, as everyone is in me.”

*Jesus, your perfect Being*

## THE CHURCH IS ME, YOU ARE IN THE CHURCH

My children of love, I am the One who loved you more than your parents, more than all those who say they love you. If you were to take all the love that beings on earth are able to feel and put it together, that love would never equal my love for every one of you.

I, Jesus, remained on the Cross to show you that my Sacrifice is love and that it is perpetual. I give myself to you out of love so that you may all be love before God, for your presence on earth must lead you towards an eternal happiness, not towards an eternal death. My Life is eternal, what I am is eternal and my death has been part of my Life; it cannot disappear as I am eternal: I am Life, and within Life is every action.

Understand that my death is a result of obedience to God the Father; it saved you from eternal death because you had disobeyed my Father. My death on the Cross – I have you live it at every mass. What you live during the Eucharist is a death of love, which removes from you everything that has caused you to experience a death void of love.

I gave myself up to my Father and he welcomed my Sacrifice of love by taking everything that was within me. You were in me, and my Blood, shed for the sake of love, cleansed you of all sin. Not one of you was rejected: you were created perfect and it is as perfect beings that I presented you to my Father, for all of you were exempt from all stain. The original sin had disappeared just as all your sins had disappeared. I was holding you in the grace of redemption.

During the mass, at the moment of the Eucharist, all is renewed. You are all present in me, the Son of God, and my Blood flows over you. It is I who present your purity to you, it is I who open my heart to allow my love to be poured out over all children on earth, so that they do not forget that they are saved from eternal death, the one which would have taken away eternal life. My children, I embraced my Cross, I embraced my death. My death is part of my Sacrifice, and I love my Sacrifice unconditionally.

My death, it is you in me: it is you and me together for eternity before my Father, who loved you to the point of giving me to you out of love, in order to have you with him in his kingdom for eternity. Understand that my Sacrifice is perpetual. It does not cease: it is love being presented to my Father, it is you and I giving ourselves to my Father, it is me in you and you in me forming a new world, that of my Father.

If today my Father's children still do not see what happens during the Eucharist, this is because they lack faith. To believe in me, the Saviour of the world, is to believe that I am present not only in thought, but in action. I am the Word, it is not you, the feeble of mind and body; it is I who act, it is not you humans.

The Man-God within priests is me, not they who come from me. They cannot be me unless God wills it. My words are powerful, just as my death is powerful. Men are ordained priests by God, not by humans. There is a difference between wanting to be a priest and being a priest: it is God who chooses, it is God who consecrates, it is God who covers them with his power, it is God who acts by their ministry.

By the power of God, they, simple humans, become beings of eternal life in the Spirit. God alone is Spirit, God alone created spirits, God alone willed the priests – it was not humans. Who is like God? God. I AM is the Eternal One. My Sacrifice is eternal because I am the Eternal Offering. The priests are in me, and who am I? The Offering. Consequently, they are in the Offering. They offer themselves up to save you from the horror of the death that kills eternal life.

It is important to believe in me, Eternal Life, who present myself at the Eucharist. At the moment of the Holy Sacrifice, you are not just seeing a symbol of love: it is my eternal Life that is making itself present. No one is missing from within me: you are all in my Body and in my Blood, for I am the Living One.

When the words of the consecration are pronounced, the host, which is in the hands of my priests, is transformed into my Body: I AM is present, and I am reminding you that from my Body flowed the Blood which purified all of you. "Do this in memory of me": these words come from me, I who love you. Who is able to give himself as I gave myself? No one. No priest nor any human can be God who gives himself.

These words are so powerful that only the One who uttered them can bring them into the present. God himself pronounces them so that those who repeat them do not forget from whom they come. Their privilege comes from God the Holy Spirit. Whoever speaks in the name of God is not pronouncing words that come from his own will, but rather from the Will of God. God is in all priests and the Trinity remains present within them.

My children, how many among you believe in God but not in the Real Presence? I am in my Body, in my Blood, in my Soul and in my Divinity: I do not separate myself from who I am. When the priests pronounce my words, from whom do those words come? From God. My words are in my Being.

All God's words attest to the presence of God when they are heard, and therefore, I am present. Who hears? You, the children of God. Only you can say "I believe" or "I do not believe." God will not force you to believe in his words, but know that God makes himself present; if you do not believe in this, then you alone will live the consequences of this.

Today, there are priests who do not believe in my Real Presence when the bread and the wine are consecrated; they believe that it is a symbol. Those priests have become non-believers with regard to transubstantiation. They nourish themselves with the spirit of this world.

To those who desire freedom, the spirit of this world projects a life without faith in God. When certain of my priests lend an ear to words that do not bear love for my Gospel, love for their priesthood begins to diminish: they reach the point of doubting their acts of faith.

What happens within all members when an active minister lacks faith at the moment of the consecration? There is such great suffering within the Church that the members who hunger and thirst for the truth find themselves alone in their suffering. Every person on earth suffers because of the Divider. Through the knowledge of evil, Satan has put evil into every child of God, and the evil inside him makes him suffer:

"You are unworthy of the love God has for you; that is why you feel alone with your beliefs. It is up to you to give of yourself, out of love, to everyone, so that everyone can be love for the One who gives himself on all the altars of the world. But how can you think that you are able to understand this? See how cold you are and how you lack regard for the Holy Sacrifice. Because of your lack of faith, you remain as you are: a child of God who has received everything from God, who doesn't take this moment that is being given to you to nourish your faith and to quench yourself at the very source of The Love, which flows from his Flesh, so that you can love all those for whom he gave himself up. You are not worthy of receiving what your mouth is tasting; that is why your hand will never be strong. Since you do not know how to appreciate what God is giving to you, I will see to it that you feel nothing at all times."

My children, he loves you, He who instructs you regarding the behaviour of some of his priests. It is important to open your heart and not your mind, which has adopted the unfortunate habit of criticizing my priests. What they are doing is against them and against you, and what you are doing is against you and against them. Because you are members of the Church, you are all suffering, for Satan nourishes your suffering.

I am a God who loves unconditionally, I never stop giving my Life for them and for you: you are, all of you, those whom my Father gave to me. If you were to stop and think about your life, which is so small in comparison to my Life, you would become aware of the love I have for them and for you.

Only the Holy Spirit was able to put within them the desire to be a priest. Every one of God's children is within the law of love, and the children who are chosen to be

priests are also within that law. It is not because they become priests that they are no longer children of God.

The law of love is to love God unconditionally and it is to love every one of God's children unconditionally. As a child of God, the priest is a created one within all created ones. He lives solely by love within The Love: he is love and he is within each of you, and each of you is within him.

- When he carries out his ministry, he remains what he is: a child of God is who he is.
- He carries every person within himself, and every person gives him what he is, and he gives what he is to everyone: he nourishes himself with the law that is love.
- He gives himself to Jesus, and, by the power of the Holy Spirit, he is transformed into the likeness of Christ on the Cross: like me, he gives you to God the Father.
- He performs the act of love in me: to give himself up for those he loves.
- He dies on the Cross, as I died on the Cross: he takes all members of the Church within himself and he lives the death of Christ.
- You are in him, and through me, the Crucified, you live my death: your life gives itself to Christ so all may be saved from eternal death.
- You are no longer – you are me, the Christ: the priests, who are the likeness of Christ, are to you, the members, what I am to all of you: the waning of life in order that all lives may come back to life again in the Eternal Life.
- This is the power of love: Christ for everyone, and everyone for everyone.

God does not condemn his priests who lack faith in their priesthood: I nourish them with my love so that they may be within their priesthood as their priesthood is within them. My love is for their priesthood, just as it is for the child within them. I take what they are within myself and, by the power of the Holy Spirit, not one loses his power: they are within the power of love and they give themselves, by the power of the Holy Spirit, on behalf of all members of the Church.

You, the members, are in me, Christ, and my power is inside you, and you are all in my priests. My priests are within my power, and my power unites them: together, they are a source of strength. It is this strength that unites all members to form one Church: you are all members of my Church.

Even though a member may want nothing to do with me or may not believe in God, all members are together for life. When a child of God leaves this earth, and if he refuses eternal life at his judgment, it is only in that moment that he leaves you to be alone for eternity. Everything he is in and through love will become barren through his refusal to The Love.

Priests represent my Presence among you; they love you as I love you. Although you may not see it or feel it because of their attitude, know that their priesthood stems from God and love comes from God: through God, priests are a grace of love for you.

The priesthood is not a person – it is a sacrament: a grace which flows from my Heart to nourish the life that gives itself to God. Nothing is greater than God and nothing is purer than the grace God gives. It is God himself who manifests himself by grace and it is God's presence that acts.

The men who have given themselves to God to become priests no longer belong to themselves; they belong to God through their acceptance of their desire to be priests. You all belong to God, for you are children created by God, and priests are still children of God. They were not born as priests but rather to become priests: this child of God grows up with the priesthood within himself without his knowing it.

God's unconditional love for their priesthood is conveyed by the power of the Holy Spirit. God's love for the priesthood is so powerful that everything God grants through the priesthood is undeniably irreversible: nothing can be erased once a word or an action is uttered or carried out through the priesthood; this is the power of the Holy Spirit that is being conveyed.

You are, by the power of the Holy Spirit, members of the Church. It is the love of God that has made you members of the Church. Everything God does, he does so with his Life. God the Father gave his Son, and the Son gave his Life, and the Holy Spirit took his Life and placed it in your life, so that your life could participate in Eternal Life. The active members and the members are life within ecclesiastical life. I am the Head of the Church, you are members of the Church.

- What the priests are, you are so through me. They are able to convey their ministry to every person solely through The Love, and this, in order that you may be in their image.
- The love within the priesthood is in my love. God is The Love, the priest is love and all his faithful must be in the priest's image: love before God.
- Pure is their offering of life to God. A man offers his life to become a priest when he recognizes that he was chosen by God. Consequently, he is able to recognize that Jesus is the Great Priest who presents the Offering, which is the Son, to God his Father. By the power of the Holy Spirit, all members, who are in the chosen priests, are given the grace of taking part in the offering (in the sacrament): they are priests within the priests, they who are in the Great Priest before God the Father.

It is vital that you understand where you are when the priest says my words. At the moment of the Eucharist, you are all present within the priest: all, for God created you in the same moment, and that is why not a single one is missing. The law of love is within every person and every person is within the priest, even as the created child who is the priest himself is within the priest.

At the consecration, every person is within everyone: you are all within everyone, but greater is your place within the priest. Why is your place within the priest greater? Because he is within every priest, and every priest is within him. And you, where are you? Within every priest present in that moment when the words of the Eucharistic consecration are pronounced, and those words are within the Great Priest.

My Father gave me to every person so that every one of his children could be saved from eternal death. He is the Will and his Will is powerful: this is the love that is before you. And what does the love inside you do during the consecration? It performs a sacred movement: it gives you the Order of the priest so that you might be in the image of the priest, who is holding the Body and the Blood of Christ between his consecrated hands.

You are one with the priest, the priest is one with all priests, and you are all within the Great Priest, Jesus. Nothing is more beautiful, greater or magnanimous than the love of the Father for his children, who love Christ unconditionally: they are no longer in their own lives, they are in the Life of the Father's Son, who is presenting himself to his Eternal Father.

My children, the face of the earth is transformed by the power of the Holy Spirit. Nothing stirs: all is harmoniously united by an ecstatic joy, and life is sustained throughout the entire universe.

- This is the Life giving itself: The Love is giving himself.
- It is lives that are receiving: love is receiving.

Oh, my little ones, what are you doing? The Eucharist is the power within the Church; I am offering myself to God the Father, and his love opens up to the love that prompts you to say "here I am." My Father is calling you to unconditional love.

He loves you, I love you, the Holy Spirit loves you and the priest within us loves you. This love nourishes your love so you can love yourselves after first loving God, and after loving yourselves, love all God's children who must love you. For the love of God, which is also that of the priest, gives of itself and your love gives of itself; and they receive love in order to give you their love. Love is so beautiful that nothing can stop love from giving: this is eternity on earth as in Heaven.

Understand that only love is privileged with eternal movement since I am The Love. It is important to enter into these words in order to live them. Without these words of light, how will you live the great purification? It is only through the power of the love that comes from the Holy Spirit that you will be able to enter within yourselves. Oh, my children, this moment is before you, and you do not see it and you do not understand it!

I AM is in you and with you. I give myself out of love and I receive you out of love: nothing that comes from the earth is more powerful than the love dwelling inside you; nothing that, to you, is love bears the flavour of the Eucharist: although you love one another, you are nothing more than the image of the Perfect Love; sublime is my Body and incontestably pure is my Blood: you cannot live without me and it is by eating my Body and by drinking my Blood that you enter into the New Jerusalem.

You have to live your purification in me, The Love, and it is by living unconditional love that you will bear witness to your purified presence before my Presence. Your soul must be pure in order to benefit from that moment of love. Whoever you may be,

whatever you may have done that was right or wrong, I take everything and I give myself to my Father out of love for you: every confession, every communion – I am the one living them, not you. In order to live the Eucharist, it is necessary to be perfect within all of God’s children, to love all of God’s children unconditionally and to live according to love within all of God’s children.

Observe the greatness of that moment, and it is only possible for you to live it by undergoing the very great purification of the flesh. I lived the very Great Purification of the flesh before you by carrying all of you in my Flesh, and you must live it as I lived it. I am speaking of the three days during which you will undergo the great purification. Those three days are composed of God’s love: the love of God the Father, God the Son, God the Holy Spirit for all his children.

Time belongs to God; it does not belong to you. Who among you has lived God’s time? None of those who are imperfect. At the time of creation, every birth was perfect, whereas now your birth is imperfect. Therefore, you are unable to understand the time of love; it is for this reason that God alone can have you live it.

It is necessary to die in order to be born again, it is necessary to disappear in order to be resurrected. Your wandering body cannot find the place where it belongs, but once it does find it, it will know that it has endured suffering. The bodies of all God’s children have experienced the same suffering, and each body had to go undergo death in order to be freed from suffering, and in order that each body could recognize that there is only one Flesh: that of God who is The Love.

Love shall be in its dwelling place: within the body where it will dwell forever. No other dwelling shall be more radiant than its own, for it was granted by God. The body will renounce everything out of love for that place, and at that point in time, it will feel life in all its members. Understand that every member of the Church is each one of you. Every person has love within himself for everyone, and everyone has love within himself for the Church, as all things come from the Church. My Father gave me to you; I came and the Holy Spirit sanctified my members: you, the members of the Church.

All will have to acclaim The Love and all shall see themselves as they truly are: “christs” created in the likeness of Christ. You belong to my Father, you must be like me, I who give myself out of love, within everyone for everyone, before the Glory of my Father. It is you in me, me in you, to acclaim with one heart: “God is our Father. His Will alone is just in our eyes. He is All and we, who form but one all, are in his All.”

My children, it is important that you understand fully where your place is within the Church. You are all united and you form but one Church. All the priests, be it the pope, cardinals, bishops, priests with a parish or without a parish, form but one in and through the ministry of their priesthood, and through their priesthood, all lay persons form but one, for you form one single Church: my Body. You are my members and you all have within yourselves the love to form my Body: I, the Head, and you, my members. The Church cannot be separated: it is one through me, alive through me, pure through me, for the greater Glory of God the Father.

God loves you. He speaks to every one of you so as to give you the grace of love for his Church: “You are within the Church, and everything you do must be love for me, for you and for those who are part of the Church.” It is all created children who are part of the Church. Every one of you was desired by God and God wants all of you with him for eternity. God the Father gave up his Son to save you from eternal death; and God the Son came to teach you how to love God, yourselves and your neighbour; and God the Holy Spirit gave you light so you could understand that the Church is Christ within you and you within him.

My children, I died on the Cross out of love for all of you, not only for Catholics. You are all brothers and sisters in the Church, for I AM founded the Church. I came to reveal to you that God is the Almighty.

- Noah recognized the power of God.
- Abraham, Isaac and Jacob accepted to live with the eyes of God upon them.
- Moses saw God’s power.
- The prophets spoke with power, for they knew God was the Power.
- The children of Israel knew the Will of God: the Messiah who saves.
- I came and I taught the love for one’s neighbour.
- My apostles made my words known to all those who wanted to hear the Word of God.
- Paul spoke to the pagans so all might believe in Christ.

All were called, and the number of those who believed was the number known to God, and God continued to give himself in order to increase that number. I, the Son of God the Father, I give myself as nourishment at every mass on behalf of all my Father’s children, and not a single one is cast aside by the Almightyness: you are called upon to come to me, his Son.

Who saves? The Saviour of the world. Whom do I save? All those who want to be saved. Are customs, false gods, sorcerers, idols, the occult sciences, other religions, different languages and different nations more powerful than my love for every one of them?

My love is within me, and I am God. I am not a God who saves only the people who belong to my race; you all form one people: the people of God. You are all called upon to enter the Kingdom of God. May every one of these words, which shall be written, become etched in your hearts:

You, my Father’s created ones, I gave myself up to death to save all my Father’s created ones. My death, it was I who wanted it. Men could not have put the Son of God to death unless the Father had willed it, unless the Son of the Father had willed it, and unless the Holy Spirit, who proceeds from the Father and from the Son, had willed it. God alone gave created children the One who was to die upon the Cross so all could be saved from death.

Death obeyed God, for it was not able to retain the One who is more powerful than death. God alone is Master of his Life. I gave up my Life for every life so that life could be more powerful than death. This is why death can no longer draw to itself the children of God who want nothing to do with death. The children of God are, by the Power, more powerful than the void, for their lives are grateful to the Eternal Life who loves every life unconditionally.

You are all loved by God: small sinners and great sinners alike. Although you have all been saved from death, it is necessary to want it in order to be saved. My love is so powerful and so pure that it cannot force you to want what you do not want. There is power and purity in love, and there is freedom. Whatever love contains is within you. Understand that only love has conquered evil.

I loved my Father to the point of taking every flesh within myself. You were created with the Matter of the Son of God the Father: everything comes from my Father. There is not a single one who is not in my perfect Matter, for your flesh comes from my Flesh and your blood comes from my Blood. Who has been saved? All those who believe that I love them. You are all one in me, I who am the Perfect Matter. My Flesh nourishes your flesh and my Blood nourishes all of you, for I sustain your flesh and your blood by my presence within you. Who is like me? God.

My children, are you able to see what is happening within the Church and to say to yourselves, "My faith sustains me. What I believe in belongs only to me. I do not feel concerned when I see suffering around me. My life is the one I choose and what I choose gives me a sense of satisfaction with myself. If others are unhappy because of my life choices, there is nothing I can do about it. It is up to them to choose their own way of living."

Who is able to think like this? Only those who have not tasted love, true love, the only one that gives and receives. When one gives oneself to one's neighbour out of love, one feels a sense of inner satisfaction – the one of living – and that sense of satisfaction grows, and the more it grows, the more it leads people to not stop giving of themselves in the face of their neighbour's needs. Comprehend, my children, that the more love there is within you, the more you will want to give of yourselves to those who need love. And who among you needs love? You and all those who are with you on earth.

But when one does not open oneself up to the needs of others, one deprives oneself of love. It is difficult to love one's neighbour when one does not love life. Life is to open one's eyes and to seek out those who are like you: love for oneself in order to love one's neighbour before the gaze of God.

On earth, are you alone? No, is this not so? On earth, is there suffering? Yes, wherever there is famine or illness there is suffering. Since you are not alone and since there is suffering, do you have a share of responsibility due to your presence on earth? Yes, for you have within you a measure of responsibility: you are all responsible for

your choices as inhabitants of earth. Your choices can increase or diminish the suffering on earth.

Allow me to explain what happens within every person: “Within you is your life and in your life on earth, you can think, see, listen, speak, act and feel. And all those who have life within themselves can, in their life on earth, think, see, listen, speak, act and feel. You are the same! Wherever you may be on earth, you are in your life and they are in their lives; because of your life, you do the same things. Consequently, you all have the same needs: to eat, drink, clothe and shelter yourselves. All living beings have these needs: no one is able to live without eating, without drinking, without feeling the cold, without feeling the heat, and without wanting to shelter himself from bad weather.

“Whatever is good for you is good for your neighbour, and whatever is good for your neighbour is good for you; and whatever is bad for you is bad for your neighbour, and whatever is bad for your neighbour is bad for you. Whatever you do that is good or bad will lead to good consequences or bad consequences, and your consequences will be part of your life, and all those who live on earth will feel the effects of them: if they are good, they will ease their load; if they are bad, they will increase their load, for your life is bound to their life.

“What you are within your life and what they are within their lives results in life on earth being in harmony or not being in harmony. For example, if you do not cover yourself in cold weather, you will catch a cold, and who will take care of you? You. It is you who will swallow what your body needs to fight that virus. But who was it who did whatever needed to be done so that medicine could be available to you? A being on earth. He did what he had to do, for the act of giving himself was part of his life. Why did he have the need to give himself? Because he had love inside him. It was love that led him to taking care of himself: to work in order to eat, drink, clothe himself, shelter himself. And you, you had love inside you for yourself: to swallow that which would restore your health. Both of you had the same love for yourselves.

“Every person has love within himself. It is for this reason that he has within his life the need to eat, drink, clothe and shelter himself: he takes care of his life, and because he takes care of his life, he needs others. What you are is important to all children on earth.

- If you are a doctor, do what you must do: you will give others what is good.
- If you are an elected member of government, do what is good for your neighbour: you represent him.
- If you are a father, raise your children with kindness: whatever they do that is good will serve everyone.
- If you are a farmer, do what you must do: God’s earth will give you what is good for your neighbour.
- If you are a hairdresser, do what is good for your clients: every person represents your mother, your father, your brother or your sister.

- If you are a student, do what is good for your future: you are preparing yourself to give what you already have inside you to create a better world.

“Rich or poor, healthy or sick, free persons or prisoners, all are part of your life, for wherever you may be, you give what is in your life. Know that your place on earth is willed by God: God knows who you are, he chose you to be on earth with all those who are and who will be on earth. Your life on earth is important, for it was given to you in order to be in harmony with the lives of all human beings.

“When there is love in your life, you give yourself love and you give them love. Love does not cheat, does not lie, is not jealous, does not dominate, does not envy, does not judge, is not lazy, does not neglect itself, does not end, is not hypocritical, is not disrespectful, is not proud, is not greedy, is not deaf, is not blind, is not quick-tempered, is not spiteful, is not solitary, is not talkative, is not superstitious, is not selfish.

“It is you who are love; you must do what you need to do in order to receive love from yourself, and those who are in your life will receive the love that is in your life; and it shall be the same for those who will do what they need to do. Their life will taste your life and your life will taste their life.

“The good deeds that you will do throughout your life will give you the desire to behave well; in this way, their good deeds will bear the flavour of your deeds and the deeds they will carry out throughout their lives will give them the desire to behave well. Consequently, your good deed will bear the flavour of their actions, for your life is in my Life.

“A good vine that bears good grapes produces good wine. When each bunch of grapes is nourished by what is good within the vine, every bunch bears big juicy grapes and they will produce a good fruity wine. The vine is your life; the grapes are your deeds; the wine is the result of your deeds. It is the whole vine that produces a good wine with a pleasant flavour. Therefore, you will drink in whatever you are and whatever you do: you will taste your life.

“Like a shoot on the vine, you owe it to yourself to be worthy of your place, for, through my Life, your life is bound to the lives of all those who are on earth. But if you neglect yourself by not doing what is good for you, the nourishment that will flow within you, in and through your life, will impart its bitter taste to you. Whatever you think, whatever you look at, whatever you listen to, whatever you say, whatever you do and whatever you feel are the actions within your life that nourish one another. Since you have your place within life on earth, you will give to others whatever flavour your life will bear: its bitterness.

“Inner life gives you everything it is: it is your strength but it can be your weakness as well. It is important to you because you receive from your life what you need so your external life on earth may have a pleasant taste. If you do not appreciate your external life, that is because it bears the flavour of your inner life. You see, everything that is inside you imparts all that is pleasant or unpleasant to your external life, and you give what you are to others.

“You are not alone in life – you are with all those who are part of your life, and you, you are part of their lives. Every life is in me, Jesus: I am the Eternal Life. I came to earth to speak to you of God, my Father, as I come from him and you are his children by grace.

“By founding the Church, through me you became a living member, for you were lost and I found you. I showed you the path you had to follow and it was only through the sacraments, which I instituted, that you found yourself among those who did as you did. Now, you are part of my Church: you are a member of the Church. You are not the only member – there are all the living members and you form one Mystical Body, the Church, of which I am the Head.

“In the Church, there are members who do only what pleases them with no regard for themselves or their neighbour: their lives are adrift. If, in life, you do not give yourself the proper life nourishment, you are exposing your life to experiencing the suffering of time. Do you know what that time contains? Everything that has nourished you, that you have become, that you have given to others, that has changed what was contained within time, and that had a negative impact on the lives of other members such as you. All of this is the result of everything you have wanted to do within that time.

“Time is love when it is within life, but if time is not within life, then it is not in my Life, Jesus; it is therefore within an empty space where you find yourself because of your choice. Your choice knew the taste of your fault, and now the result bears the same flavour as your fault and your choice. It is you who wanted to have a taste of something other than my Life, while I am giving you my Life.

“What does my Life give to you? The love within life. You are in me and I am the Life; it is through me that you are alive: I give you life. And every person who is in your life gives you love, for he has the love of life within him: he loves being alive, and it is in Eternal Life that he does whatever is good for himself.”

My children, every one of you must love life for what it is, for life is inside you. My Life is not just in one life – it is in every one of your lives. Count the number of lives contained in my Life if you are able to: that number represents you in me and me in you, who are love.

My Father desired you out of love and you are the love of God the Father, of God the Son and of God the Holy Spirit. You belong to the Spirit, and God is Spirit. You cannot detach yourselves from life just as the grape cannot separate itself from its stem, for the grape needs the nourishment of the stem, which comes from the vine; and you, you need my nourishment in and through all my members and which comes from my Life. Who are you? Members of my Body, and so, it is I who know what is good for all of you, since I am the Head.

But what you experience through the priest, who utters words lacking faith in my Holy Presence, is a fault that impoverishes the strength of the Church. It is important to leave the spirit of this world behind. One cannot serve two gods. If some go astray, other children will go astray. Since my coming to earth, some of my Father’s children

have followed in my footsteps because of the words and deeds of priests that the Holy Spirit has anointed.

Do what you need to do: if you believe in me, you must follow in my footsteps. You have received my laws and my words in order that my priests may steer you away from the follies of this world. You alone are responsible for the life that God has given to you. Open your eyes and do not shut them before the things that are not from God – you need God's light in order to see them. Due to your blindness, death is on the prowl and you cannot not see it. What will your answer be on the day it reveals itself to you?

Every person can see and understand if he wishes to see and understand. Do not be too gullible; if you follow a member who does not do God's Will, it is you who will live the consequences of this. The cause of his weakness will bring about his ruin; it must not bring about yours. You have the holy Bible and therefore, open it and read it while asking the Holy Spirit to reveal my truth to you, and not the seductive truth of men.

My children, anything that is easy is a ruse used by Satan to deceive you. If you are told that certain things are permitted for the good of your flesh while casting aside purity, which is demanded by God and written in the Gospel, you are being misled: it is through the soul that God gives you graces, it is not through the flesh. I died on the Cross out of love for you and I had taken all your sins within my Flesh, but my soul remained pure, unblemished by all your sins. Your soul comes first and your flesh second, for I nourish your soul and everything destined for the flesh passes through the soul. Nourishment is my Flesh and my Blood. It is I who nourish your life on earth by going through the soul: it is up to me to take care of your flesh.

Take care to avoid deluding yourselves with words that are not from my Gospel. I am the Son of God, and when I came to earth, I did not step out of my divine nature in order to enter into my human nature: I am God and God is in his All. Often are the times I hear words that flatter your humanity by describing me as a weak and confused Being, just like you who are weak and confused before human weakness.

I lowered myself to your level, but not in order to show you that to live in sin is human – sin is diabolical, it kills the soul. Whatever you have been due to sin, I felt it in my Flesh so as to remove evil from within you with the aim of raising you up to the rank of my Father's children. It is my death on the Cross that has made you strong; it is not by flattering your ego that you will be strong in the face of your weaknesses. Do not believe in those deceptive words; I came by taking on human nature so as to make you strong before the weaknesses of this world.

You were created in the likeness of God and I am the Son of God. Do you believe that if you agree to live the Gospel I can restore the whiteness of your soul, your spirit and your body? My joy is to see you all, in my holy Body, purified of all evil. You have evil inside you, and through the evil inside you, Satan prompts you to do what you do

not want to do and to not do what you want to do. I saved you from eternal death, and yet, the number of those who choose to do evil rather than good is great.

Among those who choose to do evil, how many will choose eternal death rather than eternal life! Today, children of God, and even certain priests and religious do not believe that hell exists and they do not want to hear that Satan and his acolytes are the authors of the horrors of this world. Why? Because they have accepted the spirit of this world, and the spirit of this world is under the rule of Satan.

The spirit of this world is against you. Those who think that they cannot live a life of love as God has taught have a spirit that is nourished by the spirit of this world. Who among you believes in me? I am The Love and my power is love. All those who believe in me must do what they need to do throughout life, and not only when everything is going well – you are within life at all times. My children, doing what you need to do throughout life is to give yourselves love and it is to give love to all those who are on earth, and not only to your children, for your life is surrounded by the to-and-fro of life, and it is in that to-and-fro that your strength resides.

Illnesses, disasters, wars, poverty, murders and abortions, prisons, children and the elderly who are neglected, separations, divorces, immoral practices and churches that are almost empty reveal your heedlessness to you. There has always been suffering in this world; today as in the past, evil seems to rule over your life of love. I say to you: “Do good all around you, do not do evil.”

- Where there is evil, refrain from speaking about it, for evil loves to hear you speaking about it.
- Where there is illness, continue to love God. I am not the Author of illnesses, nor of accidents, nor of infirmities, nor of psychiatric problems, but evil is. Evil, yes evil, loves it when you turn away from me and thus make you feel discouraged. I allow Satan to tempt you, I give you freedom to make your own choices, and every decision will produce a consequence that you will live out with my graces or without my graces, in accordance with your freedom.
- Where there is poverty, remain with me. I did not choose wealth, I was born in a stable. Evil is the one deceiving you: happiness does not reside in wealth, but in a life of love.
- Where there are disasters, be strong and remain with me. To lose your loved ones, to lose all your possessions is unsettling, but to lose your soul is even more dreadful: a life on earth in the worst of conditions is nothing in comparison to death in hell.
- Where there are wars, pray so that you do not hate. Hatred engenders wars, power rules over men and money controls the world: it is evil that prompts mankind to self-destruct.
- Where there are prisons, there is suffering. Love cannot be imprisoned; we are free to love who we are on the inside as on the outside. If prisons exist because of human justice or human tyranny, nothing can take the love that nourishes your

dignity away from you. But evil can suffocate love and make you believe that you are less than nothing, but not God of Love – he knows you better than you know yourselves.

- Where there are murders, forgive and take a look at your life – it is God who gave it to you. God forbids all humans from interrupting the life that begins in the mother’s womb and that is ended naturally, without intervention, for every being alive on earth belongs to God, and so shall he be after his death on earth. Who holds all power over eternal life or over eternal death? Only God. But it is you yourselves who have the power to deprive yourselves of eternal life, as it is I who gave you the freedom to choose eternal life or eternal death. Satan is the cause of murders; do not be his accomplices through vengeance or through negligence: any reason to end a life will turn against you.
- Where there are separations or divorces, remain at peace. What use is it to cry over the past? Live the present by loving your children; it is upon your children’s future that you must build a world in which love will be stronger than desires.
- Where there are children or elderly persons who are neglected, open your heart. There will always be room in your heart for someone who is thirsty or hungry for love, starting with yourselves.
- Where there are immoral practices, tell yourselves that love will always conquer evil. How many children will one day refuse God? It is by behaving well towards them that you yourselves can look at yourselves without shame. Doing what is evil to the eyes of God sullies you: purity of spirit does not nourish that which is ugly, but impurity does. Satan offers forbidden pleasure and takes away the joy of eternal life.
- Where there are nearly empty churches, do not lose hope. Who is like God? You humans, who rely on yourselves too much and not enough on God. God reigns in hearts that are pure; he keeps them in abstinence from sin so that, from those hearts, may flow the love of God and of one’s neighbour. Have the heart of a child – my world is his.

By dying on the Cross, I, the Son of God, gave myself up out of love to make you perfect in God’s image; and all priests, who have given themselves to the Church, die upon the Cross: they are living “christs” and their duty is to God. Although they are men, through this sacrament they receive the strength to behave well by allowing themselves to be flooded with Heaven’s graces.

If the man in them does not turn to me, they will neglect to protect the man that they are through the graces conferred to them by the sacrament of Holy Orders. To you, they are examples of renunciation, and you are on earth to live before God, your Creator, in order to return to him. The path to follow is a rugged path that must be travelled in order to achieve perfection. It is only by taking up the cross and by following the priests, who must go before you, that you will succeed in doing what you must do.

During the mass, priests are enveloped in God's light, for they have died in Christ, died in me, the Divine High Priest. In that moment, from the pope to country priests, all are present in and through God. Faith engenders love for God and love for God engenders the gift of self to God: have faith that you are living the mass. You are not just participating in the mass – you are entering my Life: you are in me, and in me, you are living members, and living members live the Life of Jesus.

Believe that I am your God and that you can only live if I am. I do not separate myself from my Life – you are my members in my eternal Life. You were dead and you have been saved from death – do you believe in this? If you believe in this, believe that you have an important place within the Church as within life.

Yes, my children, if you believe in me – the True Presence, I who am in the form of bread and wine – believe that I am with you in your life. To believe in Jesus is to have faith that you have the power of eternal life within your life: this is your heritage. You were the prodigal children, and because you had faith in my words, you have returned to your Father.

My children, to believe in me is to also believe in what you are: members of the Church who have within themselves everything they need in order to carry out their daily tasks, wherever they may be and in the company of members like them; and to do this, you must accept yourselves just as you are.

Before your birth, you were in the Life, and after your birth, you are still in the Life. You live in God and God has given you his love so you could fulfil your calling on earth as God's children. You all have love within yourselves.

But when you neglect to love yourselves, what happens to you? You are no longer able to love yourselves as you truly are, and therefore, you adopt false appearances and your talents are transformed into flaws. How can others accept you as you are when you do not accept yourselves as you truly are? What you have become is the reflection of yourselves that is covered by a fog: your talents serve only to reveal your pessimistic side and your optimistic side is hidden within you:

- Your pessimistic side: your aggressiveness, your doubts, your fears, your ambitions, your selfishness, your domination, your indolence, your weaknesses, your pride, your discouragement, your awkwardness, your severity, your shyness, your indifference, your insolence, your cruelties, your indecisions, your whims, your heedlessness, your dishonesty, your uncleanness, your lack of concern, your rudeness, your absent-mindedness, your laziness, your impurity, your deceit, your jealousies, your impatience, your imprudence, your arrogance, your envy, your anger, your depression....
- Your optimistic side: your kindness, your trust, your helpfulness, your dynamism, your courage, your encouragement, your resourcefulness, your ability to forgive, your discretion, your politeness, your respect, your compassion, your determination, your perseverance, your purity, your honesty, your simplicity, your attentive-

ness, your sharing, your patience, your wisdom, your humility, your foresight, your cleanliness, your composure, your friendliness, your good humour...

You have everything you need to live as perfect beings on earth, for on earth everyone has his share of responsibility in the happiness of others. If a person is good at cooking, that is because he has within himself the talent for cooking. He fulfils his calling with everything he has within himself: his optimistic side provides him with nourishment and the result reveals to him who he is. He does not stop there: he uses all his talents, for he recognizes that in order to fulfil his calling he has been given his portion of talent in all things; this is why he likes to help others who are more talented in other things. He loves himself as he is, and he helps others to love themselves as they are.

No one must envy another who has a portion that is different from his, for all must love themselves as they are in order to love others as they are. Therefore, my children, live as members of love within the Church, for children who envy others or claim to be better than others wander through life, and what do they obtain? They obtain what they want to obtain: their own desires filled with what they are.

You are like all those who, from the beginning, did not believe that I was the Son of God: they followed me, they saw, they feared. To have faith is to believe in the Word of Christ. Every word uttered by Jesus was written by the Four Evangelists and by the apostles, and it was when the Holy Spirit came down upon them to open their eyes that they understood that only God's power could instruct them regarding everything they had seen. The Word had borne witness to the power of God the Father, the Word had nourished them and the Holy Spirit enabled them to understand that they had to live the Word: they did what was right, and you were all nourished.

The Word nourishes faith, faith enables you to grow in the Word. God is the Power; he had his chosen ones write under the power of the Holy Spirit, for they had faith in Christ. In the villages where they lived, surrounded by the faithful and the unfaithful, they remained who they were, and it was in and through who they were that they wrote out of love for the Church, and the Church was built with faith. If you believe that God is with you, believe that everything you do will nourish the Church, and the Church is all those who are in your life on earth.

It is true that God does not spare his children the consequences brought about by their bad choices; he knows that human beings are weak of flesh, but strong through faith. He places his children wherever their faith will grow, and it is only by accepting yourselves as you are that you will build up your faith, for God is building his world of love with his Church: it is in faith that the Church is and shall be. Who wants to destroy the Church? All those who do not have faith. Did I not make it heard that no one shall prevail against the Church? My Word is powerful, it is immutable. Faith shall always be more powerful than doubt, than unfaithfulness.

Those who choose to live their lives while thinking that they are alone are allowing those who do not believe in the Word of Jesus to influence them. You who believe, do

what you must do and do it well, for it is God who put you where you are in order that all may benefit.

The truth is whispered in hearts by the power of the Holy Spirit, for God alone is the Truth. It is I who nourish your truth, for God is above all human words. All God's children who believe in Jesus are able to live their lives of love among the skeptical who have allowed the spirit of this world to influence them.

Doubt sets in when faith is not being nourished by the graces flowing from one member to another in order that all members may taste the love within the Church. My children, when doubt sets in, it eats away at the spirit to drive out faith and to replace it with an appearance of faith, and the things in which you will believe shall take away your love for yourselves. Be vigilant and pray to not fall into temptation.

I am Eternal Life; I did not die in order to disappear, but rather I accepted to know death so that you could have eternal life. Keep watch and pray, and do what must be done throughout your lives on earth, and do not fall into idleness as this can lead you to doubting my teachings.

My love is revealing to you that these days are days of revelation for you, which enable you to grasp what must be understood in order to live the purification. This is for you, not for the next generation, as this generation will be with me in the New Earth, where my Church shall be entirely faithful. I am reclaiming a place for all my members of the Church – the Church is for every one of you. I love you, my children of love.

*Jesus, the Presence*

## THE MOVEMENT OF LIFE IN GOD

My children, you must have love inside yourselves in order to live in harmony with your interior and in order to avoid restraining your life on earth. When all is going well within you, everything on the outside seems uncomplicated to you, which is how you are. Whatever you see, you see it with what you are on the inside, and this reveals that, within yourselves, you have: peace, joy and love.

It is because you trust in me, your God, that you live as beings of love; even if others hurt you, even if you see evil around you, you do not allow this to affect you. In spite of the chaos of this world, through my graces, you do not lose what my Life provides you; consequently, you give peace, joy and love to those around you.

When your conversations contain words that affect you, such as: “But it is impossible to keep one’s peace when we see so much chaos in the world! God talks to us about harmony among all God’s children while many do evil things. Poor countries as well as rich countries, countries under dictatorship as well as countries where there is democracy, countries where God has been rejected as well as countries where God is loved, all over the world human beings do not live in harmony.” How can you live on earth in harmony with the children of the world if you have such conversations?

My children, God alone is keeping you together. On earth, wherever there are children who want to know peace while chaos reigns, wherever there are children who want to know the joy of living while illnesses abound, wherever there are children who want to know the love of one’s neighbour while hatred is eating away at hearts: I am in all my Father’s children, for wherever there is one child who eats of my Flesh and drinks of my Blood, I am in everyone. Even if they do not come to me, I know what they think, what they see, what they hear, what they say, what they do, what they feel, and I continue to nourish them with my Life, for I want nothing more than their well-being.

A dad whose only desire is the well-being of his child does all he can to help him; believe that I, who died on the Cross out of love for every one of you, can come to your aid more than all the fathers on earth combined. My power is limitless, but it is up to you to believe in my power. Whether you are a liar or a judge, a scoundrel or a religious, a thief or a benefactor, a murderer or a doctor, a thug or a student, in my eyes you are all children of God and you all need my graces to turn away from the wrong path or to stay on the right path: no one is safe from the Devil’s attacks.

You cannot see what I see nor know what I know, as the past, the present and the future are not unknown to me. I have seen and I know everything about every one of you, whereas you, you do not know all that has happened, is happening and will happen in your life, and even less regarding the lives of others. If I were to show you at this very moment all the actions of the past that have affected you and that have affected those who are with you on earth, what would you be able to do to help yourselves?

Without me, nothing. You would not know how these actions could have affected you, for you were not yet born.

Who made day and night? He who sees all. Who made the universe and what is in the universe? He who can do all things. Who created the earth and what is, to the earth, the abundance of life? He who knows all. Who created man and woman so that they might populate the earth with numerous generations? He who sees all, who can do all, who knows all – God. I am the Life, and my Life is eternal: no beginning and no end within me. Everything I created has always been within me: creation comes from the Creator. Within me is everything: I am the sky you see, I am the air you breathe, I am the water you drink, I am the food you eat, I am the breeze you enjoy, I am the mountains you climb, I am the prairies you farm, I am the warmth you love, for I am in everything I created.

Within everything I created is my presence and my presence gives life, for I am the Life. All that is within life stirs as I am the Creator, and as I am everywhere, everything stirs: this is the movement of life and this movement is within me, the Life. If you say to yourselves, “But Satan no longer has life – why is he the prince of darkness on earth when the earth is within Eternal Life?” Satan is a spirit who refused to adore God the Son. He has no power over you; God alone is the Power. Satan is Evil; he can tempt you because he has obtained permission from God to tempt you.

God gives his children what belongs to him – love – and when the love within his children is first and foremost for God, Satan cannot affect them. God gave his Son out of love, I died out of love, my Father glorified me out of love, those to whom he had given me accepted their redemption out of love, and all those who are in the Book of Life are there out of love. Your life is in me, the Life. Understand that the Life is always in motion: all living beings are within a movement of life.

Imagine your earth and everything that surrounds it – the sun, the moon, the closest stars, the constellations, the planets – and that a gas fills that universe: everything enveloped by that gas will give to the earth, and to everything surrounding the earth, whatever it contains, as everything will travel through that gas. Think of a matter that is alive on earth, like a flower. Whatever is in the flower is emitted to the earth and the earth is within that gas; therefore, whatever is emitted by the flower will come into contact with everything within the universe as everything travels through that gas. Consequently, the sun, the moon, the closest stars, the constellations and the planets, which will have come into contact with what the flower emits, will give to one another whatever they will have received since they are within that gas and everything travels through that gas. Will the earth, which is within that gas, also receive what came from the flower? Yes, because it is within that gas.

I am more than that gas – I am the Life, and it is I who give life to all growing things. Human beings are created in God’s likeness, and God gives life. They have life within them, and by my Life, they will give what is within them. You have life within you and you are on earth to give your life. What a man gives to a woman and what a woman gives, which is what she has within herself, is what both give to the child the

woman bears in her womb; and the child will give in turn what he has received: the life that comes from God.

Without God, would man have been able to give what is in his life so that whatever is in his life might come into contact with whatever is in the woman's life? No, it is God who causes life to stir. Whatever is within man is within his life, and is therefore alive; and life grows, and whatever grows requires nourishment: life in and of itself needs life. In conclusion, life nourishes itself with life, and life comes from Eternal Life, since, in the very beginning, there was only God, the Life.

Life that comes from God will grow within life, and as life comes from Eternal Life and is, therefore, itself eternal within Eternal Life, it will nourish itself ceaselessly with life. It is for this reason that God enables life to stir within the movement of life. It is in and through the movement of life that what is within the life of man comes into contact with what is within woman. What is within man and within woman is in their lives, and it is in and through life that all moves: within the movement of life, man gave what was within him to woman, and within the movement of life, woman received it within herself.

God is Life, God is the Movement, and the movement of life is in God: nothing exists outside of God. What woman has within herself and what man had within himself is alive: therefore, in and through the movement of life, that which is alive within woman – life, and that which is alive within man – life, gives of itself: life gives itself as nourishment to life, and life grows within woman. The growing child is within life and the life within him already possesses nourishment for life, which, through the movement of life, shall receive in turn. God alone gives the life that is within his created children, as he enables their life to stir within the movement of life, which is in Eternal Life.

The movement of life is everywhere around you. You cannot see it, you cannot touch it, but it is there and it is not you who control it. No one can control the movement of life, as it belongs to Eternal Life. It has no age, and therefore, the past, present and future exist only for humans, not for Eternal Life: all is in the present. That which is the past to you merges with the present, and also, that which is the future to you merges with the present. Consequently, all life within the movement of life is in harmony with time: life is in the present. Created life, within the movement of life, is in contact with the past and the future within the present. The life which is in all created children nourishes itself with the life of every person within the present.

God is the Present and created children belong to God: all is in God. It is not possible to separate that which is God's, for the all is indivisible. God holds all power over life, which comes from him. It is the Life who created all life, and life, which has multiplied, is indivisible. You who have life inside you, you cannot separate yourselves from those who have life within themselves, for your life needs nourishment: life. Your life nourishes itself with the life of every person, and this is justifiable.

Man who gives part of his life and woman who accepts that a part of the life within her receive the part given by the man – this is life encountering life. Every part of every person's life, which encounters life, is matter, and that matter comes from the perfect Matter of God. Life comes from God and human flesh comes from the Flesh of the Son of God, for no flesh existed before God had created it. When God willed your presence within him, what did your Father desire for you first: life or flesh?

- God is the Eternal One: no beginning, no end, he is the Life.
- He is the Power: in him all exists.
- Even before all came to be: all existed within God throughout all eternity.
- God is the Power: in him all is created.
- God is the Life and the Life does not cease giving of himself: he gives who he is by creating.
- The Life is everywhere: he is in all things.
- There is nothing that comes before the Life and there is nothing that comes after the Life: all is in Eternal Life.
- God creates life: life is in God.

When God created you, all of you stood before him. As there is nothing before the Life nor after the Life, why say “before him?” God is within his Life and everything he creates is before him: he sees his Life which gives life. Therefore, life was present before the Life in God: you before God the Father within the Life, his Son. Consequently, life comes first followed by the flesh, which is for life.

Every part of the life of man or woman is whole, since God placed his all within it: life. The life within man gives of itself as nourishment to the life within woman, and the life within woman gives of itself as nourishment to the life within man. Because a part of the life that was within man came into contact with a part of the life within woman, that portion of the man's life and that portion of the woman's life gives of itself as nourishment, and they form an all: they are no longer separate portions – now, there is one life, the one that is beginning to grow.

Who among you does not have life within himself? You are living beings because it was life that encountered life. Man gave what comes from his life and woman received it in her life: two living matters were nourished by the life within the other. Although one matter comes into contact with another matter, if both matters do not have life, then nothing happens. Therefore, there is only life that bears life, not matter.

When the life within man's matter came into contact with the life within woman's matter, it was the life within each matter that gave of itself: the two lives gave of themselves as nourishment, and only one life came to be. And both living matters merged to form only one matter, for as soon as the two matters touched, they were no longer two matters, but rather one matter; and that matter began to grow: a new life was appearing among all the lives on earth. Where did that life come from when, a moment earlier, it was not present within the life of the man or the woman? Every life

is within the All. God is the All, and he does not separate the created life that is in him. When the life within man came into contact with the life within woman, their lives drew life to themselves.

Why a boy or why a girl? Within life, there is love. When the strength from the life within man gives of itself to the generosity from the life within woman, love permeates life, and life's strength provides more space to the life beginning to form within the lives of both persons: then, it is the life within a boy that nourishes itself of the life of both persons. And when the generosity from the life within woman gives of itself to the strength from the life within man, love permeates life, and life's generosity provides more space to the life beginning to form within the lives of both persons: then, it is the life within a girl that begins to form within the lives of both persons. If the strength from the life within man and the generosity from the life within woman are given mutually to life's strength within man and to life's generosity within woman, love permeates both lives, and life's strength and life's generosity provide more space to the lives beginning to form within the lives of both persons: then there are two lives, or more, that begin to form within the lives of both persons. God is The Love, God is the Creator: it is God who chooses, not the created ones.

You have the movement of life within you, for life is in motion and the movement of life is within Eternal Life: God is everywhere. God knows what is happening in your life. He knows your past, your present and your future. All your joys, your sorrows, your efforts, your negligence, your desires, your laziness, your projects, your initiatives, your hesitations, your fears, your expectations... all of this comes from you, and it is with this that you move forward in your life.

Every person on earth has life within himself, and life nourishes itself with life: it is the love within life that ensures that life nourishes itself with life. Love gives and love receives: two lives were nourished, and love filled their lives with love; and the consequence of love is a life that comes to earth. It was the love in their lives that drew to itself a new life on earth. Such is the life within God's children, who are created in God's likeness. All is accomplished as God desires.

As you have life within you, and as, through life, love draws life to itself, the same is true for those you accept to be part of your life on earth. Your external life is in your inner life, and your inner life is in Eternal Life, God. God is the Movement of Life and he is everywhere: in you and around you. Therefore, the love within life draws to you whatever is within life.

Thoughts, gazes, sounds, words, actions and feelings are in your life, and what you think, what you see, what you hear, what you say, what you do and what you feel are your life's actions. Is there love within life? Yes, love is within life, and therefore, in your life. If love draws life to itself, can everything a human being thinks, sees, hears, says, does and feels come into contact with the lives of all humans on earth? Yes, for they all have love in their lives. All they think, see, hear, say, do and feel will also come into contact with the life of that human being. Consequently, their lives and his life will nourish one another: this is the movement of life within the Life: Eternal Life.

Understand that you are all bound to one another by life, which has love within it. Let us consider the example of a little girl who experienced great sorrow:

“On the day of her seventh birthday, her parents gave her a doll. When she discovered that her gift was a doll, she expressed her joy with a little cry and said to them: ‘Oh! Thank you daddy, thank you, mommy. Ever since I saw that my little friend had a doll, I have been dreaming that I had one too.’

The day after her birthday, her mother made a little bed out of a small shoebox, and she said to her: ‘Take this towel; you can use it as a blanket.’ The little girl put her doll in the box and said to her mother, ‘Look, mommy, see how peacefully she is sleeping.’ Nothing more was required to make the little girl happy.

During the night, she is awakened by a loud noise. In her sleep, she feels someone picking her up and taking her out of the house. There is much commotion around her when, suddenly, she realizes that her house is engulfed in flames. A huge fire had destroyed her house. The little girl cries, she is inconsolable.

Her mother says to her, ‘Do not be afraid, everything is okay. No one is in danger; your father and I are with you.’ But the little girl continues to cry and her mother leans closer to listen to the incomprehensible words coming out of her mouth: ‘My little doll is dead, she burned.’

Her mother holds her very tightly in her arms; she now understands why the tears are streaming down her face, but she can do nothing more than love her, for she knows that her little girl’s heart is filled with sadness. The father observes the scene from afar. He sees that the pain of his two sweethearts is great. How he would love to go back in time to check the condition of the electrical wires: ‘I could have avoided all this.’ He had suspected that the alarm system was defective.

The firemen have done all they could; one of them approaches the father and says to him: ‘It’s no use, everything is on fire.’ The firemen work together as a team, but they know this family has lost a great deal. They are not blind; they saw the heartbroken little girl, the mother who is helpless before her daughter’s pain, and the father who is powerless before his two sweethearts. From experience, they know that something very precious to them was consumed in that fire.”

You see, this event did not only affect the little girl: all were affected because they are within life, and within life there is love. That event occurred on earth and everything that occurs on earth moves within life. A movement is alive. It is life that causes life to stir. Think of a drop of water that falls into the sea: the drop is added to the mass of water and the entire sea is activated. The sea is no longer as it was before the drop of water fell into it. The sea is transformed by the little drop, for it caused all the drops of water that the sea contained to move. This is a movement of life.

Your life is like that sea. A single one of you living his life lives it with all lives on earth, and therefore, all lives are in motion. One thought, one gaze, one sound, one word, one action or one feeling is an act of life within life. Life gives motion to an

everyday act, and an act within the movement of life transforms the life of that person and that of others. Whatever he was before he had that thought no longer exists – this was transformed by life, and therefore, whatever he is after that thought now nourishes the lives of all those who are with him on earth.

- A tree growing in the desert due to a water supply receives its nourishment from the oasis' underground source of water: everything within that oasis will benefit from the tree.
- The shade, the coolness, the fruit, the dew, the leaves, its branches and its trunk: the tree gives what it is to everything that is around it.
- If a violent wind arises and a branch breaks from the tree: everything within the oasis will be affected by this.
- Its shade, its coolness, its fruit, its dew, its leaves, its branches as well as its trunk will no longer be the same: less shade, less coolness, less fruit, less dew, fewer leaves, fewer branches and a scar on its trunk.
- That which belongs to the tree is affected: the branches, the leaves, the trunk and the fruit.
- And what it provided to itself and to its surroundings is affected: the shade, the coolness and the dew.
- Life requires everything living in the oasis: within the earth, upon the earth, in the air.
- Life is active; it provides that which is good to all things that are activated: life nourishes life that becomes active.
- The tree is activated through life: it is alive.
- Everything around the tree that is activated is within life: it is alive.
- It is the life within the tree that causes its elements to become active: a tree that does not become active no longer has life – it is dry, it produces nothing.
- A strong tree gives its strength to the things around it and a stunted tree is detrimental to the things around it: what makes the tree strong is life, and what stunts the tree is the scarcity of life.
- The tree's source of nourishment: underground water.
- The things around the tree: the tree which is nourished by underground water is also nourished by what is around it, as the water nourishes what is around the tree.
- The tree and what is around the tree give back to the earth: the water comes into contact with the richness of the earth; the water is also nourished by everything within the earth.
- Life gives of itself and life receives itself: everything within life is important.

If a flower disappears from that oasis, all of its elements will be deprived of that flower, of what it was receiving from within and of what it was giving externally. The same applies to the branch that had its place upon the tree – it transformed the tree.

Without its branch, the tree will no longer be the same, as it will no longer receive as much and it will no longer give in the same manner. The things that surround it will nourish themselves in a different way – this will change the environment. On earth, life gives itself as nourishment to life on earth, and life is no longer as it was a moment before: like the air that becomes warm, that becomes cool, that becomes humid or becomes dry, it has undergone changes because of life on earth, and in turn, it causes life on earth to undergo changes.

Understand that a single person's acts of life transform the person himself and those who are on earth with him. Once transformed, his life nourishes the lives of those who are with him on earth, and the lives of those who are with him on earth nourish the life of that person. If his thoughts are love, it is the love in his thoughts that will transform life; but if his thoughts are sad, it is the sadness in his thoughts that will transform it, for his thoughts are within life. And his life, within the movement of life, will nourish the lives of those who are in the movement of life, which will transform the lives of others; and every life transformed in this manner will nourish every life, and every life will nourish the life of that person, who had a loving thought or a sad thought. The same is true for the things upon which he will rest his eyes, for the things he will accept to hear, for the words he will utter, for the action he will carry out and for the feeling he will have.

Your life is constantly in motion through all the things that enter into it, for acts of life transform you, and once transformed, you carry out acts of life with what your life contains within it: life. Life is within the movement of life, through love.

Are you alive? If you claim to be alive, then believe that you are in a state of constant transformation. A life grows, it does not diminish. It is life that brings about growth, and God put life within the human being so he could be in a state of growth within love. When life came to be on earth, everything that surrounded the earth witnessed the greatness of life: life came to earth because God willed it. Everything must pass through life in order that life may exist. Because God desired that man be on earth, everything that must come from man God put within him; and what he has within himself shall be within the movement of life. On earth, man and all those who will come from his flesh to live on earth, will become active in and through their lives; and within life will be everything that will come from them, as they will be within the movement of life.

A life cannot be apart from the movement of life as life is within the Life of God; therefore, your life cannot be the only life within the movement of life: all lives are united together. You were created by the Creator and all God needed to do was think of you, and you all came into being within your lives along with the life of every created one: life in God. No one can be apart from the Life of God or apart from the life of every child: such is his Will. God alone chose every one of you for every one of you. He is your only God: it is up to you to believe in this. As for you within the movement of life: it is up to you to believe in this. But if you do not believe in this, nothing will

change: you are all in this movement, which makes of you beings whose lives nourish the life of every person with love or evil.

Whoever loves his neighbour gives him love. Like the drops of water in the sea, you are all transformed by life, you are within the movement of life in God. God has given you love. You are all united together in order to live before your Creator as beings of love. Every created one is bound to every created one through love. If a single one suffers, there is love within you that comes to his rescue in order to wrap him in God's love, so that God's love might become his strength, his acceptance and his surrender. Love is in every one of you and every one of you was created for love.

Think of your first parents: God created them in his Image. They received God's love within themselves, and God's love is in the Father, in the Son and in the Holy Spirit. It is so powerful, the love of the Father, of the Son and of the Holy Spirit, that nothing can separate them: one God within three Persons. You, you were created in God's image. You have God's love inside you, and your love is one and the same: there is only one love and it is that of God. You are love and all of you, together, have love for one another. If a single one experiences suffering, because you are, love you all sustain him through love, and it is one and the same love that sustains him.

In the story, the little girl needed love, and it was the love within every person that spread to everyone so everyone could be her strength. This is the love that you are. You must recognize this so that the love of God, which dwells within you, might be freed from your selfishness. Your ignorance is a weapon within Satan's claws. The more he keeps you mired in your egocentric love, the more you believe that you are alone with yourselves: you believe that others are not bound to you. It is a lie to think like this; you form but one love, and, through love, your flesh is bound to all flesh. Your soul belongs to you alone, but realize that it will die without God's love: it needs to know that you are love for its God.

How can you say "I love God" without also saying "I love myself in and through my brothers and my sisters; I am love for them as they are love for me"? Take a look at what is happening in your life. How many times during the course of your life have people come to you to tell you about their problems? You noticed that there was nothing you could do for them except listen. Today you know you can love them with the love that stirs within the movement of life for every one of you. When you say to me "I give them to you," you are love for them and you are love for all those who are inside you. Those words, you utter them through what you are – love – and everything about you is transformed into love, and love touches every one of you. They too allow themselves to be transformed by love: you are in the movement of love.

It was I who taught you to give me everything and you learned surrender from me. Now, I am leading you to enter into the knowledge of the movement of life within life. You must take the time to understand in order to live your life well within the movement of life, and so that every created one might know that every created one is love, and that, together, your all is a source of strength for everyone. I am the Knowledge

and you are those who have knowledge; it is for this reason that I am revealing to you what is within you, so that you may grow in and through the strength of your love.

Who knew your life even before you came into being? God. Who died on the Cross to free you from the clutches of evil? I did, the Crucified. Who opens you up to God's light? The Holy Spirit. In the movement of life you are, and in the movement of life you were. Who enables the movement of life to stir? Eternal Life. I am Eternal Life. Today you are allowing your Saviour to teach you in order that all may know who is who.

- God is the Eternal One, he has no beginning: humans are the created of God the Father.
- The Creator is God: all creation is in God.
- I am the Begotten of the Father: his Will is in me.
- The Word is me, the Action is me, the Knowledge is me, the Will is me, the Creating is me: I am the Action that carries out the Will of God the Father.
- The Will of God is to create beings in his Image: God has always had within himself that which he wants to create.
- The created of the Father cannot have life unless they are in the Life: my Father has given me everything – all created ones are in me, the Life.
- The created cannot have flesh unless the Action gives his Flesh out of love: everything goes through me, the Love of the Father.
- Within the Life were meant to be the Father's created ones, and by the Action, they came to be: within your life you are, and through love, life acts within life.
- I am the Life and I nourish life: you are in the Life, and the life within you nourishes the life of every created one.
- By creating you, I carried out my Father's work: you were created to carry out works that please God the Father.
- On earth, none of you can fulfil his calling unless he goes through me, the Fulfilment, who fulfilled the Father's Will: before the sin of disobedience, you loved only to do the Father's Will on earth as in Heaven.
- The Will of the Father is love: to adore God, to love the child of God that you are, to love all God's children, invisible and visible, and to love all God's works.
- Ever since you have carried the knowledge of good and evil in your life, the consequence you must bear is a heavy one: it is ignorance.

Yes, my children, before I came to earth, the children of God did not know who God was, who they were, from where they came, why they were on earth or where they would go after their earthly death. Every one of your brothers and every one of your sisters, with the exception of the humble Mary, has committed sins, and those sins have kept them apart from the power of eternal life. Because of their lives that walked with evil, death was breathing its putrid stench upon them.

- What was nourishing their lives? Death.
- What was their life of death on earth giving, through the movement of life, to all those who were living their own lives of death? The putridness of death.
- Were they able to love one another as brothers and as sisters, and to help one another remain good before the face of the Lord? They were incapable of this, for love is within eternal life, and eternal life was not known to them.
- What suffering they experienced because of the chains of death! Who came to free them? I did, the Son of God.
- Who benefitted from my presence on earth? They did and all those who would come after them, for I came to die on the Cross to save you all from eternal death.
- Why save you from death when you were not yet born? I saw all the sins you would commit.
- As I came to die by taking all your sins, were your soul and your flesh purified? Yes, my children, my death on the Cross is of inestimable value: all was purified.
- Why do you still sin? Your love is not unconditional.
- Why did your love not benefit from the purification? Love comes from God, it is not impure, but it is up to you to love my Sacrifice of love.
- How is it that you are unable to love my Sacrifice? You carry the mark of fear within yourselves.
- What is the mark of fear? Death.
- What does death do? It interrupts eternal life.

The mark of fear prevents you from living as beings fully cleansed of all sin. It symbolizes the terror of the cross. Since the mark of fear comes from Satan, he does not want God's children to live the love of the cross, for he, Satan, and his acolytes know that the end of their reign on earth will occur on the day when all God's children will love one another before their only God of love.

I came to die so that all those I love could be eternally happy, and you were freed from the yoke of death. Death is the consequence of sin. Sin makes the soul suffer. The soul that suffers is deprived of graces. Graces nourish the flesh. The flesh that lacks graces of peace, of joy and of love is in a state of suffering. The suffering that exists on earth reveals to you your lack of love towards yourselves. Your lack of love towards yourselves prevents you from loving those God loves. You must love God, yourselves and your neighbour in spite of suffering. For when you balk before something – a word that irritates you, a gesture that annoys you, a look that crushes you... – and you are already in pain, your suffering is nourished by fear, and suffering nourished by fear nourishes your acts of life: your acts of life are in your life, and your life nourishes the life of everyone, and everyone's life nourishes your life with what it receives in the form of nourishment.

- Since Satan wants you to be in that state of suffering through fear, when your life comes to an end, will he let you die without attacking you with fear? No, for Satan will want you to go on suffering.
- Why? So that you do not feel the love God has for you in spite of your conditional love, the love your neighbour has in his life for your life, and the love inside you that will help you to face your life.
- What role will love play in your life on judgment day? It will push fear away.
- Does suffering attract suffering? Yes, suffering is within life and life nourishes life.
- How is it that suffering is within life? It is through fear that suffering is maintained within life.
- Who can be a prisoner of fear? No one. Everyone is free to say no to something that engenders suffering.
- Is fear a temptation? Yes. Seeing the evil in a person rather than goodness is to give more importance to evil than to goodness.
- Should it not be goodness that prevails over evil? Every person has goodness within himself and he must nourish his acts of life with the love that dwells in him.
- As for those who do not say no to fear, does their suffering bear a consequence? Yes, because suffering is nourished by suffering through fear, and suffering is the consequence of conditional love.
- Do those who do not love God have love within themselves? Yes, all have the love of God from their creation.
- Are those who love conditionally in danger of refusing eternal life? Yes. The mark of fear will nourish suffering, and this suffering will prevent them from loving the Eternal Life unconditionally. For the more you experience suffering, the more you will remain in your conditional love and the more you will remember your suffering which you blamed on God, and you will then refuse to say yes to the Eternal Life.

My children, death frightens you and this keeps you weak in the face of suffering; and as you do not want to suffer, Satan has you feel suffering to make you weak before your life. When you are weak, you do not do what you must do. And what you must do is fulfil your calling throughout your everyday life with love, before God, so that your life may nourish the lives of all those who are on earth, and it is by loving unconditionally that this is made possible.

Fear paralyzes you. It takes away what you require to love, and everything around you becomes unfamiliar to you, and your independence takes your strength from you. Strength resides in love. Satan knows that when you love, you are doing what God asks of you by using his strength, and all his children receive love, which enables you to move forward in your eternity of love. I love you. My love is eternal. When my Life came to know death, it was my Life that wanted to know death and death could not have kept its hold on my Life.

- Why was death unable to keep its hold on my Life? Because I died out of love.
- Could my love have died? No, it is eternal.
- When the Holy Spirit came down in the form of fire upon the apostles, what happened? The love within life began to stir within the movement of life.
- Why love within the movement of life? To return to God: God asks you to love him and to love your neighbour as you love yourselves, and for this, it is necessary to believe in God's eternal love.
- How is it that today many people do not believe in God's love? God does not force anyone to love him; every person is free to come to me, the Eternal Life.
- "Whoever believes in me shall have eternal life." You know these words, and so why do you have difficulty understanding that, in these present times, I act within you? It is necessary to have the desire to see in order to see the love around you.

It is love that helps you to understand that my Death alone enables you to move forward towards my world of love. You were blind, and through unconditional love, now you can see and understand that my Sacrifice of love has turned you into beings of love for one another.

You are all nourished by love. My Father's children were created in my Image: I carry within me all my Father's children, and you carry within you all your brothers and sisters. When you come to communion, I give you my Life, and you eat my Flesh and drink my Blood: my Life nourishes your life and that of your brothers and of your sisters, whom you carry within you. Your life is within the movement of life and my Life nourishes their life, which nourishes itself with my Flesh and my Blood. No one can say: "God does not nourish me since I do not go to eat his Body and his Blood." I nourish all of you with my Eternal Life, through love.

My Life is divine and I am The Love: through me, you have life within you and every life has love within it. When only one of you eats my Flesh, all receive my Flesh in their lives, through love, within the movement of life. What does my Flesh, which you eat, contain? Love. My Life nourishes your life and my love nourishes your love. It is my Life inside you that lets you know that everyone needs to be nourished by love. Those who do not come to me and do not believe in me are many, but look at them – there is love in their lives: they have love for themselves and for their families, and that love they have within them can only come from me, The Love.

Who is The Love? God. Who is inhabited by The Love? You, and through me, you have love within you. One does not create God and one does not create love. God is the Eternal One and love comes from the Eternal One. And God created you, and he put inside you the love that comes from him. It is for this reason that I say to you: "He who loves gives, and he who loves to give is love." All created ones have love within them because I nourish them. When one of you eats my Body and drinks my Blood, I, the Eternal Life, nourish the love that comes from me, The Love. This is my Father giving his Son to you so that all his children may receive his love.

Eternity is within you. When you are love for me and you believe that in and through the movement of life I nourish life: every life is transformed by love, and love is eternal. Every instant of your life receives a taste of its eternity, and those who are in the movement of life also receive a taste of it. Who is the Movement? Jesus, the Son of God. My Body and my Blood which you eat – these are my Life. Is my Life eternal? I am the Eternal One. Me in you, you in the Movement: within the Eternal Movement, your being is in constant transformation. Because I love you, I keep you in my eternity, and that which is alive does not stop growing: God created you so that you could be eternal.

Your eternal life unites all of you. Your life is the same as that of your brothers and of your sisters. Think of all those who are in the Kingdom of God – they are with God: their lives are eternal, for they have all said yes to the Eternal Life. Therefore, within every person flows eternal life, which comes from the Eternal Life: all the lives in Heaven are together for eternity, and every life contributes to the happiness of every life, through love. The same is true for you on earth: in your life and in the lives of your brothers and your sisters who are on earth flows eternal life, through love, for the life inside you comes from the Eternal Life. Consequently, no life can separate itself from others: the lives of those who are in the Kingdom of God and the lives of those who are on earth are bound to one another through love. Just as they do in Heaven, every life in Heaven wants to contribute to the happiness of every life on earth, and life on earth bound to life in Heaven, through love, wants to contribute to the happiness of every life on earth.

Love is alive. In Heaven there is love and on earth there is love. Where is love? Love is inside you. When, in Heaven, the life within every child of God desires your happiness, it is out of love that their lives want to give you love. Are you able to receive this love? Yes, because you have that same love in your lives. And it is the same thing for your brothers and your sisters who are in purgatory and in limbo: their lives contain the same love. You are, all of you, bound to one another by love. Do the angels have God's love within them? Yes, they were created out of love. The love of God is in them and it is the same love that is in God's children. Can they give you love? Yes, love can be given – it cannot be otherwise.

Do you understand that you share one love and that it is the love of God? God is your only Creator, your only God, and he holds all power over you. You must fear God out of love, for you owe everything to him. To adore him, honour him, serve him, contemplate him, praise him, love him, glorify him, acclaim him, is to return his love to him, the love that dwells inside you.

If you do not fear your God, you will not know that he is greater, stronger, more powerful than you, and so, you will be inclined to not ask him for anything or for very little. If displeasing God matters little to you, you shall become vain beings before the One who is the Almighty: it is better to fear God and to obtain all things from him than to not fear him and obtain nothing. He who fears displeasing the Ultimate Power obtains all things from the Ultimate Power. This is why God is the only judge of his

power: he knows what is good for all his children, whom he loves in and through the movement of his Life.

Love does not remove itself from you. You, God's created ones, you are love, for you have love within you through God, and you can only withdraw yourselves from love if you give your soul to Satan. Your soul belongs to you; God gave it to you. And Satan cannot steal your soul and inhabit you, for love does not inhabit Satan or his acolytes. Those impure spirits refused to adore The Love, and therefore, it is impossible for love to co-exist with impure spirits. When a child gives his soul to Satan, Satan comes to dwell within the child and the child becomes a loveless being, for love dies. Love does not dwell with diabolical spirits; therefore, the child lives on earth with death inside him.

Death is inert; on its own, it cannot enter the movement of life. If one person gives his soul to Satan and another person gives his soul to Satan, they are not bound to each other by the fact that they have given their souls. Death stands alone; it has no ties to death. Persons who are with death are not bound by death.

Therefore, within death there is nothing; it is no more than nothingness. Those persons do not give one another anything. As it is necessary to have love in order to give, for only love gives, they find themselves without a life force. As a result, their lives are no longer within the power of God. But how did they obtain the ability to get what they want? From Satan. Since Satan is nothingness, from where does his power come? Those children are children of God who have life, and within life, there is the power of life – life comes from God – and God placed power within life. As those persons have given their souls to Satan, he finds his power from within their lives.

The soul comes from God; it is all love solely for God. A person who has given his soul – the soul, which is deprived of its Love, its God, suffers; and Satan, who hates the soul, uses the life that is in that person. By using his life, the flesh is Satan's slave, and he does as he pleases with that person's thoughts, with his gazes, with his hearing, with his words, with his actions and with his feelings; and the soul suffers: the more he uses his flesh, the more the soul suffers, and he rejoices at making it suffer. For the more he uses his flesh, the more it will suffer to the point of agony, and it will no longer be able to nourish the flesh. In this way, he will have power over its life: the soul and the flesh will become slaves to his will.

As he is the master of those persons' lives on earth, he uses their lives against the children of life who are within the movement of life. Can he use the lives of those who have given themselves to the Devil in order to enter the children of God who do evil? No, he does not have the right to do this. Why? They must consent to give him their souls just like the others who have given their souls to the Devil. How is it possible that children of God, without giving their souls, can do such harm to God's children? Because they are influenced by those persons who have given their souls to the Devil.

The evil done by those persons given over to Satan does not influence the soul at all, but only the flesh, as it is the flesh that is subjected to sin. That is why Satan uses the

power from the lives of those people to affect God's children in order that evil may enter them. When God's children do evil, it is their acts of life that are within evil, and the evil in their lives comes into contact with the lives of all God's children: within the movement of life, their lives nourish life. All those who do evil are unaware of Satan's power over them. The more they allow themselves to be influenced by those who have given themselves to Satan, the more Satan uses the evil inside them to affect all God's children. And his goal: to sustain evil within life so that life might be nourished with his venom continuously.

My children, follow these words carefully. You are all children of God and your life is within the movement of life through love – life nourishes life – and therefore, you are all united together. In life, there are children who do good and children who do evil in spite of the love inside them. What happens to the children who do not do evil within the movement of life? Those who do good are not affected by evil; it is the unconditional love of these children that envelops the children who are unaware of the evil they do to themselves, for I, The Love, want to nourish them with God's love. It was Life that conquered death, it was love that was stronger than evil. God is the Power, God is The Love. Those who have love within them are in God, they are within the power of God.

As for those who do evil and who do not believe in God although they feel love for their loved ones: their acts of life are within the movement of life, through love; but as they do not love God, they cannot benefit from the strength conferred by love. As they do not benefit from the strength conferred by love, they fall beneath the yoke of evil: they live out their consequences according to the evil they choose to do. Just like a being who steals, it is by the sin of theft that he shall receive his just reward and his loved ones will have to deal with his consequences, which will lead to suffering, and their lives will fall beneath the yoke of suffering. The flesh leads the flesh to its just reward: either good or evil. All those who do evil will one day reap what they have sown. Did I not say: "He who lives by the sword shall die by the sword"?

As for those who love God but do not want to follow God's Ten Commandments: their acts of life are within the movement of life, through love. As they do not follow God's laws, which bring them love, they do not benefit from the strength conferred by love. As they are too weak to follow the course of love, they allow themselves to be swept up by the currents of the forbidden. It is due to their negligence towards the laws of God that they succumb to the evil that they do not want to commit. And their consequence is heavy upon their shoulders, which weighs down their day and numbs their night. Their senses are nourished by the pride of this world, which believes it holds the truth, and their excessive needs are the cause of their wounded love. What does it matter if the things they undertake have little moral value? What matters is them: their "self" first and their God after them. My children, there is strength in God's love, there is strength in God's laws: this is what they lack.

Those who love unconditionally within the movement of life sustain them through love. Since God gave himself up on their behalf, they give themselves on their behalf.

Within the love of every person is what is important to all: my love. Those who love have learned, through my Sacrifice, that only those who follow in my footsteps are able to give what is inside them. Nothing is barren within those who follow me. My Life nourishes them, I am the Vine; when they hold onto my Word, they are the shoots; when they are love, they are the fruit of the Vine; when they give of themselves, they are like good wine: a source of joy for all, and all benefit from this. At Cana, you were empty of joy and I filled your life with my Word, and your life tasted hope. In Jerusalem, I died on the Cross and your life acquired a taste for eternity.

Those who commit grave faults before God, those who commit acts of sacrilege, those who willingly harm the soul of another, those who want to extinguish faith while their soul still belongs to God, are being suffocated by their monstrous versions of the truth. Their soul is similar to those that were given to Satan. Although they may not belong to Satan, they endure the same sufferings, and their greatest source of suffering is being incapable of showing gratitude to God, who gives them love continuously. You who love them unconditionally within the movement of life, through love, the life that nourishes life brings them love and their souls remain hopeful.

Life is stronger than death. My children, have the strength to continue being love, for within the movement of life, your love is nourishment to the lives of all God's children. Their lives and your life must not be apart from power. Yes, I say "power" because when you are love for God, for yourselves and for your neighbour, there is power inside you, and that power comes from the power of God. See how God loves you! He has placed his power within you so that all, united together, may make use of it. The more children there are who will love God, themselves and their neighbour unconditionally, the faster love will reclaim its place within those who are making their soul suffer. It is at every instant that life nourishes life. Think of the power of love within life that transforms evil into good – love is powerful, and it is within them as it is within you.

Love has conquered evil. On earth as in Heaven, love has the same power, but if you believe that there is a difference, it is you who create that difference since you do not love as you should love. The unconditional love within God's children on earth has power, but when your love is conditional, your love loses power. The power of love imparts its strength when your love and the love of all invisible and visible created ones unite to form but one unconditional love, and evil returns to its place within the void.

My children, you must love one another unconditionally in order to benefit from this power, for your love and the love in Heaven must be as one. It is by the power of love that I, the Son of God, conquered evil. I restored unconditional love to its rightful place within you, and ever since that victory over evil, you are able to love God, yourselves and your neighbour unconditionally.

What happens in the lives of those who wound the lives of all God's children when you continue to love them as God loves them and loves you? As you are in harmony with the heavenly angels, all your brothers and sisters in Heaven, in purgatory, on

earth and those who are waiting to enter Heaven, their souls receive love, for the power of love is in your life. Loving unconditionally makes you strong in the face of suffering, and this protects them from death as you are all enveloped in God's love, for in and through life, he has the same love for all of you. God is The Love; in order that they may fight temptations, he does not refuse his love to his children. I died on the Cross out of love for my Father who loves you, and I conquered evil.

I love you and my love for my Father is not measurable. It is I who won love for you. You had offended God the Father, and, out of love for my Father, I repaired that offense. My children, with which love did I repair that offense? With his love. I am his Son, he engendered me: it is the love of the Father that enters his Love, and God looks upon his Son, his Love. The Son, he is the Word: to accomplish the Father's love. My Father is the Will, and I do his Will, and his Will is to look upon you as you are: love. I, the Love of the Father, give myself out of love so that the love which I save may be exempt of all impurity: pure like The Love that is pure, his beloved Son.

Understand that the love that you are is pure through the Love that is the Son of God. When I tell you that I love you, it is my Father who is telling you this. He is the Will, I am his Will. Everything goes through me to go to the Father. I enable life to stir within the movement of life. It is by the Son that my Father, your heavenly Father, enables your life to stir within him. As he is the Movement of life, I am the Movement of life and the Holy Spirit is the Movement of life: all is in God. May the Holy Spirit enable you to understand that you are all love in God.

My children, do not doubt the power of love within the movement of life. There is love within you and it is your Father in Heaven who has put his love inside you. Through love, life nourishes all life: your life nourishes every life and every life nourishes you because love is in every one of you. An unconditional love was given to you that you may all live together as children of God. The love of God is a power that unites you so your life may be in harmony with the life of every person: everyone gives the joy of being together to everyone. But when you have a doubt within you, as little as it may be, your love loses power: it is no longer in the likeness of God's love for all his children.

Your love, weakened by doubt, affects every life within the movement of life. Understand that, through love, life nourishes all life – this is the power of love – and this power comes from God's love for all his children. If there is doubt in your life, then that doubt will spread to the lives of those who are with you. Through love, within the movement of life, your life will give whatever it contains to the life of every person, and every life will give what your life contains to every life, for life nourishes life. It is the love you have within your life that gives this power to life.

If your acts of life encounter doubt, that is because within the movement of life, acts of life bearing doubt have nourished your life. And if your love does not return to being unconditional, doubt shall remain in your life, and in the movement of life, your life will nourish the life of every person, and your life will be nourished once more. Everything your life contains will come into contact with doubt again, and your life,

which does not stop growing, will undergo a transformation, and once more, in the movement of life, your life shall nourish the life of your neighbour... and so on: your consequences.

The conditional love within you is your weakness. If you could see the state of your life when you are doubtful, you would see yourselves as a being who is blind, deaf and paralysed. Yes, you have limbs, but they are paralysed due to love which is paralysed by your loveless choices. Within the movement of life there is freedom. You have love inside you, but your conditional love prevents you from seeing the reality of things, and your choices are against you and against your neighbour. God, my Father, does not oblige you to do what is good for you, even though he loves it when you listen to him, but you are deaf to his Word. God gave his Son that you might hear his Word, which restores life. My unconditional love has restored to your love its power to conquer evil, which does not want you to make use of unconditional love.

You have the power of love within you to be happy on earth as in Heaven, but because of your ignorance regarding love, you do not comprehend this power that is within you for everyone. As long as there is a single child of God who is unaware of the power of love dwelling within him, no one will be able to be happy on earth as in Heaven: a person who loves unconditionally wants everyone to love unconditionally – in this resides his happiness. You need to surrender to the movement of life by telling me: “My God, I surrender my life to you. Do what you will with me, for them. Help the being that I am to accept them as they are so that the love within my life may nourish their lives, and so that, one day, unconditional love may reign in all hearts.”

My children, I am not asking you to learn this prayer by heart. Inside you is the movement of life, and through love, you have just received graces of love which were given to every person who has read this prayer. The same thing occurred within all God’s children when you read this prayer. In this way, I, the Life, nourish life, and your life undergoes transformations at every instant. Tomorrow and every day after that, the Holy Spirit will have words of love rise up within you which you will utter, and you will give me your life. I will help you to accept your neighbour as he is, and my love shall nourish your love so that you may discover the unconditional love that will change the face of the earth. Have faith that my graces will circulate within the movement of life and that every life will be nourished with my graces: and this includes yours as well.

I am the Presence and what I do, I do with what I am. You, you cannot do what I do; it is for this reason that I ask you to trust me and to do what you must do. I will take your life and anything you do to turn your life into my Life, and I shall nourish all life, for everything will go through me. You are love and I am The Love, and there is no time within love – I am the Present. My children, abandon yourselves to the Movement of life. In this moment, the Holy Spirit is extending his light upon you that everything you have read may become light for all. There are wonderful things happening inside you: this is love acting within the movement of life.

I am the Action of the Father. Love to give your life to me, I give you peace. It is within you and it turns you into beings of peace, and those who are in the movement of life are nourished with peace. I am The Love, and, one day, through your yes to The Love, peace will be within everyone for everyone, and peace will reign on earth. I love you. Beloved, be in me along with all those my Father loves unconditionally.

*Jesus*

## WHAT DO YOU HAVE WITHIN YOU?

My children, are you ready for a lesson of love? I want to tell you about your past, your present, for your future. These lessons come from Heaven, not from earth. You will learn what is beneficial to your coming to Heaven. Let the love that is within you permeate you; I love to talk to you about what is good for you as your future depends on it. Everyone is free to read and to live the things that I like to teach you about yourselves.

Through the Creator, the love you require in order to nourish those who are with you on earth is inside you. These writings, which bring you light, nourish your life. They are not only for you; you are all united together to live on earth by doing only good deeds, so that every child may help every child to present himself before the One who is expecting you. This is your mission, and it is every day that you must be present within your mission in order to accomplish the Will of God. All comes from God; he alone knows what tomorrow holds. This is why God must come before you – it is he who precedes you.

In the very beginning, before your birth on earth, you were within the Son of God. I am the Eternal Love and every child had my love within him. My Father had placed his love within you, and the measure of his love within every one of you was unique. There were not two, three or more: one perfect measure. Loving one another with that same love filled you with joy, for you were tasting his unconditional love. Every child poured out love on every child through bursts of joy, for love was nourishing your life. It is that same love which nourishes you today, but it has lost its strength.

I am the Supreme Being of your life. Ever since your arrival on earth, your love has continued to lack strength. I gave up my Life for every one of you, and despite your purification, your love has not recovered its eternal measure. What have you accomplished on earth with the love God had put inside you? Every person could answer: "I do not know. I did not keep track of my acts of life. My mind is fickle; it turns only to things that interest it and as for the rest, it remains stagnant." If you accept this answer, it is because you are allowing love to transform you, as only the Supreme Being can reveal these things to you.

Let us continue your eternal education. You were created out of love. Therefore, love is inside you just as the air is around you. Be careful – notice what happens inside

you when you breathe too much air: you become dizzy. It is important to manage what enters you in order to avoid upsetting the balance of your being, which was created to live on peace, on joy and on love. If you are love, you are peaceful; if you are love, you possess the joy of living as a beings of peace; if you are love, you nourish your love: therefore, it is important to first be love in order to live as a being of peace, of joy and of love.

Those who are in God know that love is the most important thing of all. If love is not present, there will be no correlation between my words and your acceptance, for all will become confused as this gradually enters you. I shall therefore take this time with you to speak to you of the things you know but that you do not understand. Faith is one cause of peace. If you believe that what you are reading comes from God who speaks within this instrument and whom she hears by the power of the Holy Spirit, it is because you are ready to enter into peace, and your being shall become attuned to what you will read.

I am Love. I am He Who Is. I have within me the graces you require so that your peace may be enduring. It is therefore up to you to come to me in order to allow the light to fill you, and you will become aware that peace can only be given to you by God. Who is like God? God. At the sound of the name "God," the powers above bow down. I, God the Son, who accomplish the Will of the Father with the Holy Spirit, have this child write for all children of earth. I am showing my power to you who are so fragile, to you who can only understand these teachings if your being accepts to be instructed by He Who Is. Are you ready to continue? Well then, be a humble person – you will be attentive to He Who Knows.

Being what you should be turns you into children ready to let these words that you are reading enter you. What should you be? Good children before the Eternal One. It is imperative that you know what is good for you, for not one of God's children must allow what is not good to enter him, as nothing that is bad will be part of his eternal life after his stay on earth. You were all created to know eternity because you come from the Eternal Being.

It is God who created you and who created all things. The universe and its contents belong to God and that which is beyond the universe belongs to God. The earth is within the universe; therefore, you are on earth because God willed it. The presence of the human being on earth was willed by God, and this was good for the human being, for God alone knew what was good for every created being. The children of God created in God's image had only goodness within them, and their spirit was solely in God, the infinitely good Being. Their thoughts, their gazes, what they heard, their words, their actions and their feelings were nothing but acts of goodness towards the One who had created everything.

Has evil always been on earth? No, everything God created he created with his unconditional love, and God is The Love. God created the earth and the earth was rich in beauty. Everything on earth was good for the earth and the earth was good for all of creation.

When God willed that Adam and Eve be on earth, did evil exist on earth? Yes, the earth was inhabited by evil. God had created invisible spirits. All the angels were good. When the Perfect Matter presented himself to the invisible spirits, God revealed his power over matter and the angels saw what God would create: the children of God created in God's image and all of creation. Since God was above all things, he placed his children, created in his Image, above all matter. But some angels refused to adore the Son of God, the Eternal Matter, who bore all matter within himself. In that moment, the angel Lucibel had chosen himself, and all that was good in him, and in all those who chose him, was transformed into evil. Having become angels of darkness, they were thrown far from the Light, and they inhabited the darkness.

- - Did they come to live on earth right away? No, matter within God underwent a time of creation. As was the case for your first parents, God alone knew the time when they were meant to live on earth. When God created the universe, between each accomplishment time was multiplied, for that which was to be created was no longer within God, but rather within the movement of God. When God completed his creation, the earth, which was pure, was in the fullness of its beauty. It was after its creation that darkness fell upon earth, and then evil came to be on earth.
- What happened to God's creation on earth? Satan and the angels who followed him had evil enter creatures that were inferior to God's children, who were meant to come to earth. Deformities, degeneration, evil was spreading everywhere.
- Did God make the consequences of this known to the earth? Yes, the earth accepted God's justice, for evil was abounding on earth. The demons had sown their poisons, and God made the consequence of evil known to everything that had lost its beauty.
- When the earth recovered from its tribulations, had evil disappeared from the earth? No, the demons continued to deform and to poison what was on earth.
- Did the earth have its own inhabitants? Yes, through mutation and by using animals, the impure spirits had made beings that appeared to have human traits.
- Did those beings with human traits have intelligence? Satan and his demons possess a very dark form of intelligence. They knew to choose from among the animals those that possessed a flocking instinct. Once their mutation was completed, they possessed those primitive beings, teaching them to behave differently from the other animals.
- When Adam and Eve were created on earth, were they like them? No, Adam and Eve possessed the knowledge of God. They knew they had been created by God and that God was good to them. They were in a place protected by the Supreme, and the fallen angels had no power over that place or over God's creatures. That is why Satan had to ask for permission to tempt Adam and Eve. Evil existed outside that place, and nowhere near them. It was only after Adam and Eve accepted temptation that evil came to be near them.

On earth, you all have a yes or a no within you, which makes of you beings who are free to accept what is good for you or to refuse what is not good for you. Before your disobedience, your being hovered within unconditional love for God. In God, nothing inside you was conflicted, nothing inside you was interrupted, for nothing within you raised objections to love. You were children created for God. You entered into whatever God gave you with perfect knowledge, as you knew from whom you came. All your actions were love for God and love permeated you without encountering obstacles.

Your being within the Perfect Being was within the knowledge of love, for all your acts of life were love for God. The more immersed you were in knowledge and the more you entered into unconditional love, the more love welcomed you and the more your love gave you knowledge. You knew who you were before the Supreme Majesty: you knew that you were unconditional love to one another, for you formed but one. The Supreme Beauty turned every one of you into a perfect being for a perfect God. The perfect beings behaved as good beings amongst themselves for everything within God was good. You were living this knowledge and you exulted with happiness.

My little ones, you have lost that knowledge because of the offence caused to God. Your freedom was within you, and you all chose your will and not the Will of God. You are children of God and God is your Father; he is all love for you. He did not force you to love him; God opened himself up freely to your love. Although your unconditional love has become conditional, and this due to your choice, he loves it when you love your neighbour with what he has placed within you: love.

- If someone tries your patience, he asks you to be patient.
- If someone lies to you, he asks you to not judge him.
- If someone is clumsy, he asks you to help him.
- If someone is selfish, he asks you to share even if he does not do so.
- If someone kills one of his children, he asks you to forgive him.

He does not look at the wrong done to you; he looks at his child who needs help, and he looks at the love that emerges from you and comes to his aid. Your Heavenly Father does not approve of the evil done by his children and he does not judge their poor behaviour; he wants to give love to all his children by going through his loving children, for he wants all of you to be happy. It is for this reason that he asks you to love yourselves as you are in order to love others as they are, and so that those who carry out acts of life lacking in love may one day be loving towards themselves. If even a single child is not love, all others must sustain him, and it is with the love they have within themselves that this is made possible.

- In the very beginning, when your first parents were created on earth, you who were perfect in God, you who had boundless knowledge, could you have sustained Eve when she was tempted by Satan? Yes, for you were all aware of this temptation.

- How is it that you were aware of the temptation directed at Eve even though you had not yet been born on earth? In God, all is sublime: nothing is equal to God. He is omniscient, omnipotent, omnipresent: he knows all things, he can do all things, he is everywhere. He is the Alpha and the Omega: no beginning, no end. He is Eternal Life: it is he who gives life. Before you were born on earth, life was within you and you were within the Life. God had created you out of love and he had placed his unconditional love inside you. You loved God, and because your love was unconditional for God, you loved all those he had created. You knew from whom you came: God the Father, God the Son, God the Holy Spirit, one God. The Love desired you in his Image: God's love immersed you in his knowledge. All creation was known to you: God had created everything out of love for you. You knew who you were – children created to love – and your love for God was perfect and your love for every child was perfect.
- The Love does not separate his beings of love: you were bound by love.
- The Love enables you to see the light: your knowledge regarding what was happening came from the light of God.
- The Love does not hide the truth: The Love gave you the freedom to know.

In God you were bound to Adam and Eve by love, and on earth, Adam and Eve were bound to you by the love they had within their perfect interior, as their love for God was unconditional. It was love that united you – such was the Will of God. God is the Life, Life is the Movement. Within the Movement of Life, through love, he nourished their love with his love, and as you were created in God's likeness, through love, within the Movement of Life you nourished your first parents' acts of life with your unconditional love. God is the Knowledge; he nourishes his children with his light, and therefore, in and through the Movement of Life you had knowledge of what was happening on earth. God did not hide what was occurring from you. God is The Love, and it is love that turned you into children with the freedom to know and to love.

- Through love, in the movement of life you nourished Eve's life with your unconditional love and her life received love: her life was nourished by love. When Eve listened to the words of the Tempter, did she have the need to know? No, because those words of knowledge did not come from her but rather from the Tempter. Eve possessed infused knowledge, for God had given her his knowledge; consequently, what she was hearing could not have come from the child of God. There was a lapse of time between the moment the words were uttered by the Tempter and the moment Eve heard them and they entered her heart. Eve's heart was all love for God: there was no room for anything other than love for God.

But were those unfamiliar words, which were making themselves heard, given to God? Hearing is an act of life; it is part of the lives of all living children. In order for life to accept what is external, life is granted a time of love, and it is love that immerses what is external within the love inside the child of God. And if he accepts, it is his life that opens up to allow what he hears to enter life; but if the child does not accept, it is his life that refuses to allow what is external to enter. God grants this time so that every

child may be free to choose. Since all Eve's acts of life were in God, she was not meant to choose, but rather to give those strange words. Love immersed those strange words in her unconditional love for God, but she did not give those words to God. She continued to listen to those strange words that thrilled her.

Satan knew that love was inside her and that he had to wait for the right moment; and so, he continued to speak to her by using his guile so that she was not able to recognize his loveless words. As Satan had succeeded in having her enter into a conversation with him, she did not notice that she was moving towards what God had asked them to avoid. Eve was still within the power of love, for within the movement of love, through love, every life was nourishing her life and she was receiving in the form of nourishment the love that was in every life: her strength was inside her.

- Why did she not stay away from danger? Satan continued to speak to her with more cunning: he used honeyed words. Eve was faced with those deceptive words and she listened to them. Between those cunning words and the moment they were heard, there was that time of love when love would immerse those deceptive words in her unconditional love. Because Eve was allowing herself to be seduced – “to speak with God about something other than goodness is to enter into a conversation between a created child equal to her Creator, it is to please the child that I am to him” – she listened to those words, and her life weakened before those poisonous words. Because of those loveless words, curiosity was awakened. Satan needed that curiosity so that a small opening might form in Eve's heart. As her heart was perfect, it was necessary for it to experience desire. It was with that desire – to converse with God as an equal – that he was able to lead her further: towards disobedience.
- You who were in God, and Adam who was on earth, could life have been nourished through love, within the movement of life by what Eve had in her life? Yes, my children. Love provides life with what life has within it. Therefore, within the movement of life, through love, what was present in Eve's life, that is to say the seduction of knowing what God knew, provided that nourishment to every life in God, and to Adam as well. But as every life was nourished by God's unconditional love and as life was nothing but perfection, that nourishment was not able to nourish you or to nourish him.
- Would you have been able to help Eve to behave well? Yes. The children of God in God became aware of that nourishment which bore seduction, and as everything passed through God's unconditional love, they gave to God what is God's, and through love, within the movement of life Eve's life received a nourishment of love: your act of love towards your God. And even though Adam could not have known what Eve was thinking because Eve's spirit was not nourishing itself with the spirit of God but rather with honeyed words, through his good acts of life, through love, within the movement of life he was nourishing Eve's life with his perfect love.

- Did the love of God's children undergo a transformation because of Eve? No, my children. The love of God's children remained intact, for your unconditional love remained intact towards God, towards yourselves and towards Eve, the mother of all children to be born on earth. Even if her life contained the seduction of finding it enticing to converse with God about things only God knew, together you formed a power of love as Eve still had her unconditional love within her life.
- Did Eve remain true to herself? Yes, even though there was a weakness in her heart caused by her listening to honeyed words.
- What happened to Eve's life? Although Eve's life was being nourished by the perfect love of God's children, because she listened to those deceiving words, her heart had become weak, and within that time of love during which love immersed what she was hearing in her love, she did not give to God what God expected of her: unconditional love. Love had immersed those honeyed words in her love, and she did what she should not have done – to choose – and her life allowed evil to enter her. She had just disobeyed God, for in and through her life she had accepted something that did not come from God.
- Was Adam, who was unaware of what had happened, influenced by Eve's impure act of life? Eve's act of life could not influence Adam's acts of life. This could have only happened if just one of his acts had been affected by evil, which was not the case.
- Did God see to it that Adam's love for Eve diminish? No. Adam's life belonged to God and God loved Adam just as he loved Eve. God was giving him love and he was showering him with attention, for Adam bore within himself the seed of life: every life would come to earth through the lives of Adam and Eve. God did not deprive Adam of the knowledge of love; he had to love Eve in spite of her disobedience, and he had to be a role model to all those who were meant to be on earth. Adam was linked to all God's children in God, and all acts of life nourish one another: such was life in God on earth as in Heaven. Through love, within the movement of life Adam's acts of life continued to nourish Eve's life, and every life nourished Adam's life with love. Although Eve had disobeyed, her acts of life that contained a nourishment of love continued to nourish, through love, within the movement of life the lives of God's children in God and that of Adam, for Eve had eternal life within her.
- What was the weakness experienced by Adam? When Eve drew near to Adam, he loved her as she was: the woman God had given to him so they could multiply on earth. Adam loved Eve and Eve loved Adam: they loved each other before God. When his eyes met Eve's eyes, what he saw upset him and that moment nourished his heart. Adam's life was only able to know perfection, for the things that were wrong in the eyes of God were unknown to Adam. But his eyes, which were only nourished by love, saw something other than love in Eve's eyes. He was faced with something that was unknown to him and it was up to him alone to give what he was seeing to God, as his love for God was unconditional. What he was seeing should not have upset him, as his life contained no evil within it. A time of love was

granted to him by The Love, and love immersed what upset him in his love: he stood before something that was unknown to him.

- Before this, had Adam ever been faced with having to make a choice? No. Everything he thought, saw, heard, said, did, felt was nothing but love for the One who had given him thoughts, sight, hearing, speech, action and feeling. He had never had that need to choose; God was seeing to all his needs. But this emotion was strange to him: the woman God had given to him was standing before him, and she had something inside herself that he did not have. Through love, within the movement of life the children of God in God had the desire to sustain Adam's life.
- What was the reason for this desire, when the love that was within your life in God was within his power? When God desired to create his children with his Matter, all God's children in God possessed the same unconditional love. The only thing nourishing all lives was perfect love: your thoughts were solely in God, your eyes were only for God, your hearing heard only God, your words emerged only to please God, your action accomplished only the Will of God, what you felt was solely adoration for God. This was the love that every child had within himself: everyone within everyone for God. There was a force of love within all created children who nourished themselves with love, and this produced an unshakeable power. But Eve's unconditional love was missing from within the power of love. As you knew that the love of one of God's children was missing from within the power of love, and that Adam had to give what he was seeing to God, your love exerted all its strength to ensure that he did give what was before him to God, and that he did not choose instead.

My children, within the time of love, love immersed in Adam's life what was before him. Before Adam stood the one God had given to him: love. His love for her was perfect; but she, the one God had chosen for him, had something within her that, for a brief moment, affected Adam's love for her. His life, which knew only goodness, was within the force of love, for the only nourishment it was receiving was love. But in that moment, Adam, the perfect child chosen by God to be the first of a multitude of God's children, was unable to nourish the lives of all God's children instantaneously with his act of life.

Adam's unconditional love was nourishing you with love, for God had told them: "Go forth and multiply." He had within him what you required in order to come to earth – a part of his life – and Eve contained within herself a part of her life meant for you. Adam, the first man, would have to give part of his flesh by placing it in Eve's flesh, and he knew this. That unfamiliar thing within the woman had created a pause in his unconditional love, which affected his being, and God's children in God became aware of this movement, for, through love, within the movement of life Adam's love was not able to nourish God's children in God. And you, you felt that pause originating from the first flesh on earth, and this upset you.

In that moment, Adam was not nourished by your unconditional love either. Through love, within the movement of life your life, which had not received Adam's love, became flawed: the love of God's children, which now did not include the love of every child, became flawed. Adam, the first to be created on earth, had just experienced a weakness; and because of an emotion, his spirit that was in God, his eyes that were turned to God, his hearing that was surrendered to God, his words that were pleasing to God, his action that was obedient to the Will of God, and the feelings of adoration he had for God did not choose God: Adam's love wanted to love God more than Eve, but he could see Eve's love for him and his love for her was as strong as his love for God.

Between the moment he saw and the moment he accepted the knowledge of good and evil, there was that time of love inside Adam when love immersed what he saw in Eve's eyes in his unconditional love. Adam had seen something that was unfamiliar to his life: a nourishment that did not come from God, but rather from the Tempter. Adam was not able to give what he had seen to God immediately, and so he did not nourish Eve nor the children of God in God with his perfect love, because something that was not in keeping with God, and therefore unfamiliar to him, had been present in his life. His life did not give its power of love to the children of God in God and to the woman God had given to him, for his love experienced a lack of strength. That thing which was unfamiliar to love harmed the goodness within man, and all created life felt this.

And in spite of the fact that within the movement of life, through love, the lives of God's children in God were nourishing her life with God's perfect love, Eve made use of her freedom: the desire to give her knowledge to Adam. This act of life came from her: her spirit now belonged to her, her eyes were opening up to herself, her hearing became attuned to her, her words pleased her, her action instructed her and the things she felt gave her confidence: her life, her own. Within the movement of life, through love, her life wanted to nourish Adam's life. It was up to Adam to choose: to refuse or to accept the knowledge of things God did not desire for his children, and as everything was done in and through love, he was given a time of love and love immersed that knowledge, which should have been given to God, in his unconditional love.

- Did Adam choose? As he loved God and as he loved the one God had given to him, he chose: to please God while at the same time wanting to please Eve. Adam made a choice rather than giving everything to God, and a knowledge other than the knowledge of goodness entered his life. He who should have loved God unconditionally before loving himself or Eve had claimed a love for himself that he wanted to live - a conditional love - and human will claimed a place within Adam's life and within Eve's life.
- And you, in your life in God, were you made aware of this act of life? Yes. God does not separate his children on earth from his children in him.

- Did your unconditional love sustain Adam's love? Your perfect love gave him the strength to resist temptation.
- Did your unconditional love experience a weakness? Yes. What you knew in and through your life in God made its way through – the love that was perfect in and through life in God, and the awareness that your love was not perfect when you did not form a single love became known to you: this is how your life on earth would be.
- Your first parents, who possessed the knowledge of God but who entered into an imperfect knowledge, were they the only ones to choose? No, as nearly all of God's children made a choice.
- Who was meant to be born through Adam and Eve? You, for all of you were in God, and love united you.
  - Through love, you were together: Adam, Eve and you in God.
  - Through love, you were aware of these events.
  - Through love, life was nourishing Eve's life in spite of her disobedience.
  - Through love, life was nourishing Adam's life and his love for Eve did not diminish.
  - Through love, life was nourishing Adam's life even as he was choosing his will.
  - Through love, life was nourishing life and your perfect love was unable to come to their aid.
- Why was it not possible for your perfect love to come to their aid? Because within you was your perfect love and an imperfect love.
- What is that imperfect love? On earth, your parents are Adam and Eve and you are all their descendants. The Love has made of you children of love – such is the Will of God: to love God and to all love one another with a perfect love. This love was in your life, and through love, within the movement of life every created life was being nourished by life. My beloved, God gave you life so that you could possess the happiness of loving eternally: happiness resides in love and whoever loves is happy to see love stirring before him. You were in me, The Love, and The Love was nourishing you with his unconditional love. Everything you were was nothing but love, and through love, in God your life was nourishing the lives of your first parents; and their love was stirring within their lives on earth, and this nourished your happiness in God and your happiness nourished their happiness on earth.

My children, your unconditional love had its place within them, and as you loved Adam and Eve with a true love, when they chose, their conditional love claimed a place within you; it is for this reason that once you come to earth, you love as your first parents loved. God had permitted the Tempter to test the love of all his children: through their disobedience, your parents chose their love rather than God's unconditional love, and you, through love, you chose your parents' love rather than God's unconditional love.

- God is love: he accepted that your gaze of love fall upon the happiness of your parents who would populate the earth.
- God is good: he was aware of what you would feel towards your first parents, and he put inside you all you needed to know in order to recognize that it was God who created you.
- God is mercy: he gave you his Son to restore you to your state of perfection at your creation.

My children, it is by the power of love that you can drive away the evil that wants to harm you. Love was in the fullness of its power when the unconditional love of God's children formed but one, and love will be in the fullness of its power when the unconditional love of God's children shall form but one.

When evil enters a child of God through an evil act of life, his love, which is conditional, becomes a love without strength; it is therefore a weak love that finds itself in the midst of an ensemble of love that is strong. Even if he committed an evil act of life because of his love that was weak before a temptation, through love, within the movement of life every life continues to nourish his life: the unconditional love within the lives of all God's children in God and the conditional love within all God's children on earth nourish his life, which sustains his weak love. That strength, which comes from the love of every person, he needs it in order to recognize that what he did was against himself.

And when another child of God is faced with temptation, love acts even if within the movement of life love is not in the fullness of its power due to the children of God on earth who no longer have unconditional love in their lives. Why? Because when children of God who love conditionally give one another conditional love, the love of those children is not alone – the unconditional love of God's children in God is there to nourish them: love comes through to come its aid.

Within the movement of life, through love, the unconditional love and the conditional love within God's children nourish the lives of those two children with a nourishment of love: this is the strength of love. Through love, within the movement of life their acts of life, which were nourished thanks to the strength of love, provide them with the strength they need – the one receives the strength of love to live out the consequences of his evil act of life, and the other, the strength to resist temptation: this is the power of love.

My children, through love, within the movement of life, after you made your choice, which was to choose the love of your parents rather than the unconditional love of God, all of you were nourished by unconditional love. The love of one child remained within its power: the unconditional love of God the Father, God the Son, God the Holy Spirit was nourishing her unconditional love. This child nourished her life with God's perfect love; this child was not affected by the deceptive words that were heard and accepted by Eve; this child remained faithful to God's love; this created child nourished the lives of all created children; this child is the humble Mary, the

pure Immaculate One. All of you on earth are sustained by the strength of her unconditional love, for she has received every grace.

- Before he tested their love, was God aware of the choice of every one of his children, and the consequences of that choice in their lives on earth? Yes, God is omnipotent, omniscient and omnipresent; he knew who would remain perfect, and as he wanted all to be perfect, he gave them his power of love: a Saviour, his Son.
- As God knows all things, did they receive strength before they made their choice? Yes, every created child who would undergo that test was nourished by Mary's unconditional love, since her unconditional love would never lose its strength.
- Did the pure Mary know what was happening within her? No, God did not reveal to her nor to any of his created children that they would undergo a test. It was after the test of love that God spread out his unconditional love over the unconditional love of the pure Mary, and the humble Mary received the power of God. Out of love for her faithfulness, she received a reward greater than that of the angels, greater than that of all of you who would say "yes" to The Love thanks to God's unconditional love and her unconditional love: God associated her to his power of love, and without her knowing it, she was chosen to bear the Son of God in her virginal womb.
- During that test, did every child of God in God react in the same fashion before the love that was claiming a place within Adam and Eve? No, everyone had the strength of love within himself. In and through the strength of love, their choice felt a power of attraction. You felt that power in and through your love for your parents. When the children of God in God felt drawn to the love of their first parents, some resisted strongly, and the resistance of each one of these possessed its own degree of strength; some did not resist very strongly, and even in this case, the resistance of each of these had its own degree of strength. Consequently, once you are on earth, the depth of your filial love towards God has a measure all its own, and no two human wills share the same measure. It is for this reason that some are stronger and some are weaker than others in the face of temptations.

God shows his unconditional love for each of you, and every child draws benefit from this in and through what he is. Yes, you are all united together, but every child possesses his measure of love. Though you may be instructed by the power of God, every child is free to allow what comes from God to flow within him. As a result, whatever is produced within every one of you depends solely on you. That love for God, you have all felt it, and in proportion to each person's measure of filial love towards your Heavenly Father, a certain degree of strength has been maintained in your love for God, for yourselves, and for your neighbour.

It is through love and within the movement of life that every child receives what every child has within himself. My children, in this moment, through love, within the movement of life God is teaching you, and your life is nourished by the Eternal Life. To allow God to teach you is to allow oneself to be loved by God. Every child is worthy of

the love he receives when he behaves as a good being on earth. You all have a “yes” within you – do not forget this. That “yes” turns you into beings who are good to themselves and to their neighbour.

All your acts of life provide nourishment to every created child, and hence “everyone for everyone.” It is this that you must live to ensure that your works are not fruitless. Whoever loves his neighbour loves his Creator, and whoever loves the Creator loves everything he has created. The Creator is the Master of his creation, and he put his love within his creation so that creation might be love for everybody. I am asking you to love one another and to love those who are with you on earth as in Heaven.

- Why is it so important to God that you love one another? Within love he has placed his power, and his love is inside you: you have the power of God inside you, and it is when you love one another with one and the same love that you are able to use his power. God has made you his children, and what God created around his children, because he is your Father he gave them to you as a token of his love: “See everything that surrounds you: this is my ‘I love you.’ It brings my joy and my tenderness to you. Everything there is on earth is part of your life in order that you might discover the worth of your ‘I love you.’ Nothing on earth or in the universe surpasses you: you, you were created in my Image.”

All created spirits and all created humans are in The Love. Invisible and visible created ones have God’s love within them, and it is with the love of God that they are able to give love to all. Since to love is to give, every creature must give; as such, the invisible and the visible were made to live in harmony.

Invisible spirits obey God; they are in The Love, and they love what God has created. As there is love inside them, perfect love reigns among them. The perfect spirits stand before the Perfect Spirit, and God has given to each his power. It is in and through God’s perfection that they fulfil their calling, and perfect harmony reigns among them. God created the invisible so that the invisible might serve only God: all created spirits have a place of their own according to the order of their creation, and in order to God that which comes from God.

- Do invisible spirits see everything? Pure spirits are invisible and they see everything that is in the invisible and in the visible.
- When you look at the consecrated Host, can you see God revealing himself to you in the form of consecrated bread? Yes, my children, you can.

I am God and according to the measure of your faith you can see the One who told you to believe in him: “Whoever eats my Body and drinks my Blood has eternal life.” If you believe that I am before you, your eyes see my Will, your eyes see the Will of the Father, your eyes see the Will of the Holy Spirit: I am the Divine Will that allows you to see him. The time within me, the Divine Will, is eternal: there is no interruption within the Divine Will, and my omnipotent, omniscient and omnipresent Being is before you.

You say that one must believe in order to see : this act of life harms the child of God. God has given his power of love to all his created children. It is God who comes before you. If you believe in God, you will place your trust in the One who is powerful, and your belief will be protected from deceit.

- From what will your belief be protected? From yourselves, since you will give to God what you do not see and do not understand, and God will open your eyes that you may see if what presents itself to you is against you. Your faith is within your conditional love and your love has a measure. When the measure of your faith is the same as the measure of your love, the Holy Spirit gives you the grace of surrender, and because you surrender, your love receives God's unconditional love, and it is I who enable you to see what my Father desires for you: this is discernment.
- Do you have within you all you require in order to see all your neighbour's acts of life and yours? No, my little ones, for you have within you a conditional love. Only my Act of Life renders you capable of putting all past, present and future acts of life in me; and I, who purified them all, grant you my Light so that, with my mercy, you may live your mercy. As a result, with your love sustained by the grace of forgiveness, you will see what God expects of you: unconditional love for the acts of life that were not accepted, forgiven or loved.

Let us look at this further. Before you is the invisible, and your eyes made of matter cannot see what is not matter, but your love can enable you to see the things that are possible in your life. Your love cannot be placed on a scale in order to determine the weight of your measure of love, and yet, it is possible to see it. For example :

- Someone accepts the company of a certain person in spite of his harsh words, whereas you, you are unable to remain in the same room as that person because of his harsh words. These two feelings are measurable by the way you behave towards your neighbour. This is invisible to the eye, but measurable due to your feelings which influence your acts of life.
- The love you feel for God is measurable. Some love me so much that they accept to love people who ridicule them. The ridicule does not affect them; they abandon themselves to God. Their trust in my Will goes before their will. Their acts of love enter into my Act of love, and they as well accept to love all sinners. Acts of life are accepted, forgiven and loved by them since they understand that acts of life were purified by my Act of Life.
- That which was invisible becomes visible. They see and understand that only those who accept their neighbour as he is are able to forgive themselves and to love their own acts of life, which I, the Saviour, have purified. Through their acts of life, they are able to discern that evil alone is the cause of those harsh words and not the person who utters them: they see that evil exists because of evil acts of life.
- That which seems impossible to you is what you cannot see, and what you cannot see seems incomprehensible to you. God used matter in the form of bread and wine to make you understand that his Life, he gives it to you:

- Are you able to believe that God gives you his Life in the invisible by using matter, which comes from him, in order to show you that he loves you with an unconditional love? My love – you believe in it but you do not see it; my Presence – you see it but you do not believe in it.
- Why? Your love is conditional. Think of your acts of life, which, through love, within the movement of life nourish the lives of all God's children on earth so that they may be love.
- Are your acts of life love? Yes, if your acts are carried out with your goodness; or no, if they are carried out with your sufferings. Your goodness is measured through your acts of life, and your sufferings through your acts of life. Where there is suffering, there is no harmony, and where there is no harmony, there are confrontations. Because of your sufferings, your acts of life are not in harmony with your own acts of life, and your acts of life make war against the acts of life of your neighbour. That which lacks harmony cannot make you happy, and therefore, your life receives what you give: acts of life without love and without harmony.
- When you think of those who are at war, you know that there is suffering and you know that they had to accept to kill, for in times of war one must kill in order to not be killed. What then is that reaction of “my life or your life” that causes such an act of life to rise up within you?
  - Those who kill out of hatred commit acts of life against life; they are committing suicide since, through love, within the movement of life everything comes back to people who commit acts of life against life. The evil within them guides them: they do not love themselves, they hate their neighbour, hatred is their nourishment, they are heading for ruin.
  - Those who kill to make life more peaceful for others are committing acts of life for life. Through love, within the movement of life their acts of life nourish the lives of all God's children, even the life that is in front of them, even though that person wants to kill everyone he sees before him.

In the past, God protected the little, those who had remained faithful to his love, so they could survive, and it was by giving them weapons to protect themselves from those who wanted to kill them that he saved his little ones for a better world. God loves all his children: he does not kill life; he gives his Breath of life to life in order that his children might choose life. As God wanted to protect the little, God enabled them to understand that it was necessary to kill in order to be saved: to do what was good for eternal life. And many among them killed created children who did not want to do good, but rather evil.

God saved the life that was not lost. Through love, within the movement of life the children of God, who were fighting to save God's children, fought to save life. Through love, within the movement of life their acts of life bore a nourishment of love, and that nourishment of love nourished the lives of all God's children. During those confrontations, among the enemy children there were lives that did not become lost: at the moment of their judgment, those children saw the Light who had called them to eter-

nal life. The invisible love within all created children saved the life of every created child who carried love in his life; they were able to say “no” to eternal death.

I gave up my Life to save all my Father’s children, and all had my saving love within themselves. All those who have lived, are living and shall live are my Father’s children. Whether they were born before you or whether they will be born after you, you have either sustained them or you have made them suffer through your acts of life. All my Father’s children have his love within themselves. Every child has carried out, is carrying out and will carry out acts of life with the love within himself, which has a measure of its own.

- During these times, am I leaving my children without my Presence among them while they are at war, while they are affected by epidemics, or while they are experiencing upheavals? I shower you with love just as I shower them with love, and through love, within the movement of life your good acts of life, which are nourished by my unconditional love, nourish their acts of life so that their acts of life may not be against them.
- Did your acts of life also nourish the acts of life of God’s children who were born long before you? Yes, my chosen ones. You all possess a measure proper to you. As the weight of your measure was in accordance with your acts of life, your love for your neighbour made itself felt in your life at the moment of your arrival on earth. God, who knows everything about you, enveloped your conditional love in his unconditional love, and your life came to know the strength of your love. God chose you to come to the aid of those whose measure had diminished in weight upon the scale of love, and God alone chose the time in which you would be born into this world. It is for this reason that, in the past, all those who desired eternal life were saved from eternal death because of their good acts of life. God does not neglect his created children – he loves them all.

Love gives freedom to everyone, but it is love that imparts its harmony to the life of every child. When children of God do not want to carry out good acts of life, it is the love that comes from God that respects their choice. They harm themselves and they harm their neighbour: their harmony is in danger of never being perceived or seen, and whatever they do not know and whatever they cannot see, they do not understand. Love is invisible, but acts of life in harmony with other acts of life are visible: every child has his place on earth, and every place is essential to every child for every child. When a child of God does not live in harmony with God’s children, the love within the acts of life of the children who carry out good acts of life will nourish the love of that child, and his love will help him to find his place.

- How can the love in that child’s life make him understand that he is not in his place? Love is within life and life stirs: the love in that lost child’s life will seek the child of God that he is interiorly, and it is by showing him the result of his acts of life that he will see that what he is doing is against him. Since his acts of life are not loving towards himself, love will not be able to impart harmony to his acts of life. Con-

sequently, his acts of life that will not be able to find their place will wage war against him, and there will be sufferings within him.

Every one of his acts of life will enter into the time of love, and love will immerse every act of life in his love: those moments, he will live them. If he accepts to carry out an evil act of life, that act of life will bear a loveless nourishment, and through love, within the movement of life that nourishment will nourish the acts of life of those who are not in harmony with their own acts of life, and within the movement of life, through love, the nourishment of their acts of life, which were nourished by his loveless nourishment, will be returned to him. By the fact that he receives his own impure nourishment, his acts of life will go on without finding harmony. What he does will continue to turn against him: his acts of life will give him their due once more.

During the time of love when love will immerse his impure act of life in his love, the child of God that he is will have a choice to make: I refuse temptation or I accept it. If he accepts to do it again, he will continue to suffer. He has love inside him for he was created with unconditional love, but as he chose human love rather than the love of God, his love is subjected to a condition: "I love myself if I choose goodness" or "I do not love myself if I choose evil."

Satan is Evil; he leads him into temptation to make him incapable of loving himself. Through his ruses, he created situations in which the child of God found himself that caused him to enter into the knowledge of evil. None of God's children should enter into that knowledge, and this decision is yours to make.

From the moment your first parents chose their love rather than the unconditional love of God, their weakened love affected you; and you allowed their weakness to affect you, as it was you who chose the love of your parents rather than the perfect love of God. The knowledge of evil obtained permission from life to enter each of you, and your love was given a measure: this was your consequence. Understand that from the moment you were born on earth, your love was no longer unconditional; it ceded its place to conditional love, but not because it was no longer the same love but rather because from that moment on, it had a measure.

- When you came to be in your mother's womb, was your measure perfect? Before you claimed your place in your mother's womb in order to be born on earth, your life was nourished by pure knowledge. Nothing in that knowledge was imperfect; all was love and all was harmoniously in its place: every child in his place so that every child could be as he was before God. The knowledge of good was reflected within every created one, and every created one entered into it to accomplish only eternal acts of life for God. Every invisible and visible created one was receiving from every created one the perfect love of every eternal act of life. In God, the created ones gave to God his love, and before God, the rightful place of every created one filled everyone with joy: the infinite love of God in their eternal lives gave of itself ceaselessly. It was with this measure that you claimed your place through your flesh on earth.

- Did that measure maintain its strength when your flesh began to form in your mother's womb? Yes, your measure of love was perfect. When each part of flesh from each of your parents came together as one, your life entered into its flesh, and it was your flesh that began to form in your earthly mother's womb, and it was the love inside you that accepted nourishment from your earthly mother. Through love, within the movement of life the acts of life of your father and of your mother on earth had nourished their own flesh. When they performed the act of giving themselves to each other, a part of each flesh gave of itself and merged with the other: it was the same love in the flesh of the one and in the flesh of the other that gave of itself. Understand that the flesh is matter in and of itself. Consequently, it is what is within the flesh that is alive, and what is alive within it is the life that comes from God, and God put love in your life, which was just beginning. It was your measure of love in your life that enabled you to accept the nourishment which contained that part of your father and that part of your mother: you were giving yourselves to them out of love.
- Contained within that part of flesh from both your parents was the nourishment from all your father's and your mother's acts of life; therefore, you had their nourishment inside you. Did their nourishment inside your flesh nourish your acts of life? You were the one who was coming into this world with love, and they came into this world with their own love. It is necessary to know that the love in your life was nourishing your flesh with love, and your flesh, which was forming, was drawing its nourishment from your flesh in order for its development to be completed: all was being accomplished in a harmony of love. Your being of love, which was developing, was giving itself love in order to live in a body in which your thoughts, your gazes, your hearing, your words, your gestures and your feelings would have to accept your body as it was meant to come into this world. And it was only once you had emerged from your mother's womb that you would be able to choose their nourishment, and not before.
- Does this mean that the evil within their nourishment could not have poisoned your acts of life? Evil can have power over acts of life only if life accepts evil. Your acts of life such as thinking, listening, looking, speaking, acting and feeling could not have entered within the time of love, as it is necessary to know what is evil and what is good in order to choose. By this fact, the evil nourishment within their acts of life could not have poisoned your nourishment of love that was giving itself to your acts of life, which were being carried out solely so you could be born.
- Why is it that in the mother's womb the flesh of certain children has birth defects when they have not carried out evil acts of life? As the parents had an abnormality or abnormalities in their flesh due to the malfunction of their vital organs, this affected their flesh, but not their life which gives life to the flesh. Certain abnormalities are transmitted genetically, others by carelessness during pregnancy. These abnormalities are the consequences of acts of life, and not of the evil which wants to attack the child.

- Do those children feel aversion towards their bodies from the moment they are born? No, they are born filled with love: love for themselves, love for their parents and those around them.
- And those who are not wanted by their mother or their father, or by both parents, do they feel that rejection? My children, God is love. He has placed the love that comes from him in all his children. No child that is in the mother's womb judges, condemns, even if there is an attempt to end the life of the child while he is in the mother's womb. Those children have not known evil, and therefore, they are pure. In order to feel rejection, it would have been necessary for them to have experienced rejection. The flesh that is forming is nourished by its own flesh: it gives itself a nourishment of love. The love they have for themselves has given them the desire to live.
- At which point in their life on earth do they feel suffering? As soon as they are able to accept or to refuse what they see and what they hear – not before. When they are in the mother's womb they can perceive loud sounds.
- Can they be affected in any way by this? As they are not aware of evil, evil cannot make itself known to them; but they can bottle up inside themselves the things they do not understand. Therefore, in their memory they will retain sounds, things perceived through listening, gazes, words, actions and feelings associated with a suffering within them, and one day these acts of life will rise to the surface.
- When will this suffering manifest itself? When they will carry out acts of life lacking in love. Parents and loved ones around them who are at peace nourish the acts of life of their children with a nourishment of love, and children rich in love are protected from what they do not know. But if those persons lose their peace, these children who do not understand what they are seeing and hearing will become acquainted with the knowledge of evil. In this way, what they have heard and what they have seen, which comes from the knowledge of evil accepted by those persons, will become their knowledge.
- Does this mean that their acts of life are beginning to nourish themselves with the nourishment of those evil acts of life? No, as it would be necessary that they accept to do evil. Their thoughts, their gazes, their hearing, their words, their gestures and their feelings are pure, but they will begin to reveal their suffering by their acts of life: "I want to love those who refuse to love me as I am." They want to live in harmony with themselves, but they can see that harmony does not reign between their acts of life and those of their parents and their loved ones, for they do not live in harmony amongst themselves. Their sufferings will be revealed through anger, and their anger will be revealed through their gestures. And one day, those gestures will be carried out deliberately, and evil will nourish these acts of life.
- In these times, am I leaving my children without my Presence by their side while they are at war, while they are experiencing epidemics or while they are affected by upheavals? I am showering you with love just as I shower them with love, and through love, within the movement of life your good acts of life, which are nour-

ished by my unconditional love, nourish their acts of life so that their acts of life do not turn against them.

- Have your good acts of life also nourished the acts of life of God's children who were born long before you? Yes, my chosen ones. You all have a measure proper to you. As the weight of your measure was equal to your acts of life, your love for your neighbour made itself felt in your life the moment you came into the world. God, who knows everything about you, wrapped your conditional love in his unconditional love, and your life came to know the strength of your love. God chose you to come to the aid of those whose measure had diminished in weight upon the scale of love, and God alone chose the time you were meant to come into this world. It is for this reason that, in the past, all those who desired eternal life were saved from eternal death because of their good acts of life. God does not neglect his created children, he loves them all.

My children, when your life became acquainted with evil and evil claimed a place within you, goodness no longer took up all the space. There were two forms of knowledge inside you, and therefore, two places: good and evil. As there could be no harmony between good and evil, there was a fall from grace: conditional love, whose source is unconditional love, entered into the time of love in order that, for every act of life of every child on earth, a choice might be made: good or evil.

It is in that moment that you are able to recognize the value of your life. The more you say "yes" to God, the more your love makes you beautiful before God; and the more you love to say "yes" to God, the more the weight of your measure of love resembles your love. Imagine that you could place your measure of love and your love on a scale – on the one side your measure and on the other side your love – and that it is your acts of life which add weight to your measure so that it can match your love.

God, who knows everything about you, had seen all your choices even before you were born on earth. Your filial love for your Father had not lost its strength, and it is by the power of God that your love refrained from becoming conditional so that you could accomplish his Will, and therefore, your love acquired weight. God alone was aware of your measure of love: the love that was meant to turn you into children ready to give up everything for him. My children, not just your love: your love in my love. It was your love in my love that guided you and that had you come to life in every act of life accomplished out of love for God.

- What does "come to life" mean? Every time you carried out an act of life with your measure of love, your love led you to discover my love for each of you, and you felt yourself revive. And just like a child wanting to fulfil his calling only with God's nourishment, he feels at home among those God had chosen for him.

Every one of you was assigned a place, and it is God who assigned it to you to help every one of you, through your loving acts of life, to remain in his place. Understand that every child is responsible for his acts of life, and every one of his acts of life must

nourish every act of life of every child with love, so all God's children can love God with their full measure of love.

The day when I, the Son of God, purified your acts of life, every act of life that obeyed the Spirit of God was taken up by love and immersed in the Blood of Christ: I restored every act of life to its rightful place within the movement of life. I am the Movement of Life – in me, every act of life was nourishing itself of the Saviour's unconditional love. My children, every one of your acts of life must save. Understand that this is no longer your act of life – it is my Act of Life. This is why it is imperative that you take a look at yourselves: to determine if harmony reigns among your acts of life that they may enter into my Act of Life. If your heart is troubled because of a thought inside you, then this is not harmony.

It is love that imparts its harmony so that your acts of life might be bound to one another, and it is love that enables you to see your acts of life as they truly are. Those who accept to see themselves as they truly are do not cast their evil acts of life far from themselves; their goal is to live out of love for God, for themselves and for their neighbour. Do not forget that one day you shall see every one of your acts of life through God's love: such is God's loving justice for every one of his children. It is eternal life that God desires for you, and it is only by being pure that you shall enter into it.

Do not fear the darkness of evil. It is not Satan who is in the child of God – it is the knowledge of evil. He tempts God's child to make him choose to enter into the knowledge of evil, for Satan is the Deceiver. Temptation is his trap; he sees to it that you enter into evil through the knowledge of evil. The more you frequent the knowledge of evil, the more you become weak because of the knowledge of evil, and the more you draw nearer to the danger of entering into evil.

Evil bears its own form of seduction. It is like the wind that is warm which then turns into a tornado; it is like the flower that perfumes the air to attract insects and then imprisons them between its petals. My children, evil presents itself little by little, and once you have been seduced, it reveals its trap to draw you closer and closer; and once you have become accustomed to the trap, you enter the trap and it closes around you, and the trap becomes a trap of your own making.

It was necessary for you to be tempted: the temptation of solving a problem, of having luxuries, of having money, of enjoying forbidden pleasures, of over-indulgence... And the demons' temptations are suggestive, seductive, provocative, captivating. They deceive God's children, and those who do not refuse their traps are blind and deaf. If they wish to neither see nor hear, that is because they like to do evil. If they are unable to see or hear, that is because they are incapable of distancing themselves on their own from what has seduced them. If they fear that they might see or hear, it is because they have seen and heard the call of God, but their weaknesses still have a hold on them.

- The acts of life of these children are against them and when their trap is seductive, that is to say that they enjoy sinning, they do not seek to determine whether their

acts of life are against them. Why? They have tasted the sins which have seduced them and have become part of their habits. These children are not evil, but they accept to do evil just as they accept their bad habits.

- My children, are you being honest with the child of God inside you? Only those who do not feel guilty are able to say yes. But if you say yes while your flesh is suffering, where is the harmony in your life when your external life is not in harmony with your inner life?
- Are you ready to give up your external life, which has allowed itself to be seduced by all the things that have made your inner life suffer? Do not answer right away – leave room for the Spirit of God, I want to help you. Let us enter your life together.
- Your life is eternal; it exists for love. Is your life rich in simple and humble thoughts, in gentle and loyal gazes, in pure and attentive listening, in frank and sincere words, in calm and devoted gestures, and in noble and genuine feelings? Yes if you believe, and no if you find it difficult to feel such sweetness.

It is your good acts of life that nourish you with love in order that you may love yourselves more than what is external to you. When you do not love yourselves, your thoughts are clouded, your eyes are blinded, your ears deceive you, your words are secretive, your gestures are aggressive and your feelings are hypocritical. You may very well say: “I am what I am,” “it is not a big deal,” “after all, he does it too,” “if everyone else is doing it, why can’t I?”, “what use is it to deprive myself, we are all going to die one day?”, “smoking does not hurt anyone,” “let us drink to his health...” – love is inside you and it provides you with your due. You cannot cheat your love since it is through love, within the movement of life that the nourishment of your acts of life is able to circulate, and love has you live what you choose to be.

- Could love ever be against you? No, my children. You cannot live without the presence of love, for love is an integral part of your life. That is why it is up to you to do what is right with love or what is wrong without love. But be careful: as love is in your life, the things that are not good for you will come back to you in the form of consequences, for this is what you have chosen and love gives you what you want. It cannot go against what you choose, as it is the love which comes from God that gives you the freedom to choose.

When your acts of life are love, there is harmony with the things you enjoy living. Peace, joy and love make their presence felt in your day-to-day life, for your acts of life are for your good and the good of others. But when your acts of life lack love, there is no harmony in your life. Without harmony, you do not live your days in peace, joy and love, for your acts of life are against you. Through love, within the movement of life what your loveless acts of life provide to others is what they contain: evil.

Because of your evil acts of life, you have chosen to live without benefiting from the love inside you; consequently, you are incapable of living in harmony with your thoughts, your gazes, your hearing, your words, your gestures or your feelings. Unable to live in harmony with your acts of life, you are not able to live in harmony with the

thoughts, gazes, hearing, words, gestures and feelings of others. It is therefore impossible to find your place among others.

You who were created to be as one by loving every one of God's children, you are inclined to do the opposite: "it is my turn," "I will take care of this on my own," "that is my business," "I do not need help," "I do not have to share what I have discovered," "why help them, they are used to misery?," "if the laws benefit the poor, who will fill our coffers?," "I had to work for what I have; let them do the same," "I am fed up with your whining..." Because of your lack of love, you are all alone and you choose to be alone. You have turned your life into the life of a dying person: alive without giving life to your acts of life.

- What does the love inside you do? It gives you what you have chosen: your consequences. Through love, within the movement of life your fruitless acts of life nourish the fruitless acts of life of all those who are not in harmony with acts of life, and everyone is alone. What you are accepting are your own acts of life:
  - for nebulous thoughts: a nourishment without clarity;
  - for blind gazes: a nourishment without light;
  - for deceiving ears: a nourishment without foundation;
  - for words with hidden meanings: a nourishment without truth;
  - for defiant gestures: a nourishment without result;
  - for feelings that are controlled: a nourishment without future.
- Alive is not what you are since your acts of life produce no clarity, no light, no foundation, no truth, no result and no future, for they do not bear love. Where is love, where is its wave, where is its peak, where is its height, where is its momentum, where is its rising? Love is inside you; it causes life to be born; it gives life its strength; it compels life to reach its peak; it provides momentum so that life may go from obstacle to obstacle without stopping; and once it has arrived, it enables life to see the rise of its love.
- How is it possible to move forward on earth if every act of life is on its own without love? If there is no harmony, every act of life does not provide every act of life with what it needs. Love gives the act of life its reason for being carried out, and harmony gives meaning to every act of life:
  - Love is not jealous, love does not steal from itself, love does not overpower itself, love does not betray itself, love does not destroy itself, love does not lie to itself, love does not manipulate itself, love does not quarrel with itself;
  - every act of life gives its strength so that life on earth might be pleasant for all;
  - love is eternal, and once it is in the child of God, it is there for eternity.
- How can one be eternal if there is no love, if there is no harmony? All the children that God of Love created were created out of love so that all might be love by being one, like the Father, the Son and the Holy Spirit are one God.

Created children must respect the place of every child, but very few understand this. They are jealous of one another, they are intrusive and they take the place of the other. It is good to learn to love yourselves so as to love others; and it is by carrying out loving acts of life for yourselves that you will nourish your life with love, and then you shall obtain what you will require in order to love, with your measure, the being that you are wherever you may be. By loving yourselves in this way, you will provide your neighbour with what he will require in order to love, with his measure, the being that he is wherever he may be.

Wherever you may be, my Presence is before you. When you do what you must do throughout your day, your loving acts of life reveal to me the love you have for me. During the mass, when the invisible God makes himself visible, I am showing you my love. My Presence allows itself to be seen since the sacred species have been changed into my Body and into my Blood: you have before you the Body of God and the Blood that was shed for the sake of love. Through my Act of Life, I gave you my Life, and your life is free to accept my Nourishment for your soul and for your acts of life.

If you love me, if you love yourselves and if you love your neighbour, all your acts of life shall be nourished with a Nourishment so powerful that nothing in this world that is impure will be able to impoverish your acts of life. But it is up to you to acknowledge the reward of your acts of life with a sincere love for me, the Saviour of the world, for I know the measure of your love for me, for yourselves and for your neighbour because my Presence is before you when you carry out your acts of life. It is through love that your life will receive my power, and in order for my power to be within you, it is necessary that you enter into the time of love.

That time of love: My Act of Life has you enter into the time of love and love immerses your acts of life in my Act of Life, and when you accept true repentance, your yes is pronounced by your soul, and my Life nourishes your acts of life. Your conditional love nourishes itself with my unconditional love, and your acts of life receive strength. Because your acts of life are within the strength of love, they unite themselves to all the acts of life that are within the strength of their love, and together, you are in the power of love. This power is in my Act of Life. Through love, within the movement of life I heal acts of life that are sick – those of your neighbour: I begin with your loved ones in order to reach all my Father's children.

- My children, why is it that your acts of life are not in harmony with your spiritual act of life? Because when you come to communion, you lack surrender. If a single one of your acts of life is against you, then it is against your neighbour, and your soul cannot nourish you with my grace of surrender. Since you lack surrender, your physical life guards itself from revealing its shortcomings before my Presence, and your spiritual life respects your attitude.
- My children, your life belongs to you, and acts of life that belong to you suffer because of this. Who can turn your acts into acts that are against you? No one but you since your life is in your flesh. Although you can be forced to carry out an act that is against life, that act would not be against your eternal life for God knows

your heart and your acts of life would sustain you. Your thoughts would not approve, your gazes would not rejoice, your ears would become deaf, your words would not emerge, your gesture would not want to be repeated and your feelings would lament, for your acts of life would have turned against that act without life, and not against you. You alone can carry out an act of goodness with what you are and you alone can carry out an act lacking in goodness with what you are.

- What do you have inside you that has turned you into children capable of carrying out good acts of life and at other times, evil acts even as I nourish you with my Flesh and my Blood? There is not a single one of my Father's children who is not being nourished. At every instant on earth, there are children who are coming to receive my Body and my Blood while accepting true repentance. By the power of Love, I heal some of your acts of life that are sick, but I cannot heal all your sick acts of life, for your life is split in two: your spiritual life and your physical life. Until you understand that they form but one, you shall be weak before temptation, which comes from Satan, the Divider, and your acts of life will be a source of suffering to you and to your neighbour since you choose to live within the spirit of this world.

You must carry out acts of life that nourish your spiritual life for the benefit of your physical life, and it is by carrying out acts that are pleasing to you that your spiritual life will nourish you with pleasing graces. What is a pleasing grace? For example, you are hungry and you know that eating too much is not good for your health, but the temptation before a copious meal is great. You enter into the time of love and love immerses your weakness in your love, at which point you must choose between love for yourselves or the pleasure of the senses.

My children, what you are is a combination of your spiritual life and your physical life, while the pleasure of the senses is your physical life separated from your spiritual life. If you listen to your life that is you, you will understand that eating too much is not good for your health, and a strength will make itself felt and you will resist temptation. As your soul will have nourished you with graces of love for your body, your being will experience a pleasant effect resulting from this. But if you listen to your body, whose habits are formed by the things you give to it due to the influence of this world, you will not resist temptation, and you will turn to what is not good for your body or your soul. Your weakness will remain inside you and it will continue to make you suffer.

To love yourselves is to do what you must do while keeping your soul pure and your body healthy. A healthy body has a pure soul.

- Who has read in the Old Testament that God did not nourish the flesh with manna and with water from the rock? No one, for it is written that God took care to feed his people who were hungry and thirsty.
- Who has read in the New Testament that the Son of God did not nourish the flesh with fish and bread? No one, for it is written: "You give them something to eat."

- Who has read in the Old Testament that the flesh must come before the soul? No one, as it is written that God had those who put their flesh before the soul live their consequences by sending them serpents, and that only those who looked to the cross were healed.
- Who has read in the New Testament that the flesh must come before the soul? No one, for it is written that Jesus went into the desert and he fasted for forty days; and when he was hungry, Satan told him to change stone into bread, and Jesus answered: "Man shall not live on bread alone, but by the Word of God."

To you, your acts of life must be the proof of your love for God, for yourselves and for your neighbour. Realize that when you give alms, you are giving God proof that you love him, and that you are revealing that you are love for your neighbour. Your acts are in your life, and it is your soul and your flesh that benefit from what you do. If what you do bears witness to your love, what shall come back to you is the proof of love, for there will be peace within you.

- If you have peace within you, are you going to struggle inwardly before your neighbour in order to prove to yourselves that your acts of life are love? Your nourishment comes from your interior and it is the eyes of your soul that reveal your peace to you. If others do not see the result of your act of life with their own eyes, it is up to you to help them by remaining at peace, and then your peace will nourish their lives. It will be up to them to live that time of love in order to choose between love for their neighbour or for their own self. Do what is good for your neighbour, and God will show you what that is.
- Through whom will God show you what you have deserved to see? Through those closest to you, and so on.

One day, a child asked God: "God, why does my mother love me so much and why do I love my children and my grandchildren so much when we should love all your children as much as we love our own?" God told her a story: "One day, a child looked up at the sun. She saw the sun when it was at its peak, as did everyone else who stood beneath the sun's rays. She was aware that others on earth were not able to see it at the same time as she did.

"The sun gave her its warmth, and she enjoyed that feeling. That sense of well-being delighted her and she was aware of it. For every day that she received that warmth, her being appreciated it. Although she loved the presence of its burning rays, she knew that if she exposed herself too long, its rays could make her suffer. Whenever it was hidden by a few clouds, she had a strong desire to see it, for she loved to feel its warm rays on her skin. Whenever it was not there, she remembered the warmth that emanated from it. Whenever it was there, everything she saw seemed more beautiful – like the trees that would let its rays shine through their branches, like the flowers that would perk up as soon as it appeared, like the water that would sparkle beneath its blazing rays: she loved the sun's presence in her life.'

“He said to her: ‘My child, it is like this for all the children God has entrusted to you: they are like suns in your life. Every day, you look at them, you feed them, you talk to them, you watch them grow, you take care of them as though they were a treasure in your life – they are your joy. Even when they are disobedient, you go on loving them by showing them the right path, for you know they have love inside them even though they do not show it. When they are absent, you pray for them that they might be protected from evil. When they are out of the country, you pray for them that they might return to you safe and sound. Your love for them is so strong that your entire being desires their happiness more than anything. It is from you that they learn to love what they see, and one day, they will teach their children to love what they will see. At that point in time, you shall see in their children your habits, your words, and this will continue to warm your heart. Love is cultivated constantly in your heart because God has entrusted them to you.’

“The little girl devoted to God understood that the Will of God is wisdom. Because God had given her light regarding the love that she and her mother felt for their own, she now knew that it had to be the same for all God’s children, because God is Father, Brother and Friend. The Trinity had given her love so that she could carry out good acts of life and come to know unconditional love, just like the first parents, Adam and Eve, had known on earth before the disobedience: loving acts that reveal to the Creator that everything which comes from him is universally essential to everyone.”

My children, God is love, he loves all children of earth; you are part of the All of God. God is waiting for your imperfect acts of life to become perfect so that all those who are in him might form one family. It is by your efforts in God that this is made possible, and it is God who shows you what is imperfect by having you live your consequences so you can learn to make good choices. God is still supporting you, for he loves you; but the day of judgment will come when the Son of Man shall return to earth in the same manner as he returned to his Father.

My children, do not wait for tomorrow; only my Father knows when I shall return. By coming to earth to die on the Cross, I turned you into children capable of carrying out good acts of life. You must live your purification. Your acts of life have all been nourished by my Blood. My Act of love was pure; it did not contain any conditions. I am the Risen One, my Glory is before you. Understand that your life was in me when I died on the Cross. As a result, all your acts of life were purified.

- If today you live in a body that is suffering, is this not due to your evil acts of life? It is you, my children, who did not benefit from my Act of Redemption, and still today, you do not benefit from my Act of Life. A single act that is not good for your neighbour is an act that is not good for you: you do not love yourselves as you should love yourselves. Eating my Flesh and drinking my Blood is your act of life in my Act of Life.
- Are you living your purification of the flesh by carrying out acts of love? Carrying out acts of love is to interject love wherever there is:

hypocrisy, lying, hatred, theft, slander, pride, envy, laziness, jealousy, anger, shame, impatience, discord, self-sufficiency, judgment, mockery, criticism, curiosity, addiction, power, manipulation, obligation, dictatorship, disagreement, vengeance, rancour, obstinacy, indifference, scandal, discouragement, sensuality, infidelity, corruption, separation, abortion, euthanasia, impurity, blaspheming, abuse, discontent, distrust, injustice, wealth, poverty, ignorance, illness, death, drunkenness, drug abuse, favouritism, snobbery: anything that destroys peace, joy and love.

Wherever evil has left its mark, sow love, true love: the one that forgives, gives, receives, encourages, waits patiently, listens, comforts, smiles, shares, sustains, helps, frees, gives thanks, gratifies, beautifies, appeases, accepts, perseveres, labours, sympathizes, compliments, visits, cares, nourishes, welcomes.

I reveal this to you at every moment by my Act of Life. It is I who give myself on all the altars of the world, it is I who relive my Passion, it is I who open my Heart to shed my last drop of Blood; and you, you are afraid of making efforts of love because you do not want to suffer.

- Who is it that has you move forward towards the final judgment? Me, the Son of God. What selfishness, what falsehoods and what lifeless tomorrows when you say that you are capable of moving forward towards the final judgment while your efforts are so small.
- Who will come to the aid of those who do not make an effort to carry out perfect acts of life if your own efforts are calculated according to your abilities? Coming to the aid of others is to love one another as you are: children created for God, for Eternal Life. Your acts of life must be a nourishment of love for you, not only for your senses but for your spiritual life and physical life as well. Your body is not a mass of flesh upon which you may inflict your pleasures without causing your entire being to suffer. Your behaviour is unworthy of you.

As long as you continue to not love yourselves as you are – children of God – you will not be able to find happiness. Happiness cannot be external to you, for happiness is love. Although your love has been conditional ever since your choice, when you love yourselves, you love God and your neighbour without distinction of race, of language, of religion, of social class, of character, of personality, of talent, of age... I am The Love and my Sacrifice saved all my Father's children, yes, all, without distinction.

- On all the altars of the world, I give myself, you receive me, I open up your interior, I give you love and you continue to go on living with your sick acts of life – why? Because you are filled with the darkness of this world. Everything this world has introduced to you is inside you and this stands in the way of my outpourings of love, and you live in conflict with the child of God that you are and that you have become.

What I am revealing to you through these writings is a wealth of graces for all. Every one of you within every one of you – you are together to live your very great purification of the flesh, the one you must accomplish. I am leading you towards your

light: it is your acts of life that you must look at to see what you are doing for God, for yourselves and for your neighbour. My light is divine, it is not of your world; it enables you to see what you have been unable to do in order to love yourselves and to love everyone, so that, one day, every one of you can do what you must do in order that every child may come to love every child.

I love you all, I do not prefer one to the other: “Whoever does my Father’s Will is my brother, is my sister.” I am describing you just as you are so that you may become my brother, my sister. The Will of my Father must be your will: to all love one another as brothers and sisters, for you are my Father’s children.

- Are you going to wait for the days of darkness to be upon you in order to live what has already been accomplished? Those three days of darkness are for your time. It is time to live what I have done for you.
- What is it that I have done for you and that you must live? I took within myself your sick acts of life, I did away with the evil that was nourishing your acts of life and those of your neighbour, I sent sin to eternal death and I healed your sick acts of life by nourishing them with my Act of Life. You must look at the acts of life you carry out daily: your sick acts of life must be given to me and you must make the necessary efforts to refuse all the temptations that want to continue to nourish your acts of life with evil.
- Realize that I place you before your acts of life: those you have done and those you do every day. It is you who know what you have done with my love, which I have given to you.
- Every thought, gaze, sound you heard, word, action and feeling, did you do them out of love for me, for yourselves and for your neighbour? Every one of your acts of life concerns me, concerns you and concerns your neighbour, for your acts of life are linked to my Act of Life and to those of your neighbour. All your acts of life nourish the being that you are and nourish the life of your neighbour, and I gave my Life so that all of you, my Father’s children, may go to Heaven. These days precede the great judgment, the one revealed to you by my apostle John.

God is on your side, he is not against you. I am not speaking for you alone, I am not having this written for you alone, and the apparitions of the Mother of the Son of God are not only for visionaries and believers. What you must concentrate on as of today is making efforts. Do not be lazy – laziness is one of the seven capital sins. You all carry the same love inside you – this is the power of love, and therefore, use your love. My children, you can only do this by doing your best to carry out acts of life that give meaning to your life on earth. Your place is to live among those God has put by your side in your daily life, and those who are all over the earth will receive a nourishment of love. You are in everybody and everybody is in you: everyone for everyone.

- When you feel that there is suffering around you, be it close to you or far from you, why would you take the time to give it to me? Because it comes from acts of life that are sick and it can nourish your acts of life that are sick, and together, this

nourishment will cause you to lose your peace. When you lose your peace, suffering makes you do things that are against you. Realize that everything you have thought, seen, said, heard, done and felt that was not love has had an impact on your life. The loveless act of life that is presenting itself to you and your acts of life from the past that were not love will nourish you, for there is a link between them: suffering.

- For example, what happens to you when someone says something humiliating to you? You enter into the time of love, and love immerses those words in your love.
- If you refuse them, then you are giving them to me, and I nourish your life and you feel peace. Those words emerged from that person because he did not refuse the demons' attacks. Evil nourished his acts of life that were sick, and the demons used his suffering to get to you.
- If you accept them, those words, which bear a nourishment lacking in love, enter and nourish your acts of life that have already been contaminated by a nourishment lacking in love. As your life is nourished by someone who nourishes his life with words lacking in love, the love in your life and the love in that child of God has you live your consequence: suffering comes and causes you to lose your peace.
- It was you who allowed this to affect you. You did not give me those words that carried suffering. What happens to you when those words come your way? Your minds opens, your eyes become focused, your ears are attentive, your words are at the ready, your feelings quiver, and you prepare yourself to take action. It is in and through what you are that you live these moments, and every one of your acts of life that were nourished by your bad habits is being nourished, and it is this nourishment that is nourishing your acts of life so that you may take action.
- My children, do you know yourselves? By your acts of life, you know what you are capable of and not capable of doing; therefore, you know that when you do what you feel like doing, you are not being honest with yourselves. That is the reason there are many of you who do what you feel like doing while knowing deep down that this is against you and your loved ones.
- What is present in your life for your behaviour to be influenced in such a way? You know the answer: it is evil.
- Are you ready to learn what evil does with you? Your answer depends on what is inside you, for what is inside you has made you dependent on the spirit of this world.

When Adam and Eve were in paradise on earth, they knew that love was inside them. With that love, they enjoyed taking care of themselves and of everything around them, for everything was known to them. They possessed the knowledge of God, but the moment they chose their own love, their entire being shut out that knowledge – this was their consequence. And you, my children, you have chosen the love of your first parents, and you live beneath the yoke of that consequence. Every day, that which is good or evil and is external to you must be subjected to your

approval before entering you. If you accept what is good, the love inside you nourishes your acts of life and your behaviour does not make your neighbour suffer. But if you accept evil, evil installs itself in your life, but prior to this, it will have brought along its weapons to use against you.

My children, Satan and his acolytes are evil itself; they never attack without their malevolent weapons. They know your weaknesses, they have observed you, and they will use these against you by using your neighbour, who did not know to refuse their attacks, and even your loved ones – do not forget that their acts of life have received your nourishment. You have been in contact with evil just as they have been in contact with evil, and because of this, those demons can easily place you before situations in which you will have to make a decision. When you are about to carry out an act of life, your life enters the time of love, and every one of you must choose between good or evil; it is with the love you have within you that you will choose: true love or the personal love that cheats the child of God.

The child who refuses temptation chooses to do good with the love that is true: he is learning to give of himself out of love.

- To whom does he give himself? To God. God is The Love, and he gives his unconditional love to all his children.
- As for the child who chooses to carry out his acts of life with true love, is his love stronger than the love of those who do not refuse temptation? Yes, he is the one who chooses to allow God to use his conditional love, and because he knows that God is nourishing his love with his unconditional love, his love becomes stronger in the face of Satan's attacks.
- As for the child who carries out acts of life with true love, does he give this to others? He does not give love since all of God's children have love within themselves; it is God of Love who gave them his unconditional love. The true love within the child of God nourishes his acts of life and it is this nourishment of love that he gives to all God's children through his good acts of life.
- Does this nourishment of love nourish all their acts of life? Yes, through love, within the movement of life it nourishes every act of life of God's children. Only good acts of life receiving this nourishment draw benefit from it, and the nourishment from these, in turn, nourishes the good acts of life of children, and this child's acts of life are nourished once again. But the acts of life of children who do not refuse temptation do not draw benefit from this nourishment in order that they may carry out good acts of life, for their acts of life are sick because they do not renounce the evil that is nourishing them.
- This nourishment of love, is it lost to them? No, this nourishment of love heals wounds which have brought them suffering, that suffering which has made them weak before the demons' attacks by turning them into easy prey to evil.
- Does this nourishment have the power to heal? Love comes from God, and it is God who heals. God's unconditional love nourishes the child's conditional love so

that his acts of life may enter into their strength and create a force of love; through love, within the movement of life his acts of life, and the acts of life of those who are love, are nourished by God's unconditional love, and all acts of life combined create a force of love. Therefore, there is a power of love that heals the wounds of children who do not choose to do what they should with true love. Understand that it is God who has given his power by nourishing acts of life with his unconditional love.

- Does God act without the consent of those children who carry out evil acts of life? No, God is love and love does not use force. Children who do what they are called to do with the love that is true live on earth along with those who choose to do what they are called to do with the love that is personal; and as they live on earth together, their acts of life give their nourishment to one and the other. Ever since the first act of life against life, some of God's children have not been able to say no to the demons' attacks. As a result, all have nourished the acts of life of every child with their evil nourishment, with the exception of those who remained at peace; this ensured that the good acts of life of these were able to sustain the hope of those who were carrying out evil acts of life as well as good acts of life, for their good acts of life were being nourished by what was good within themselves. This combination provided a form of nourishment that compelled these children of God to wait for a Messiah. Ever since my Act of Life, whenever you carry out good acts of life you are aware that by doing acts of life with your true love, your good acts of life repair the evil that your evil nourishment created within your neighbour: these are the evil consequences of your evil acts of life being transformed into good consequences.
- As for the one who receives the healing of his wounds, are all his sick acts of life healed at once? No, but he benefits from what happens inside him. His bad habits have less of a hold over the false love he has for himself because he feels that he is able to resist before his needs, which have led him to neglecting himself. The more he receives good nourishment, which comes from the strength of love, the more the power of Love heals, and he becomes more and more capable of making efforts to improve his life.
- Does this mean that he will not live the consequences of his evil acts of life? All nourishment of love within the power of Love heals the child who receives it, and as he has carried out acts of life that were against him, he needs that healing nourishment to see and to understand that his bad choices were against him, and it is this nourishment that will help him, in and through the strength of love, to live his consequences.
- Will he need graces to live his good choices? Yes, he will have to carry out acts of reparation, and it is with his good acts of life that he will live the consequences of his bad choices, which have led him to doing things that were wrong.
- Will this cause him suffering? His sufferings will be present within his acts of reparation. For example, if he carries out acts of life that are against his physical health, he will have to accept his suffering with the love that is true.

- Is it possible that he may recover his health? His evil acts of life have nourished acts of life and this nourishment has brought about much suffering. As long as this evil nourishment continues to be the cause of his neighbour's falls before temptation, through love, within the movement of life he will receive his own nourishment until the day his nourishment becomes pure. The child will no longer be under the influence of evil, which has exerted its power of attraction on him by using his acts of life.
- What is that power of attraction? The more children there are who carry out evil acts of life, the more they nourish one another, as evil attracts evil. The evil contained in their acts of life is nourished by what it is, and their evil nourishment compels them to do evil. The more evil acts of life they carry out, the more evil is nourished by what it is, and this nourishment contains a deep-rooted form of evil. This evil goes about its diabolical work against God's children.
- What is that diabolical work? Control. Evil receives power: over their life. When God's children suffer, they become slaves to their sources of solace. And to make them suffer, the demons hound those children with the aim of having them influence one another.
- What is their greatest suffering? They have them carry out acts of life against the soul, which desires eternal life. The more those children do evil, the more the demons have them love their traps; the more they fall into evil, the more the soul suffers. Consequently, God's children give full power to evil, and evil manipulates their acts of life. By the fact that the demons hold power over their acts of life, whatever is in the lives of those children, that is to say inside and outside their lives, is controlled by evil.
- How can those demons control what is inside them and outside of them? By having them enjoy their evil inclinations. The evil inclinations they have inside themselves and things that are external to them have been bound together through a love that is personal: me, myself and I. That is why they require nourishment that will heal their wounds, which are maintained by evil that is using their sufferings. The more healings there are, the more their own nourishment will become limpid, and all impurity will be purified because they will have carried out their good acts of life – those good acts of life that had been purified by my Act of Life – and evil will no longer influence their sick acts of life because their acts of life will be within the power of love.
- My children, you may very well ask me: "Why are there children who are sick from the moment they are born?" No one is responsible for the choices of others, but all are responsible for their negligence towards their neighbour. Every child must carry out good acts of life that nourish life.
- When children of God do not carry out good acts of life, who suffers first? The person doing the evil acts, and then those closest to him, and after that, those who are not as close, and so on and so on. The nourishment borne by his evil acts of life is inside him, and as it comes back to him, he is once more nourished by his own acts

of life and his nourishment continues to nourish those closest to him, and so on. As long as his acts are not pure, they will continue to give him their due.

- If that person dies without having carried out acts of reparation, does the nourishment of his evil acts of life disappear? My children, his acts of life have nourished all God's children. If his loved ones as well as the others did not have peace within themselves, they were contaminated by this nourishment and this contamination endures: it continues to wreak havoc on physical, mental and spiritual health.
- What happens when the person dies without having done all his acts of reparation? Because he accepted, through his true love, to carry out acts of reparation by giving himself out of love for his neighbour, he will receive what he deserves: a happiness equal to his acts of love carried out on behalf of all God's children. Wherever he may be, he and all the saints in Heaven will help each of you, who must help every other child to make efforts to carry out good acts of life in reparation, in order to come to the aid of all those who are far from God.
- Does this mean that those who are in Heaven receive a perfect nourishment? Yes, my children, they are in me, The Love, for they have accepted my Act of Life. The acts of life you do on earth, you do them in my Act of Life, and, at your judgment, if you accept eternal life, then in Heaven you shall live your acts of life in my Glory: your nourishment will be celestial.
- In Heaven, do all those who live them in my Glory receive the same reward? All receive a reward for every act of life they have carried out with their measure of love. On earth, a child of God who carries out a good act of life does so with his measure of love, and his measure of love is proper to him.
- My little ones, was it God who chose your measure of love? No, my children, before you were born on earth, your perfect measure of love was chosen by you. God had given unconditional love to every one of his children. You had the same unconditional love as Mary, my Mother, but after the sin of disobedience, only Mary, my Mother, remained in her unconditional love, and she received her reward: on earth, she was born without the original sin, and she came down from Heaven to tell Bernadette Soubirous: "I am the Immaculate Conception."
- Does this mean that in spite of the efforts made by God's children to merit a better place in Heaven, it is no use because their place has already been chosen? Every child of God is a child of God equally. No one is favoured in Heaven or on earth. God the Father has loved you to the point of giving up his only Child to save you from eternal death. The value of his love is unconditional and the death of his Son is redeeming. All acts of life have come before my Father, and he has continued to love you unconditionally; and I have seen all your acts of life that would not draw benefit from the nourishment of my Act of Life, and all of you have been forgiven whatever your sins may be. As God sees all, all your efforts have been before God as of the first choice you made, which was conditional love. It is for this reason that when you enter God's Kingdom you shall be given the place you have chosen according to your measure of love, and your place is of the same value as your love.

- Does this mean that your measure of love will deprive you of certain joys while those who have a greater measure will come to know them? My little ones, on earth you are love, for God is The Love. You were created in God's image and in his likeness in order to carry out eternal acts of life. What you are is before God and what you do is in God. In the Kingdom of God, it will only be possible for you to be children of God who love unconditionally: perfect beings as your Heavenly Father is perfect. Everything you will become and will do in the Kingdom of God will be sublime since God is omnipotent, omniscient and omnipresent.

My children, so many efforts on the part of every child have yet to be made and it is all together that you will achieve your perfect measure. True love is alive; it never stops giving itself, for it comes from God. Love grows, love acts, love protects, love shares, love forgives, love smiles, love cries, love heals...

- Have you understood that love, the one that is true, is inside you and that it gives you its strength because it is in God?

The child who does not refuse temptation chooses to carry out his acts of life with a love that is personal.

- Can love be personal? When love is calculating, manipulative, dominating, demanding, greedy, it makes the child individualistic.
- Does the child recognize that there is love within him? Yes, he wants to be loved, admired, recognized, listened to, desired... This love dominates him, and this love reveals to him that he is right to want to obtain what he wants in order to nourish his love.
- From where does this love come? From the evil within God's children. Created children had received true love from God, the one that is unconditional. It was following Adam and Eve's disobedience that love became conditional, because they chose the one of their first parents. God, in his love, continued to nourish their conditional love with his unconditional love. But the more God's children made bad choices, the more their evil nourishment nourished their acts of life. As this nourishment was without love, they silenced their true love, and as love does not use force, it has often remained silent before their bad choices. Due to their evil acts of life, those children have forgotten that only good acts of life nourish the happiness of all God's children.
- Has evil succeeded in making them forget God? Not all those who have chosen to carry out acts of life with this personal love have forgotten God, for the measure of their true love is different for every person.
- What happened to the love they have for God while they were neglecting to nourish it by doing good acts of life with their true love? Their true love allows itself to be nourished by God's unconditional love even though they replace it with a personal love, and they recognize that they must follow the laws of God and of men.
- Does this mean that they are able to carry out good acts of life? Yes, they think about their life, but they keep track of their acts of life. Some of them do good acts

of life, for they remember that they are beings of love who must help their neighbour to see and to understand that only true love provides peace, joy and love. These acts of love are the consequence of your love's strength, which is contained within your acts of life: the power of love has resulted in God healing the wounds inside them. But the number of sick acts of life caused by that false love is different for each person, and this is due to their measure of love.

- The child who chooses a personal love, is he able to perceive that certain acts of life are against him and against his neighbour? Yes, he knows that when his neighbour carries out evil acts of life, he will suffer and others will too; but whenever it suits him, he carries out acts of life with that personal love. He does not see and does not want to see that his acts of life are against him and against his neighbour; he therefore does not worry about the consequences of his acts of life carried out with that personal love.
- Are children who behave this way aware of what they are doing? Some can feel that they are weak before Satan's attacks because they recognize that God has protected them by giving them his laws of love, but in their weakness, which was caused by their wounds, they fall. As they have often allowed themselves to be comforted by their bad inclinations, in moments of weakness their acts of life are carried out with that personal love. Some are more deeply affected; they have turned their wounds into an ally. Because they suffer due to human laws, they accuse people of being the cause of the world's suffering, just as they blame God and his laws for being the cause of people's suffering. Satan has succeeded in turning them into people insensitive to the love of their neighbour and of God for them. This is why they look after their own personal desires.
- What are the dangers lying in wait for them? The dangers will not come from them, but from Satan's traps, who has seen to it that they nourish themselves with their weaknesses. They do not realize that it is the Evil One's goal to crush them: nightmares, feelings of guilt, fears, failures, troubles, debauchery, material pleasures, abuse, lust, feelings of rancour, vengeance, despair, lack of concern, suicides, murders, conspiracies... all things that make the soul suffer. His goal is eternal death.
- Are these children cheating themselves? Since they nourish their acts of life with that personal love, some are incapable of realizing that their bad inclinations make them suffer, and others, who are more affected by that personal love, refuse to realize that the cause of their wounds makes them suffer physically, morally and spiritually. The evil inside them cheats the children of God that they are. By confusing their minds to make them carry out acts of life with that personal love, they do things that are against God, against themselves and against their neighbour.
- The child who wants to do good deeds, while at the same time choosing to carry out acts of life with a personal love – is he able to easily recognize that he is not doing this by using true love? To him, what he does, he does with what he has inside himself without being cautious of his acts of life. He sees his life only superfi-

cially since Satan is blinding him. As he does not see that what he is doing is against God, himself and his neighbour, he lives on emotions.

- Is it the same for all God's children? What differentiates them are their wants: some take on missions, some choose to live by fear, some create needs for themselves, some assume power, some take liberties, some take on projects...
- In their heart of hearts, are they afraid of analysing their acts of life in case they may have to give up things they enjoy doing and having? Yes, their wounds are beneath the yoke of their sufferings. Since they refuse to remain in God's true love, that personal love manipulates them. God's love went as far as giving up his beloved Son, my love went as far as dying on a Cross, and the love of the Holy Spirit went as far as waiting patiently for them to understand the value of my Act of love: giving up my Life for those I love. Those children did not choose to live with only true love inside themselves; they were ensnared and they fell into that trap, and they came to love their trap: me, myself and I.
- That love, where does it come from? From death. They have fallen into the trap of darkness. That which is personal is cold and hard towards the person himself, and this attacks his life. The "me, myself and I" prevents God's children from carrying out acts of love for God, for themselves and their neighbour. That false love has a power of attraction over them; everything revolves around them: to carry out acts of life to avoid feeling pain, that "me, myself and I."
- From where does this false love obtain the power to make you fall? From the goods of this world and this includes you. Yes, my children, to Satan and his acolytes you have become an effective means to achieve their goal. They use your acts of life to trick the senses: sight, touch, hearing, taste and smell.

God is The Love; he has given his children an unconditional love and he has given them everything he has created. But you had to pass the test of love. All created children had to go through an act of love: to love God more than themselves. Do not turn to the tree of knowledge, for a great misfortune will strike you: God had warned them, just as he had warned you against preferring conditional love over his love. The strength of love and the power of unconditional love – it is with this that you should have passed this test.

My children, wherever evil stirs goodness loses its place. Evil blinds, evil bewilders, evil seduces and evil transforms itself into a false good; and true love remains silent and personal love becomes your ally. This personal love, which nourishes your acts of life, originates from the love you have for yourselves. When Eve was tempted by Satan, Satan seduced her through her senses: to be able to speak to God as an equal. As he had succeeded in awakening her senses, he led her even further: to be like gods. Like gods – Adam, Eve and you, their descendants: "I" come from Adam, this is "me" through Eve, I choose "myself" – or me, myself and I. Ever since then, the demons have not stopped seducing you.

Your first parents, Adam and Eve, chose imperfect love: which turned them into beings that were weak. Before you came to earth: you were in me, God, your uncon-

ditional love was within you. Now, your love is conditional, and since then, your love has been beneath the yoke of all that is conditional.

Every act of life has a weight of its own on the scale of love. In doing few acts of life with your true love, the weight of your measure of love weighs little on the scale, and you make few efforts to carry out good acts of life. Your measure remains stagnant and this is against you. The demons do all they can to ensure that your acts of life are not done with your true love, but rather with a personal love. They do not want your measure of love to be fully achieved, for a fully achieved measure is a love in full power.

Their attacks are concealed by that personal love, which prevents you from making efforts to refuse their attacks. Every attack is aimed against you and your neighbour; in this way, you do not succeed in increasing the weight of your measure, and they gain more ground: they are stronger than you. You are children of God – it is you who are stronger when you make use of your love, the love that is true. It is with your love that you want to please God and not yourselves, for pleasing yourselves turns you into gods.

Understand that when you accept temptations, that personal love, which comes from evil, nourishes your acts of life, and the demons have their evil nourishment circulate within the movement of life. And your acts of life unite with the acts of life carried out with that personal love, and a diabolical power rules over all those who are affected by this scourge: me, myself and I. It is every one of you who allows Satan and his acolytes to have power over acts of life. They use your evil inclinations, which you do not refuse, and your evil inclinations are weapons against the love that is true.

It is with true love that you are able to refuse their attacks. Those who have made efforts to refuse their attacks have made use of their measure of love. The more they have refused the demons' attacks, the more they felt the strength emanating from their true love and the more their efforts became constant. Their perseverance is one of their forms of nourishment, and this nourishment circulates, through love, within the movement of life, and it helps those who want to make efforts to achieve the fullness of their measure. These have no need for the goods of the earth, and they refuse to be puppets between the demons' claws, for with or without the goods of the earth, they are true. But the children who allow themselves to be seduced by the goods of the earth are in danger of not achieving their full measure, for by giving in to temptation, the demons can easily use their senses to tempt them forever and without end.

Satan loves to bring about situations in which it is difficult for these children to refuse their attacks, for their weakness lies in their senses. Even children who carry out good acts of life are in danger of succumbing. Satan is evil itself, he knows how to go about this. He uses everything around you to see how you will react before a loveless act of life. He tests you, he wants to determine the level of your love's strength. It is for this reason that he uses his cunning to blind you, and he provokes situations in which your love will become unsteady, for you will have to choose: true love or that personal love.

- How many of God's children enjoy it when their senses are satisfied? Think about this: who enjoys satisfying his curiosity, who seeks comfort, who is afraid of never knowing love, etc.? These needs that satisfy your senses are so important to you that evil abounds in this world. Satan uses your senses to trouble your soul, and the children of God who do not feel fulfilled use everything around them, and even around their neighbour, to fulfil themselves, and they do not go through God's graces, which satisfy the soul so that the soul might satisfy them: they go through their own volition. The attentions, thoughts, gazes, sounds, words, gestures and feelings that bring you comfort make your soul suffer.

The goods of this world have no soul; creatures that fly, creatures in the water, creatures on earth and in the earth – none of these has a soul. Only you have a soul and it is eternal. Satan and his demons attack you to extinguish your eternity. By using the goods of this world to seduce you, your senses are always awakened; and as they have power over the acts of life of those who do not take care of their souls, you allow yourselves to be easily influenced by those children of God.

My little ones, these demons know that your love has a measure, and their harmful intelligence, which is invisible to your eyes, goes as far as using personal love to deceive you in order to lead you to destroying yourselves. They use their diabolical spirit to prevent you from using your true love; in this way, by not being able to use the strength of your love to refuse their attacks, your measure remains small. Understand that true love makes itself known when you accept true goodness. To accept only goodness is to love yourselves even in the most difficult of moments, for you do not reject true love: the one of loving God before yourselves. This is why they do not want you to choose true love.

The more you choose that personal love, the more you do not preoccupy yourselves with true love: yours. If you fail to love yourselves with true love, then you will not love your neighbour with true love. Your parents, your husband/wife, your children, your grandchildren, your brothers and your sisters, those who are far and near are your neighbour. Your acts of life nourish their acts of life with that personal love – “me, myself and I” – and they nourish your acts of life, and you continue to maintain this attitude towards yourselves.

Take note of your acts of life – they will reveal a great deal about your choices of love:

- You think you live on what you have saved, but you do not stop making plans.
- You look at your friends while judging their acts of life in order to absolve yourselves of your guilt.
- You claim to love yourselves even though your acts of life are against your spiritual, moral and physical health.
- You perform acts of charity while you keep track of the time you put into them.
- You nourish good feelings towards yourselves when your actions reveal the contrary.

Do you not know that your spiritual health is being affected? You are able to see the health of your soul when you misuse your acts of life to the detriment of your physical life. The soul is inside you and your body is its dwelling place. Everything that enters you and that nourishes only your senses subjects your body to the seven capital sins: envy, wrath, gluttony, avarice, pride, sloth, lust. This gives rise to pain within you that affects your soul and your body.

- Your thoughts: thoughts that are seductive, dark, immoral, proud, vain, hateful, envious, resentful, selfish, mean, nostalgic, wicked.
  - These thoughts nourish your gazes: gazes that are cold, hard, worried, mocking, hypocritical, sly, wary, hypnotic, impressionable, curious.
  - These thoughts and these gazes nourish your hearing: a hearing that is miserly, petty, nervous, distracted, forced, inflexible, deceiving.
  - These thoughts, these gazes and these things you hear nourish your words: words that are engaging, manipulative, dominating, dishonest, evasive, judgemental, angry, hateful, ill-tempered, derogatory, masked, uncertain, twisted, curt.
  - These thoughts, these gazes, these things you hear and these words nourish your gestures: gestures that are awkward, violent, careless, imprudent, premeditated, nonchalant, immature, perverse, inhuman, evasive, slow, abrupt, unstable, lazy, indecent, sharp, feigned, intimidating, reprehensible.
  - These thoughts, these gazes, these things you hear, these words and these gestures nourish your feelings: feelings that are doubtful, indifferent, superior, guilty, haughty, timid, distressed, anxious, resentful, immoral, unhappy, perverse, discouraging, ridiculous, incomprehensible, embarrassing, euphoric, pessimistic, independent, imprisoned, dishonorable, defeated.
- What is able to enter you? The nourishment of the acts of life of all God's children.
  - Can the nourishment of their evil acts of life stimulate your thoughts, your hearing, your gazes, your words, your gestures and your feelings? Yes, if you have chosen personal love, for this love does not nourish you with God's love, and only God's love provides peace.
  - Can the nourishment of their good acts of life control you in order to activate your acts of life? No, given that the love they have is true, the nourishment of their acts of life nourishes your acts of life with love and love is free.
  - Is a being who is not at peace easily influenced? Yes, since his thoughts, his words, his hearing, his gestures and his feelings are nourished by a nourishment lacking in love.

“One day, a child seeing that he was unable to open the drawer of his desk lost his peace. The thought he had when faced with his inability to open his drawer began to nourish him: ‘What am I going to do? My passport is in this drawer and I need it. I am leaving in one hour.’ No matter how many times he tried, he was not able to see how he could free the bolt that had become stuck. He got angry: ‘You refuse to open – we will see who wins.’ He went to get a hammer; after hitting it a few times, he managed

to pry it loose. He opened the drawer but did not find his passport. ‘Where did I put that darned passport?’ Discouraged, he sits on the edge of his bed. He could feel his blood pounding in his temples. He looks at the towel beside him and suddenly, he sees something sticking out from under the towel. And then he remembered that he had put it on his bed.”

- Do you see, my children, what happens to you when you lose your peace? You are incapable of living the situation that is presenting itself to you with love. Peace opens the doors to love. That being let himself be influenced by his own mind, which influenced his other acts of life. A being who is easily influenced lives in a painful body, and because of his evil acts of life, his soul suffers. Satan provoked a situation in which he was forced to choose: true love or personal love. As he chose personal love, his soul, which receives from God the strength he requires to say no to the Tempter, was no longer able to nourish him. Only God’s unconditional love satisfies true love through the graces received by the soul. His conditional love, which needed the strength from his measure of love, was not satisfied, and he was not able to do what he should have done: carry out good acts of life.

A being influenced by his evil acts of life will become Satan’s instrument. Not that Satan inhabits him, but rather he uses him so that his acts may nourish the acts of life of another being who, in turn, was influenced by his own acts of life. These two beings who were influenced nourish each other, and Satan will bring about more situations through which they may influence other beings who have allowed themselves to be influenced by their own evil acts of life.

Beware! Anywhere in the world where there is a being who has been influenced, his acts of life will nourish you if you lose your peace. Satan and his acolytes watch you, and your behaviour reveals a great deal to them. If you are inclined to seek satisfaction due to your impulsive behaviour, they will do all they can to make you fall into their traps. Evil will continue to abound around you: quarrels, divisions, wars, sulking, self-importance, greed, vengeance... to keep you from your good works. Evil reveals that it is master of your behaviour; it knows how to sustain your harmful influence towards yourselves: Satan listens to you, and because of this, he can continue to influence your neighbour by using your behaviour.

“One day, a little girl wanted a doll. As she wanted someone to give her that doll, she said, ‘It would be nice to have a doll that talks; the one I have does not talk.’ When she received that doll, she put her in full sight on her bed. The little girl grew up and wanted nice dresses, and her closet became full. She had been able to fulfil her desires by using words that justified her needs, and those who listened to her did not say anything, for they knew her as someone who had often obtained what she believed she truly needed.

“One day, she saw a gas stove and as she liked change, the need to replace her electric stove with a gas stove began to form within her. But her kitchen was too small, and therefore, she was forced to face facts: it was too small. After a busy day, a friend came to visit, and she said to her, ‘I am thinking of replacing my old refrigerator. I will

surely save on electricity.’ The other replied, ‘That is a good idea. I was also thinking of replacing my old stove with a gas stove.’ The other replies, ‘Oh, great!’ She had just felt a twinge of jealousy: ‘She is going to get what I have wanted for such a long time. Why her and not me?’

“She had just bought her new appliance; when the stove was delivered, before the delivery man left, she asked him, ‘Do you know anyone who does work in private homes?’ He asked, ‘What kind of work?’ She answered, ‘Like making a kitchen bigger.’ On a piece of paper, he wrote down the names of two people who did that kind of work. She called them that same day. The first told her, ‘I do not have time at the moment, but perhaps in two months.’ The second told her, ‘Someone has just postponed their renovations. So, I have time for you. Will one week be okay with you?’ ‘Of course,’ she replied. Her eagerness had been obvious. When he made suggestions regarding what could be done, he did not stop himself from offering more than she asked for.

“Without waiting, she called her friend. She told her she was renovating her kitchen without telling her that she intended to change not only her stove but also her furniture. The other listened to her and then told her what her needs were as well. The work was coming along and the contractor encouraged her as she made plans, for the list of work was growing longer. And she, in order to justify herself before so many needs, displayed to one and all her gratitude to God for so many blessings. Those who said nothing regarding her needs were very aware of her way of getting what she wanted. Their silence spoke volumes: they judged her behaviour with furtive glances, and feelings of envy were hidden by their innocuous remarks. And those who did not approve of this commotion suffered to see her behaving in a way that was against her. Although they did not want to judge her, they could not prevent themselves from discussing those renovations that seemed useless to them.”

- What did those people have in common in their lives? Their own acts of life. The attitude of one influenced the other to carry out acts of life lacking in love towards themselves.
- Which nourishment did they contain? A selfish nourishment.
- Did this nourishment come from the acts of life of other children influenced by their own senses? Yes, the act of life of every child nourished by the act of life of every other child was imparting its nourishment.
- Were the attitudes of each child different? Yes. It is the person who makes the decision to carry out his acts of life. But the evil nourishment of every act of life nourishes the life of persons who are not at peace. Evil nourishment impels those who are easily influenced to do what is wrong in the eyes of God. The children of God who allow themselves to be influenced by their senses are sensitive. They are affected by what is external to them, and Satan sustains that sensitivity.
- How? Through love, within the movement of life through which everything passes and where everything returns: the acts of life of sensitive children who nourish the acts of life of sensitive children, who in turn, nourish the acts of life of sensitive chil-

dren. It is like a seed that one plants in the earth; it nourishes itself with what it receives, and what it receives will turn it into a plant that will give what it is. A vegetable is created to nourish and its flesh will either taste good or taste bad: all depends upon what it has received.

Your spirit must nourish itself with love, and in order for it to nourish itself, you must surrender to the Spirit of God. God has given you his unconditional love, and your love, which has become conditional due to your choice, gives you whatever you accept: true love or personal love. If you choose true love, your spirit will nourish itself with love and your spirit of love will become open to God's love. You will love to live as I, Jesus, lived on earth, and your spirit will become open to the love for every child, and you shall enter into universal love. You will not stop believing, for anything will be possible.

My children, keep your spirit in God and your spirit shall conquer the spirit of this world. You are alive, and therefore, live your present. Be present within life – God gave it to you. Never stop improving yourselves, make efforts – there is so much to learn to become perfect once more. Observe your behaviour – it reveals your life to you.

- First consider the present: does your mind nourish your gazes, your hearing, your words, your gestures and your feelings with true love?
- Secondly, within your present: do your acts of life nourish all the acts of life of all God's children?
- And thirdly, in the present, is your spirit at peace with your past for your future? When your spirit is at peace, the moment you have a thought, what you are giving is a nourishment of love. But when your spirit is troubled, your thought is without love: you are making yourselves suffer and you are making your neighbour suffer, and this suffering comes back to you. Such a thought is against life: yours and that of your neighbour, for life nourishes life, and you are alive. Everything happens inside you since your spirit is inside you; this is why it is essential that you be beings of love in the present in order to nourish life with your acts of love.
- Why beings of love in the present? Because life is neither dead nor absent. If, in the present, you nourish yourselves with love due to your good acts of life, and you begin to think of what is already in the past, you will be inclined to put love where there was none.
- How can this be done? By nourishing your acts of life with true love in the present, your present and your past become one since your acts of life in the present have accepted your acts of life of the past through what is inside you: love. In that moment, you live as beings of love given the fact that you are aware of the love that inhabits you, and this can only be done in the present; consequently, when you think or speak of acts of life from the past, you remain what you are: love.
- But if, in the present, your nourishment is clouded because of your evil acts of life, when you think of what is already in the past, will you be inclined to put love

where there was none? No, for your acts of life of the present give and receive a nourishment without love, and as your present accepts your past, you are not inclined to put love where there was none.

It is you who relive the past without putting love into it, and evil acts of life from the past enter your present life, and your evil acts of life from the past nourish your evil acts of life within the present with what is dead. Your acts of life from the past, which were not love, have no life for your present, and in your future, you shall live your acts of life that were nourished with a nourishment of death: these are your consequences.

You should not judge the past, you should not modify your present according to the past in order to avoid sentencing your future life to living your acts of life in and through the consequences of your past and present acts of life. Love does not judge, love does not condemn and love does not kill, for the love within the present accepts the past in order that it may grow. Those who are living their present with difficulty due to evil acts of life from the past, have sentenced themselves to living their acts of life which are being nourished by something that is unfamiliar to life: Satan has caused his poison to circulate within the movement of life, through love, by using the acts of life of children who have allowed those who said no to eternal life to influence them.

In the past, children of God came to know the consequences of their evil acts of life, and they refused the love that transforms evil into good. Their past, their present and their future were filled with acts of life against life, for they had accepted evil and their acts of life were being nourished by death; they had stepped away from eternal love: eternal life. You were created for love and not for despair, anger, vengeance or hatred. What can turn you beings without peace, without forgiveness and without love? The poison of Satan inside you.

You possess the faculty to accept or to refuse the evil that quickens inside you. Hold on to your hope; there is life in your flesh and it stirs. You are alive and your external good acts of life ensure that your life maintains its strength. Whatever is external must go through a time of love during which love will immerse what is before you in your love, and it is through peace that you are able to accept the good side of life and refuse the bad side; for the love through which you make your choice will allow whatever you have accepted to enter or will prevent whatever you have refused from entering.

The thoughts expressed by others, the things seen and described by others, the sounds heard and repeated by others, the words heard by others, the actions lived by others and the feelings felt by others – if these are accepted by you, they enter you and become bound to your acts of life, and all of this becomes an integral part of you.

- What happens to your acts of life? They are no longer intrinsically yours: yours acts of life do not bear witness to who you are, for they resemble the acts of life of others.
- What happens inside you when you have to make a decision under unusual circumstances, such as a diagnosis of cancer, a job loss, a separation, a war...? All is

dependent upon what inhabits you. If you have true love inside you, you will not allow external events to influence you, and your life shall remain love for God, for yourselves and for your neighbour.

- For example, if you think of your neighbour who was plowing his field into even furrows, this provides you with joy in the present. Why? Because that joy is the nourishment given to you by his act of life, and the act of thinking of that act of life, which was accepted by you, nourishes you once more.

Your true love feels the effects of that nourishment which had nourished all your acts of life, and your acts of life of the present nourish your neighbour's acts of life. True love turns you into a being who is good before God – on behalf of yourself and on behalf of your neighbour.

But when you nourish a personal love inside yourself and you think of someone who was making offensive remarks about your neighbour, this will create resentment in your present. Why? Because that feeling comes from what you had already accepted – the nourishment of his act of life – and by thinking of that act of life once more, you are allowing yourself to be influenced again by the nourishment of that act of life. Your personal love is against you. It gives you nourishment that has already been contaminated. Since you enter once more into the time of love, and since your love is suffocated by a false love, you allow yourself to be influenced, and your life falls under its control. That personal love causes you to judge what you had seen.

You did not nourish your act of life with a nourishment of love, since you allowed your own feeling to nourish you: the same feeling you had felt when you stood before that act of life lacking in love. The personal love of the present prevented your true love from enabling you to feel forgiveness.

Your love was not true love, but rather personal love, and this affected your little “self,” and the act of life you had seen came from someone who was living with his “self”: you were manipulated by the “self.” The act of thinking while having a personal love within you made you accept to relive your acts of life: yours and those of your neighbour, which wreaks havoc within you and your neighbour.

My children, when love remains silent in the present, there is something inside you that takes the place of love: selfishness. You and all those who accept what is against love have seen to it that you accept what is against you, because you accept that personal love. That love is false, it is against you: it separates you from others. You were created to give love to God, to yourselves and to your neighbour.

Before your love became conditional, your unconditional love enabled you to be beings of unity: the same love for all children created to love God, your life and that of others, as God desired. But your love is no longer in possession of its power because of conditional love. But you should know that it does possess strength and that strength is inside you. When you live as good beings with your love which comes from God, you all love one another with your measure of love.

The more you carry out good acts of life, the heavier your measure will be upon the scale and the more you will come to know your true love. In and through your life, do not allow Satan's poison to circulate within the movement of life; he is the one who uses your acts of life to enable it to circulate within life.

- What is this poison? His "self" which nourishes your "self." It is he, Satan, who manages your life in the present with what is inside you by using what is external to you. There is no one inside you who can force you to live what you do not want to live; you alone have chosen the life you lead.
- When you listen to music, can it influence your hearing? Yes, for all music comes from an act of life carried out by a child of God. His act of life was nourished by his acts of life, and through love, within the movement of life he nourished life, and within the movement of life his nourishment came back to him; therefore, your hearing receives a nourishment of love or a nourishment lacking in love, all of which depends on the type of love he possessed: true love or personal love.

The same applies to your gazes, your words, your gestures and your feelings. Every child of God has one love within himself, and it is with his love that he will carry out good acts of life. Do not be instruments between the hands of the Imposter, who enjoys triggering situations in which you will find yourselves faced with a choice. He knows you. Your character, your tastes, your desires, your phobias, your worries, your fears, your weaknesses, your daydreams and your goals – he knows how to use these, for he is the one who introduced evil to you by keeping your personal love inside you.

Your personal love has kept you away from your measure of love.

- There are children whose measure of love weighs nothing on the scale of love. They do not love God, they do not love those who practice a religion, whatever it may be. Their love towards themselves and for their neighbour is inexistent, for they do not love. What they want is: to nourish themselves with the seven capital sins. Their wickedness is diabolical.
- There are children whose measure weighs very little on the scale of love. They do not believe in God. They find that it is ridiculous to follow a religion. Their love for themselves is lifeless. Their hearts are as hard as steel in the face of their neighbour's suffering. They nourish themselves with the seven capital sins.
- There are children whose measure weighs a little more on the scale of love. They are indifferent towards my Act of Life and indifferent towards those who follow a religion. Their love for themselves is of no value; as they do not see the use of love in their lives, they do not make efforts to love their neighbour. They too nourish themselves with the seven capital sins.
- There are children whose measure is of moderate weight on the scale of love. They are not certain that I love them. They have difficulty carrying out acts of love towards themselves and towards their neighbour. What motivates their lives is the spirit of this world: paranormal sciences, science and technology, discoveries, entertainment, appearances. Their acts of life, which were nourished by their acts

of life weakened by the spirit of this world, do not spare them their consequences brought about by the seven capital sins: although they enjoy doing good deeds, they also do evil deeds on a daily basis.

- There are children whose measure weighs more than average on the scale of love. They are convinced that they are doing what must be done with regard to the laws of God. They love to carry out acts of love towards themselves and towards their neighbour, but they do not always listen to the voice inside them telling them to be careful. When they tell themselves, “I will do this and I will avoid that,” their acts of life nourish themselves with their good acts of life, but they do not draw benefit from all the acts of life that were purified by my Blood, for they lack surrender. They do not understand that, when they are fully surrendered to God, their inner peace receives the good nourishment of all acts of life. They do not understand that only peace turns their acts of life into love, for only God nourishes their conditional love with his unconditional love. If they could understand the love they have for themselves, they would be so strong that they would give everything to God, and they would refuse the impure spirits that make them appear different from those who mock me, that slander them, that do not do as they should. These children are enamoured of their good acts of life, which blinds them to my infinite love for all God’s children. They are good to their neighbour, but they are not always faithful to their love for themselves and their neighbour. “Father, forgive them, for they know not what they do”: my words were for them as well as for the most wicked among men. Their true love and the personal love inside them walk side by side with their neighbour’s personal love, and Satan triggers situations in which they discuss their neighbour’s evil acts of life instead of giving them to me. The way they carry out good acts of life before evil acts of life ensures that they do not taste the full measure of their love. They fall into the temptation of the seven capital sins without remaining there, only to fall back into it again.
- There are children whose measure weighs much on the scale of love. Their love for me is boundless. They are ready to suffer for their neighbour. What counts in their lives is love for God: everything for God, who gave his Life out of love for those he loves. They want to do as God asks. Their suffering is given to the One who showers them with his graces. Their acts of life provide those they love with the strength required by their love so that their acts of life can be within the power of love. They keep nothing for themselves, everything is for God.
- There are children whose measure equals their love on the scale of love. They are in God, their acts of life are nourished only by my Act of Life. They are but children of God who want to do nothing other than the Will of God. They put their trust in God alone and their faith is that of God, not their own. Their acts of life nourish the acts of life of God’s children with their love in God. They give their lives out of love for their neighbour.

My children, how good it feels to talk to you about love. Your acts of life can bring you happiness, you who see so much unhappiness around you! You can help your neighbour to recognize what is good for his eternal life and for his life on earth, for he

must not forget who he is: every one is a child of God. You all need love to be happy; it is love that has you enter into peace, joy and love.

“One day, a child left his home to find the path to happiness. Along the way, he sees people strolling in front of shop windows. He goes towards them to see what is so interesting to them. After a few short moments, he sees that he no longer has any interest for such trinkets. He continues on his way and he hears music. He stops and notices that several people have done the same; they too want to hear the music coming from the speakers placed outside a store. He listens, and he perceives that within himself he is no longer drawn to that music.

“He continues on his way, and he hardly has time to walk a few metres when he finds himself faced with a dilemma: the road he was on has split in two, and a sign indicates that both lead to the same place. He asks himself which way he should go. On the sign it says: ‘to the right – road without bends’ and ‘to the left – road with bends.’ He decides to follow the road on the left. On that road, he meets people who are brave, people determined to keep on going in spite of sharp inclines, people who move forward without complaining of the fatigue evident on their faces, and people who come to help them move forward, which warms his heart.

“He walks several hours, and then, in the distance, he sees another sign indicating the end of the road. Having arrived at the end of that road, he finds himself before a wide paved road with cars travelling at great speed. ‘What do I do now?’ he asks himself. He does not want to stop moving forward, he wants to continue along the right path. Inside himself, he asks God, ‘Help me to continue on my path, which will lead me to happiness.’ Suddenly, he sees a small sign hidden behind a bush; it says, ‘For pedestrians’ and has an arrow pointing to the right. He decides to turn right: ‘Thank you, my God.’

“He arrives before a very narrow path which leads him to a tunnel. It is possible, therefore, for him to cross to the other side of that paved road. On the other side there are people who are walking with a bag on their back. He draws near and asks, ‘Where are you going?’ They answer: ‘We have been walking for days and days, others for weeks and weeks, others for years and years, because we had it in our hearts to leave the spirit of this world and to leave by walking away from everything this world had introduced to us. Therefore, we left behind whatever seemed useless to us for a journey such as this. It was along the way that we noticed that the further away we got from the things that had attracted us, the more we felt our lives being relieved of its heavy burden.

“‘We continued on our way while feeling lighter on the inside and the path became easier. In spite of the obstacles and the length of the path, everything was becoming possible. Today we know that we have made the right decision, which is to follow what our hearts tell us. This bag is all that is left of our burden and we will carry it until it becomes love for us, for, inadvertently, our evil acts of life have nourished the acts of life of our dear neighbour. With love, we are learning to forgive ourselves.

“It feels so good to be together. We are not the only ones on the path to happiness. We have met others. Come, walk with us. We like to share our joy, which is the joy of doing what God asks us to do.’ He asks them, ‘What does God ask?’ The others answer, ‘To help all those who want to know true happiness. You will see – on our path there are people who need to understand that true happiness is love: the one that dwells inside us and that makes us behave as beings of love.’ He had found his path: the path to happiness.”

My children, how difficult it will be to enter within yourselves if you do not leave the spirit of this world behind. To live in this world does not mean having to do what this world does. My world of love is being built with children of love. It is with the children of this world that towers of Babel were built, it is with the children of this world that walls were built to separate, it is through the children of this world that wars continue, it is through the children of this world that evil spreads. The children of this world have carried out acts of life against life, and they alone will answer for their acts of life at their judgment. They have done everything through their freedom and it is with that same freedom that they will deliver their own judgment: to accept eternal life or eternal death.

My children, through your good will, are you able to build a new world of your own accord? No, but with the Will of God, yes. God is showing you that it is united together that you are able to build it. What is inside you is life, and, within life, there is love. Love reveals to you who you are. Men and women of good will have always wanted to build a world in which the poor man and the rich man could live side by side. God is teaching you to carry out acts of love through which the rich man and the poor man will love one another with their conditional love, and one day, the rich and the poor will have made room for two children created in God’s image. Your acts of love are the language of your “yes” to The Love. Carrying out good acts of life is wanting to accomplish the Will of God, it is acknowledging that God is the Creator, and it is using the talents you were given to do works that reveal your love for God, the Almightyness.

Your acts of life are proof that you were made for love. When, at night, the acts of life you carried out during the day make themselves felt within you, and you find rest within your spirit because they were nourished by your life of love: this is your love providing you with this state of mind. But when you do not find rest, love is showing you that your acts of life were nourished by your acts of life lacking in love towards yourselves and towards your neighbour: you have allowed something that pushes your peace aside to enter you. That something was not love for God, for your neighbour or for yourselves.

- Why wars, revolts, rights, separations...? Where there is no peace, there is no love.
- If someone says, “He is not of God, he is a liar, he is the false Christ,” how will you react? It is love that will have you enter a time of love during which everything will be immersed in your love, and as you no longer have unconditional love within you, what you hear will be immersed in conditional love.

- Have you understood that unconditional love can feed your conditional love when you carry out acts of love? It is important to carry out acts of love in order to remain within love so that your peace may make itself felt within you. Good feelings are the fruits of love, and your good acts of life are immersed in a nourishment of love when your feelings are well-sustained by love: harmony reigns within you.
- Your acts of life must not crush love. Does God accuse his children of being scoundrels, liars, impostors? God the Father gave up his beloved Son out of love so that all impure children could be saved; God the Son died on the Cross out of love to take evil away from within the children of God; and God the Holy Spirit came down in the form of tongues of fire to make them understand that God's children are under the influence of evil when they commit evil acts of life.
- Why so much love and so much light? To make you see and understand that God loves all sinners without exception and that all God's children must do the same. Sin is bad for you. I have always accused evil of being the cause of every misfortune. Be loving towards yourselves and you shall understand that the evil inside you is the sole cause of your evil acts of life.
- I was once accused of being a scoundrel, a liar, an impostor. How did those who heard these words react? The crowd cried out, "Crucify him." My children, I love the sinner and I hate the sin that makes the sinner suffer.

If people do not follow the path to happiness, they will not meet people along the way who carry out acts of love towards their neighbour. They will walk alone along the path leading them towards suffering. These people are the victims of Satan, and those who follow them are also the victims of Satan. I do not blame their choices and I do not condemn their acts of life, because I gave myself up out of love to save them from Satan's hold so they could correct their behaviour and go on with their lives, and so that you could find them on the side of the road and help them carry out good acts of life.

Learn to love them as they are, even if their evil acts of life nourish the evil acts of life of your neighbour: your acts of life possess the strength of love. It is through peace that you provide them with a testimony of love. Satan cannot provide you with real feelings of joy, of peace and of love; he is an illusionist; he offers a semblance of peace to those who act alone and that false peace crumbles away, but when your acts of life are within the strength of love, they see the good in themselves.

In the past, God's children carried out evil acts of life, and from that time, the nourishment of their acts of life has been nourishing acts of life; and I came to earth to take all acts of life within me and I nourished your acts of life with my Act of Life; I gave my Body and my Blood as nourishment, and since then, my Act of Life has nourished your acts of life.

- Do you think, my children, that before my coming, from among these children there were none who were carrying out acts of love? Their conditional love was being nourished by God's unconditional love. Their bad choices before evil acts of

life led them to suffering. They cried out to God and my Father sent them prophets, and they began to hope in the coming of the Messiah.

It was necessary that their acts of life receive love for them to cry out and to hope in my coming. Their acts of life had been nourished by the acts of life of the prophets, for my Father was nourishing them with his love. Throughout the ages, they carried out acts of love and acts lacking in love. Their acts of life merged with those who did not want to see nor understand that the Messiah would come. When I came among them, there were those who helped others believe in me and there were those who spread the good news: the Messiah had come.

It was their acts of life that were nourishing themselves with my Act of Life, and their nourishment combined with the nourishment of those who had not seen my loving Act of Life: good and evil nourishment combined and this caused strength to rise up within them. It was the good acts of life that changed their hearts of stone into hearts of flesh.

My children, your flesh contains my Act of Life within it and your acts of life receive nourishment from my Body and my Blood. Whatever my Father's children are because of their acts of life, I have purified it. Those whom I have chosen for this time of purification have my Act of Life inside them, and you, my chosen ones, you receive my Body and my Blood, which nourishes your acts of life, and the more you believe in this, the more your acts of life shall be within the strength of their love.

Believe in what I have done for you, be love towards yourselves and towards those I have purified: all is accomplished. My power is within you and when your acts of life are within the strength of love, through love, within the movement of life the power of love touches all acts of life, and my Act of Life, victorious over death, heals wounds and evil acts of life are transformed into good acts of life.

Have faith in what you are: children of God who have been purified. Remind yourselves that your acts of life carried out with true love nourish your life, and your life nourishes life within the movement of life, through love, and nourished life nourishes your life: everything comes back to you. Your efforts will be rewarded, and you will feel this daily. Your work and your play will be sources of joy to all God's children.

My children, I pour graces of love into you so that you may accept all that is good for you, for you must continue to live in this world where everything is nothing but external. These graces of love will nourish your conditional love, and when you need to be comforted, it is inside yourselves that you will find the strength to go on. I, The Love, am within you, and I will always be there. Have complete faith in the One who loves you unconditionally – I have accomplished everything for you. It is up to you to eat of this nourishment of love in order to learn to love me unconditionally.

## FEAR RUINS YOUR LIFE

My children of love, I AM is within you, and I gave myself up for you. Through my death, I turned you into pure children for a world of love. You are not slaves to the spirit of this world; through love, you are children who are free, and it is up to you to make the decision to allow the Spirit of God to nourish you. To understand these words, it is important to have confidence in God. In order to have confidence in your God, you must die in me. Do not be afraid of leaving the spirit of this world behind – it does not possess what I can give you. I am the Power; within me, I have the strength you need to conquer your fears that the spirit of this world nourishes within you.

- How many of you use the following words: “I am afraid”? There are many, many, many of you. These children do not realize they have no confidence in themselves, and because they lack confidence in themselves, they feel incapable of making the necessary efforts to fight their fears. My children, your thoughts, your eyes, your hearing, your words, your actions and your feelings are all acts of life; you must take care of what belongs to you.
- Must you take care of every one of your acts? Yes, because your acts of life are part of your body, and it is the only one you have, and this is for eternity.
- Have you not read that feelings are part of your acts of life? If the feeling you are experiencing is a good feeling, your acts of life shall receive a good nourishment, but if it is bad, your acts of life shall receive a bad nourishment; and the nourishment of your acts of life shall nourish your neighbour’s acts of life, and your nourishment which has nourished their acts of life and which has become the nourishment of their acts of life, shall nourish your acts of life yet again.
- Why? Because within the movement of life, through love, the good or evil nourishment of all your acts of life comes back to you.

Agreeing to come to your neighbour’s aid is a choice that is yours alone to make, and you will do this by starting with yourselves; however, only God has the right to give you graces that will help you to do what you are called to do. I am the Almighty, the Ultimate Being of grace. All the graces you will need to conquer the evil that will try to discourage you, I shall give them to you, but it is up to you to ask me for them. You need my graces in order to be good to yourselves, and in order to continue to be good, you must be strong in the face of adversity.

Being able to see and understand that your acts of life will have to nourish you with love, and nourish all your brothers and sisters, depends on the state of your interior. I am Justice and my justice is love. If you do good deeds, I allow goodness to nourish you. This goodness, it is you who draw it to yourselves, and your conditional love is nourished by unconditional love – do not doubt this. I shall heal the wounds inside you so that your acts of life may be within their strength of love. Your acts of life were purified, but they have become ill as a result of your bad inclinations because you did not take advantage of the graces from my Act of Life.

Due to your sick acts of life, you have allowed the spirit of this world to contaminate you with its works against love. It has introduced its works to you, and you have accepted them. The more you accepted its works, the more the spirit of this world succeeded in having fear enter your interior. Fear took root, and once it found a home, your interior opened itself up to what was against you, and what was against you was against your eternal life. Fear has turned your interior into its refuge; your refuge, which is now its refuge, opened itself up to allow idolatry to enter.

Yes, my children, you have loved the things of this world more than yourselves, and you have left your God alone. By not going after those who were becoming lost, you strayed from the right path, the one leading you to them. You enjoyed doing what the spirit of this world suggested to you, and by enjoying it, you accepted to live as this world wanted you to live. Today, evil abounds because you have all chosen to love what came from this world. I allowed evil to nourish you – such was your choice, and you came to know your consequences. I had the power to make your consequences disappear, but what would you have learned? You would not have learned to desire my world of love.

My world of love will be built solely for my Father's children. I am teaching you to forgive yourselves with my graces of purification, for what you have done has been purified. When a child loves God more than himself, he has complete confidence in my Act of Life: he lives his life by carrying out acts of love that nourish him and nourish his neighbour.

- How many times have you heard “Love your neighbour as you love yourself”? These words are inside you; they will give you the strength to move forward in a world of people who think only of becoming richer without worrying about their spiritual lives. You were pawns who served this world; today, you are my chosen ones who will free your Father's children, those you love, from its clutches. The life you have received from God belongs to you; it is up to you to want to please me. Together with the children my Father has given to me, learn about what you shall have to live. Your love in the Holy Spirit will help you to understand.
- Is your life important because of you or because of this world? Before you answer, are you able to say: “I do not let the spirit of this world influence me. I do not bend before people who pressure me to do what everyone else is doing. I am not afraid to affirm that I am a Christian. I love myself as I am: a child of God. I respect my neighbour's spiritual origins and moral ethics unconditionally, and I force no one to think as I do. I do not take part in a constant modernization that never ceases to monopolize the choices made by God's children through new trends in the name of evolution, and this applies to all areas. I do not take part in conversations against my neighbour. In spite of my sometimes useless efforts, I continue to move forward along the path carved out by the One who gave me his Life, for I know that I am loved by him. It is by being true to my life that I will continue to discover my neighbour, whom I must love as I love myself.”

- Does love come first in your life? Love for yourself is a great treasure, and life benefits from this when your being enters into what is his by right: to love himself and to love. Everything about you wants to share this wealth: to live in harmony with your thoughts, your gazes, your words, your hearing, your gestures and your feelings, since your acts of life nourish all life within the movement of life, through love.
- Does this world without love for God want you to experience that treasure? No, it is afraid of losing you.
- Do you have any value to this world? Yes, this world wants to hold on to you for the purpose of controlling you.
- How? This world has succeeded in making you love certain things, and it controls you by giving you these things.
- What are the children of this world searching for? Material possessions more than love, pleasure more than mental, physical and spiritual health.
- Why does it not accept you as you are? Beings who love themselves are humble and charitable, and this is not profitable.
- Must God's love be taken from you? Yes, those who love God do not deny their faith, and their values are important to them.
- What are those values? Believing that God loves all created children, and loving one another as brothers and sisters in spite of different religions.
- Why does this world care so much about secularism? Its goal: to weaken true love in favour of atheism.
- How does it think it will succeed? Through discussions and agreements that will lead those concerned to have a neutral mind.
- Why take the education of children hostage? So that they may have the spirit of this world, which advocates individuality: everything for oneself.
- Can true love be individualistic? No, God's love teaches created children to love one another as they are.
- Should humans have the freedom to live their faith? Yes, every child bears witness to his faith through his good behaviour.
- Is it important to express this in words rather than through one's behaviour? People remember another's behaviour in matters of faith, but words regarding faith – not really.
- Which gestures bear witness to God's love? Saying grace before a meal, a sign of the cross, an act of forgiveness, a dinner with family or with friends, lending a helping hand...
- Why give love? So that humans may love other humans and receive love from everyone.
- Who is free in this world? Those who refuse to be manipulated. True freedom cannot be controlled, true love nourished by God cannot be controlled.

Are you able to enter fully into this truth? Live your faith – your life will find the path to true happiness, the one that cannot be made to disappear. Do not be afraid to displease the spirit of this world, be true Christians. Being true Christians is to fear God. Fearing God is to perceive God's power in all of creation; it is to recognize that you are little whereas God places you among the victorious; it is to live without displeasing the One who is more powerful than the reality of this world. The fear of God protects you from your weakness: which is the fear that generates woes. I am asking you to love me, for whoever is against God is against himself.

- Do I threaten to punish you when you displease me? No, I am Mercy.
- How many of you threaten me with the following words: “If he does not do what I ask of him, I will walk away from everything. What use is it to ask – God does nothing. I want nothing to do with prayer”? These children do not fear God's justice; that is why they do not realize that their consequences are of their own making. For when you do evil, I allow you to live the consequences of your own choices.
- Do I have the power to take away your every thought, every word, every sound, every gesture, every feeling? I have every power over life since it is through me that you have life.
- The things that you are living – is God allowing them to happen? Yes. God created children who have the freedom to act since my love is unconditional. It is due to the weaknesses in your flesh that you accept temptations and that you commit sins which make you suffer.
- Do you suffer beyond your limits? You suffer according to the measure of your sin – such is my justice.

“One day, a being who believed he was strong in the face of danger, began to think of what he would have been able to accomplish if he had the responsibility of running a country: he saw himself defending the cause of that country's citizens from all forms of injustice by going to war and by adhering to national rights. After returning to reality, he knew it had been just a dream – he was just an ordinary bank employee. Nearby, a little child was trying to tie his shoelaces. No matter how hard he tried, he could not do it. As he was on a break, he decided to help him: ‘Here is my good deed for the day.’ He drew near to the little boy and offered his help. The child looked at him and answered: ‘No thank you. My mother said that I have to learn to tie my own shoelaces.’ Unhappy with the child's attitude, the employee returned to his station while saying to himself: ‘It serves him right if he is still here at noon!’ After working all morning, he remembered the little boy. He would have liked to know if he had succeeded in tying his shoelaces: ‘It does not matter if he was not able to do it,’ he said to himself.

“At the end of his workday, he was asked to fill in for a colleague who was ill. He did not have a choice; he accepted because he had had just enough time to remember he had asked for a raise. An hour went by: ‘I am stuck here when I had planned an evening at the movies.’ Suddenly, the lights go out, and others who were present reacted: ‘What is going on?’ A man in the bank says: ‘Everybody stay calm, this is a

robbery.’ No one spoke; the suddenness of the situation had upset everyone. In the semi-darkness, they heard: ‘You, open your cash drawer.’ The employee who had thought he was strong felt something cold against the back of his neck. Trembling, he opened the cash drawer. He hesitated for a moment: ‘What am I doing?’ Too late – with an abrupt gesture, the thief pushed him back and he, paralysed, remained speechless. Once the theft was accomplished, they heard: ‘Turn the lights on.’ When the lights came on, someone touched him on the shoulder: ‘Are you okay?’ He had been so deeply shaken that he was still not able to answer. When the police arrived at the scene, they questioned the people who were present. When it was his turn, they asked him: ‘When the thief forced you to open the drawer of your register, why didn’t you push the alarm button hidden on the side of the drawer?’ He answered: ‘I thought of it, but I was so afraid that I did not do it.’ Just before leaving for home, the bank manager called him into his office and said to him: ‘Under the circumstances, it would be a good idea if you took a few days off.’

“At home, he had time to think about his request: his raise. He felt such anxiety! Was he going to get that raise? Whenever he began to think of what he should have done, he could feel the tension rising up inside himself: ‘How many bosses would give a raise to someone who did not do what was expected of him?’ He remembered that the employees had been trained for such a situation: ‘If one day a thief asks you to open your cash drawer, this is what you must do...’ Yes, he remembered having pushed the button himself while saying to himself, ‘Let them come – they will get their money’s worth.’ Those days off were so difficult that he would have preferred to be at work. Once he returned to work, he was greatly disappointed when the head of personnel told him: ‘Try to understand our situation. All employees must follow the rules so everyone can be a good role model to everyone else. We feel that we must postpone your raise in salary in the hopes that you will make a better effort in future.’”

My children, no one suffers beyond the extent of his fault. It is at every moment that acts of life nourish life. Since your good or evil acts of life nourish you and nourish all acts of life, the end result of this is what the act produces; for the nourishment borne by every one of that employee’s acts of life had given momentum to acts of life.

When one act of life, and then another act of life, and then another act of life, and so on, is nourished by a good or evil act of life, every act of life that is nourished will continue to nourish every act of life until that nourishment returns to the person who carried out that act of life; and that nourishment, which he will receive, will bear the taste of his good or evil act of life. Realize that every one of your acts of life is uniquely yours. A nourishment that comes from a good act or an evil act transforms the acts of life of the persons receiving it. Given that their acts of life were nourished by a good or evil nourishment, those persons will carry out acts of life similar to the act of life that nourished them.

Every act of life is within time: yesterday has formed the present and the future is being prepared in the present. Yesterday’s act of life nourished the act of life of the present, and the act of life carried out in the present is preparing to nourish the act of

life to be carried out in the future. Whatever presents itself in a person's life is part of his life; consequently, whatever happens in his life cannot come about by chance. Coincidence exerts an imaginary force of attraction upon the person who does not live his own life consciously, for when he does not know what is in his life, whatever presents itself to him seems to come out of nowhere but arrives just in time.

- Can the spirit of evil provoke certain situations with the purpose of challenging your obedience to God? Think of those who believed in astrology and of those who did not believe in it, and also think of those who believed the earth was round and of those who did not believe this – their theories seemed to be the only true ones.
- Why? Because, through their lack of wisdom, they could not understand that every individual carried his own sense of “self”: their “self,” which is personal love, was stimulating their own version of the truth. Today, your theories seem truthful to you. As long as you do not live your own life, you will not know if your theories come from you or from the “self.” When you do not live your life consciously, you no longer know who you are: fear forges a place for itself in life, and coincidence takes the place of life. The wheel turns moving things forward, and the wheel turns moving things backwards, just like man discovered that the earth was round and that the planets always remained where they were: these discoveries were only proven by acts of life.
- But you, have you discovered what your life contains? The human being is born with his own acts of life, and in and through his acts of life, he thinks, he looks, he listens, he eats, he drinks, he expresses himself, he relaxes and he loves. These acts are already in his life.
- What nourishes them? His acts of life are nourished by love. In the beginning, love accepts acts of life that are love and refuses acts of life that are not love. It is love that takes care of God's child so he may continue to be himself. But as he is born with a conditional love, the months will go by and he will be subjected to the conditional love of the people around him. If those people do not have inner peace, which is the source of love, their acts of life lacking in love will nourish them without their realizing it, and the child will carry that which is not love within himself. The child is unaware that what is nourishing him will have him live either in peace or in fear. What is certain is that he will live his life with his measure of love, which is proper to him. And the same will apply to whatever he chooses to do: either good acts of life, or evil acts of life. What is certain is that every act of life shall carry good or bad consequences with it.

In the story, that employee should have lived his life while being love in the present moment, in order to make good choices so that his life could have a taste of its good consequences.

- When he began to think about what he would do if he had the power to run a country, did the act of thinking nourish life within the movement of life, through love? Yes, thinking is an act of life and every act nourishes life.

- Was his thought loving? No, his thought was not loving as he was thinking about what he could have done better than another. It is good to live by carrying out acts of mercy towards those who do not make good choices.
- Did his loveless act of life nourish his own life? Yes, his thought nourished his sight, his hearing, his words, his action and his feeling – his acts of life – and through love, within the movement of life his acts of life nourished the acts of life of his neighbour, and once more, his acts received what they had given.
- Did his desire to help the little boy obligate the boy to respond to his expectations? No, someone who wants to help his neighbour carries out acts of love without expecting anything in return, because he loves who he is. What is important is the love one feels inside oneself, the one of having helped one's neighbour without expecting an act of life in return.
- Did he harm his sense of peace when he was indifferent to the little boy's peace? Yes, peace is nourished with peace. The employee's peace needed nourishment because of his thought, and the little boy's peace could have nourished his peace. It was the personal love within the employee that prevented true love from nourishing his love; his indifference towards the little boy became his nourishment.
- Was the act of filling in for his sick colleague a good act of life? No, that act, which seemed good, was a disguised act: although he said yes, his heart was not in it as love was absent. Personal love had made him think of his raise. The "self" came forth to suffocate goodness, which desires only goodness for the child of God.
- Is it false to think that the evil dwelling within you attracts the evil dwelling within others? No, this is not false. If goodness has no room in the life of a child of God because of personal love, the evil that wants to be master of his life takes up all the room. Since evil acts of life within the movement of life nourish, through love, evil acts of life, those who do evil nourish themselves with the acts of life of those who do evil; as a result, within the movement of life Satan uses evil to create a malevolent force of attraction. That is how Satan triggered that unfortunate situation by using the evil within the employee and the evil within the thief: the evil in the one was drawn to the evil in the other.
- Did the evil within the thief want to harm the lives of all the people in the bank? Yes, evil wanted to bask in the frenzy it aroused within all those who were present. It is vain, evil: it wants to spread to all God's children. Satan, who hates them all, wants to harm all the children God has created.
- Did the thief also want to harm those people? No, he was a victim of evil.
- Can we say that it is possible for evil to achieve its goal? No, it can harm only those who choose to allow acts of life lacking in love to enter them, and for this to happen, they must not be at peace. Children who carry out good acts of life live in peace. God had put unconditional love inside them: although their love has become conditional, God continues to take care of them.
- The people present in the bank heard the words of the thief, and they stopped talking due to emotional stress. Did they all lose their peace? No, for evil cannot affect

the children of God who are love for themselves; only those who chose to allow the thief's words to enter them lost their peace, and fear took hold of them.

- Is fear a feeling? No, a feeling belongs to life, and fear is not an act of life. Fear exists only for those who accept to feel the evil stirring within them under the control of Satan's power. Understand that Satan exists solely for the void: he has no life within him, he is nothing, and as such, he has no power over the lives of God's children. But if a child of God does evil, that is because he has accepted evil, and evil has Satan as its master. Satan uses evil to make the child carry out evil acts of life controlled by the power of fear. Every child must refuse temptations, because before doing evil, it was necessary to accept a temptation; and once temptation is accepted, temptation is no longer present – there is an impure act of life; and therefore, the shadow of a sin is renewed due to fear – fear is the shadow of sin, it follows the Tempter; and when the child accepts temptation, it covers the sinner so that he does not forget his sin, for he has carried out that impure act. Therefore, the fear rooted in him will subjugate him to the point of making him crazy, as he cannot control himself before another temptation that is driving him to repeat that impure act.
- When the employee opened the cash drawer, and his hesitation caused by his fear, allowed the theft to be accomplished, did fear use the evil within the employee and the evil within the thief? No, it served Satan. Satan used the power evil had over the life of the employee who had done evil acts of life, which were sins God had forgiven, and fear – the shadow of his sins – troubled him. And Satan did the same with the thief: he used the power evil had over the life of the thief to make him carry out his theft, and fear – the shadow of his sin – will torment him wherever he may be. Sin belongs to Satan and the sinner belongs to God. The evil dwelling in God's children heeds Satan, whereas goodness gives the child of God the freedom to make his choices, for God has put love in his children. Evil is controlled by Satan; God's goodness gives freedom.
- Did fear, the cause of his emotional turmoil, disappear once he was resting at home? No, fear continued to serve Satan, who was controlling the evil in his acts of life. Any child who carries out evil acts of life knows no rest. Only the sacrament of Forgiveness provides rest to the soul, and the soul gives what it has received to the flesh so the flesh may recognize that only God gives the grace of peace.
- Was the evil in his acts of life nourishing his acts of life to come? Yes, his acts of life of the present were preparing his acts of life for his future. Through love, within the movement of life his acts of life were nourishing all acts of life, and only the acts of life that were not within peace, but rather wrapped in fear, were receiving that unhealthy nourishment; and those nourished acts of life were nourishing once more the acts of life of that employee who had fear in his life: the shadow of his sins.
- When he returned to work, were the acts of life of the person responsible for increasing his salary influenced by the fear in the employee? No, the bank manager had not lost his peace, but he had the responsibility of ensuring the proper

conduct of the bank's employees, and therefore, all decisions regarding raises depended on their good conduct. Love had shown the head of personnel that the employee's poor conduct should not influence other employees, for, within the employee, evil had revealed itself through his behaviour: no regret regarding his conduct towards his neighbour, but afraid of not getting a raise; no regret regarding his behaviour before God, but afraid when he thought of his poor conduct in relation to the job requirements established by the bank's management.

- Did the bank manager act badly by not giving him a raise? No, he was given the responsibility of running that bank, and the directors expected that he ensure the proper application of the rules of that branch. Every person gives what he has received: each has received talents in order to carry out acts of love, and each must be careful of his acts of life so as to avoid harming his talents. God is love; he gives a mission to whomever he pleases so that each may do works that will bear good fruit. A child of God who does not love his neighbour as he is will be incapable of using his talents in his present: if his measure of love weighs little, he receives little. God is justice; he cannot grant a child something he does not want. When a child wants to do good acts of life, God knows this before he does, and God grants him his graces so he can fulfil his calling.
- That man who was the head of personnel, is he a model child of God? Yes, he did what he had to do. When he postponed the employee's raise, he did not take away his hope. He let him know that every person has a responsibility, that of behaving well, and once he becomes a model to all other employees, there is no reason to refuse him a raise. Every person carries his works within himself and every work bears its fruits.
- My children, God does not take away the talents of those who fulfil their calling only to give them to those who do not deserve them. Which fruits would be produced by such irresponsible children? Fruits resembling what is inside them, for the fear that envelops them forms the being they are on the outside. You cannot deny this fact: when your acts of life nourish you, you are nourishing yourselves, and when you eat, it is your flesh that you are nourishing. If your nourishment is bad, it is your health that will endure the consequences of this. You cannot be indifferent to your health, for you know that to live with illness deprives you of certain joys. How much more important is your inner life! All your acts of life are carried out by you because you have life. The life inside you and your flesh belong to you: whoever received life received the flesh that went with it.
- What is it that turns you into individuals capable of doing what you must do? Whatever is inside you. Grace leads you to discover yourselves as you truly are.
- What is it that turns you into individuals incapable of doing what you must do? Whatever is inside you. Unable to behave well, you wander through life not knowing who you are: you are unable to know the value of your life.
- What happens in your life? All your acts of life are nourished by a nourishment of love or by a nourishment lacking in love, which is in your life and in your neighbour's life: first, what is in your life, and after that, what is in your neighbour's life.

When, through love, your life reveals to you what is inside you – whether it be good, whether it be evil – it is you who make the decision to do what you are called to do, and when, through love, your neighbour's acts of life give their nourishment – whether it be good or whether it be evil – it is you who accept or refuse that nourishment before doing what you are called to do.

- A nourishment of love ensures that you stand before the light, which makes your life limpid. Therefore, if you have peace within you, will your acts of life be love for God, for yourselves and for your neighbour? Your thoughts will enlighten you, you will not avert your gazes before the facts, your ears will be attentive, your words will be thoughtful, your actions will be effective and your feelings will be loving. Peace provides you with the love you need to have in order to do what you must do.
- A nourishment lacking in love leads you astray, and your life is without its light of life. Therefore, if you have fear within you, will your acts of life be dysfunctional? Your thoughts will confuse you, your eyes will deceive you, your ears will be attuned only to you, your words will enthrall you, your actions will destroy you and your feelings will rule you: this is fear convincing you that what you do is necessary to you. God knows what you need, but he leaves you free to make your choices with either peace or fear, and whatever you choose will nourish you.
- When a person decides to buy himself a second pair of shoes – who put that thought in his mind? Someone who was thinking of buying himself a new pair of shoes.
- When a person flips through a magazine – who gave him the desire to take a look? Someone who likes to read magazines.
- When a person listens to a symphony – who gave him a liking for that music? Someone who has an ear for classical music.
- When a person discusses the weather – who put those insignificant words in him? Someone who speaks in and through his knowledge.
- When a person does renovations – who put that need in him? Someone who desires change.
- When a person shares his apartment – who put that feeling of being welcoming in him? Someone who feels the joy of sharing.

These are your acts of life, are they not? Thinking of a new pair of shoes, enjoying magazines, listening to classical music, talking to friends, working on your projects and feeling the joy of sharing: your acts of life will be made up of whatever nourishes you – be it love, be it fear.

- Why does God leave you free to carry out acts of life that can make you unhappy? Because I love you, love gives you the freedom to do what you want to do: love does not use force.
- What would my love be if I used my power? A love without your love. I have the power to take from you every thought, every gaze, every sound, every word, every

action and every feeling that is filled with fear, for I am the Power, but my love gives you the following choice: to do what you want to do with whatever is in your life – this is your choice, not God's. What I give to you is what is best for you: the graces to choose what is good for your eternal life.

Love is God, God is The Love.

- The Love gives what he has within him: unconditional love.
- Unconditional love does not disobey The Love: it dwells in God.
- Unconditional love nourishes your conditional love in order to give your acts of life what they need.
- Love does its work: through love, within the movement of life acts of life nourish the acts of life of God's children. Everything that is within the movement of life is in motion, through love.
- Love allows all nourishment from within an act of life to pass through the movement of life in order that every act of life may be nourished with the good or evil nourishment you have accepted.
- This is why it is written "through love": in and through conditional love, love gives you the freedom to live your acts of life. God had put unconditional love inside you and you had but one choice to make: to do nothing but the Will of God. Today, your conditional love is in your life and it is your life that chooses to carry out acts of life. Feeding yourselves, washing yourselves, getting an education, gathering together, taking care of yourselves, moving to a new location, buying, leaving, drinking, abusing, stealing, worrying..., these are your own acts of life: your choices, not the choices of God.
- Understand why God says: "Do not fear this world, but fear disobeying me, for I hold all power over your life. If you obey me, I shall flood your life with graces in order that it may be love for God, for yourself and for your neighbour. As a result, you will give yourself the joy of making good choices. I brought all your sins unto death, but if you disobey me, you shall be without my graces of purification and your flesh shall be subjected to temptation, for fear, which is the shadow of sin, will lead you to it. Through your flesh, you shall come to know other evils, and because your flesh is under the power of fear, you will be inclined to commit other sins. Do not say, 'Since the Saviour brought all our sins unto death, why fear disobeying God? Sin is no longer part of our life.'"
- My children, are there children of God on earth who are suffering? Yes, because evil abounds in this world.

Ever since your first parents, sins have multiplied; this offended God and those children lived with their consequences. It was the sins inside them that were making them suffer, and then they made their neighbour suffer. Before I came to earth, no one was able to speak about love to those who hungered and thirsted for love. The three years during which I taught the apostles and the disciples brought love to the children on earth. I taught them that God is merciful, and the number of those who gathered

around me grew, and hope took root in the life of every person who hungered and thirsted for love.

- When Jesus of Nazareth was crucified: their hope for love was crucified.
- In their hearts, there was great pain: their love had just died.
- They who had greatly loved the One who spoke to them of love had just abandoned Jesus: they abandoned unconditional love.
- They hid themselves: fear gained the upper hand over love.
- They cried over their fault: it was at that moment that love flooded them with its strength.
- They gathered together once more: love reminded them of the words of life.
- They saw the empty tomb: love was restoring their hope that they would love and be loved.
- They saw their Master alive: love filled their hearts.
- They saw the Son rise up to the Father: the love of the Holy Spirit came down upon them.
- The Holy Spirit opened their eyes: love reigned in their hearts.
- The love of Christ reigned within them: the words of Jesus had reclaimed their place inside them.
- Love chased fear away: they spoke with assurance of the risen Jesus.

I am the Confidence, it is I who can give confidence.

- Only God can have you live your need that comes from love: the need to believe in God.
- My words do not blind you and do not deceive you: I am the Word.
- Your words must die in my words in order to be truthful: I am the Truth.
- Your words must be uttered before my Father, for yourselves and for your neighbour: confidence is inside you.
- Your deceptive words are against God, against you and against your neighbour: against love.
- Love nourishes confidence, but when love is silent, words no longer bear a nourishment of love: your words will not lead you to abandon yourselves in me, the Confidence who nourishes your confidence.
- When your words nourish the child of God that you are, these words destroy the confidence you have in yourselves: you therefore no longer have love for yourselves.
- Those who hear and who recognize your misleading words lose confidence: your confidence does not nourish them.

- Their words are not in agreement with your words: they are careful to avoid confiding in you.

Fear gives rise to doubt, confidence brings about surrender.

Who can have confidence in someone who does not give himself love? Every created child has love within himself, and when love does not lead him to saying what is in his heart, this is because love has remained silent and the heart has closed: the child is without love for himself, for his words betray him. I am The Love and I nourish your love so that your love may guide you. When I came to speak of love, I restored the hope of God's children, and the love that had remained silent responded to The Love. I am the Good Shepherd, and at the sound of my voice, my lambs recognize me and follow me: it is I, The Love, who guide you. The Love nourishes love: it is only through me that love guides the child of God. It is important to trust in me in order to be able to abandon yourselves. When you trust in me, this is because I have responded to your abandon: The Love has given you graces.

My children, so many of you lose your peace when unusual events take place in your daily lives!

- How many of you are able to keep your peace before an inappropriate, accusatory, embarrassing, impolite word... or a confusing, abrupt, impatient, awkward gesture...? What upsets your interior is your inability to understand the cause of this disturbance within you. When peace does not make itself felt within you, this is because there is suffering within you that was reawakened. If you experience that suffering following an unforeseen event which forces you to face acts of life lacking in love, then there is something inside you controlling you, and its goal: suffering.
- What then is this thing? Fear. Fear drives love away. As you need love to remain at peace, fear has you feel sin, which is against you. Fear comes from the Devil and whatever comes from him is against you. There is something inside you that wants to fight you, and the only thing that can be inside you are acts of life since you have life within you. These acts of life are not love, for fear cannot control love; they are therefore evil acts of life.
- Do they come from you? My children, you are within life, and within life, there is love: I am The Love and you live your life of love in the Eternal Life. Consequently, all your acts of life are love, but when you are the victims of fear, your acts of life are disrupted, they are what you are: the sinner.
- Have you become evil? No, my little ones, you are of my Father and my Father is Love. Evil has no power over love, and you have God's love inside you.
- But you may be asking yourselves, "Why are our acts of life evil?" Your acts of life belong to you - they can be evil only if you let evil take what belongs to you. When you accept evil, Satan has you live as tyrannical beings, which makes you bitter, and as you feel bitterness towards yourselves, your interior becomes emotional and you no longer feel your peace. Realize that evil has stolen your acts of life in order to put them in the claws of demons, who had you commit sins. Since I have

purified your acts of life, fear, which reminds you of them, serves Satan and then he controls your life, which turns you into puppets.

If your acts of life had been good acts of life, your love would have made you feel peace, for peace does not move away from the love that gives confidence, as everything comes from me, The Love, the Peace, the Confidence. But because of fear, you were not able to recognize the cause of your emotional turmoil; and as your acts of life were not accompanied by your confidence, you lost your peace, and your evil acts of life were carried out by someone who no longer knew who he was; and as he no longer knew who he was when he found himself faced with something unusual, he was not able to communicate with his life and his love: the love inside you was therefore unable to respond to your life as you no longer had confidence in the child of God that you are.

Do not forget that love is required for your life to be nourished with love and in order to live in peace. You have love inside you, even though it is conditional, and your need for love is a daily need. And it is by a communication of the mind, of words, of sound, of gestures and of feelings that love gives and receives its love; as a result, your love opens itself up to your neighbour's love. Life needs love to fulfil life. You are love and what brings you together is what is inside you: love.

Consider a little child – from his birth, he reacts to the gentle voice of his mother: he loves freely. It is with his love that he reveals to the people he does not know what he has inside himself, and it is with his expressions of joy that he gives his love effortlessly: he reveals his love, for his love is like a flower bud opening at the sun's first rays. But his expressions can also be serious; this reveals that he is not ready for others to draw near: his love makes him prudent to give him time to become accustomed to himself and to others before giving his love, for the love within him wants to recognize love in other people. And love has him enter into the time of love: that time is lived between him and his neighbour, and it is visual.

If this time of love is important to a little child, then it must be to you as well: this time is granted by God. Be aware that it is a moment of love for you. That is why it is good for you to use this time with great confidence. If you feel unable to live what you must live with love, realize that there is something inside you preventing you from doing this. Ever since your unconditional love became conditional, you all have a choice to make: "Is this right or is this wrong?" Love is your guide. Even though it may have become conditional, you must keep in mind that God put love inside you.

It is up to you to ensure that your love recognizes the love within your neighbour; in this way, what will emerge from you will be love for him and for yourselves before God. For this to happen, it is good to grant yourselves sweetness. That sweetness is found in moments of joy, of laughter, of sharing, for happiness comes to you through the act of giving love to your person, who loves others as they are. Think of pleasant acts, of brightening up the day with smiles, of enjoying the sound of your laughter, of singing to relax, of carrying out chores of love – all of this provides you with peace and when peace is felt, it drives out what has wounded your love.

Fear can paralyze love. There are foreign bodies within you and those foreign bodies are your ghosts. You keep dark memories inside you: things that made you cry, that irritated you, disappointed you, worried you, upset you, saddened you, embarrassed you, angered you, insulted you, humiliated you, weakened you, blinded you, dazed you... All of this destroyed your hopes, ruined your projects, darkened your days, troubled your nights, altered your joys, cheated your confidence, modified your pleasures, camouflaged your rights...

Your acts of life nourished by you have turned you into what you are today, and the fear inside you has sharpened your anger, nourished your resentments, cultivated your vengeance, encouraged your unfaithfulness, facilitated your lies, controlled your slandering, heightened your laziness, intensified your indifference, exaggerated your needs, multiplied your envy, inflated your jealousy, cultivated your abuses, increased your useless words, provided fodder for your comments, fed your bad moods, stimulated your anxieties, reinforced your baseness, amplified your greed, intensified your vanity, increased your depravity a hundredfold...

- Does all of this belong to you? It was your choices that made you aware of these wounds, but what has entered your life does not belong to you. At the very beginning of your life on earth, that which did not belong to you could not grow, for your efforts to remain as you were bore fruit. Over time, you renounced yourself, and that which did not belong to you took up a great deal of room inside you, so much so that you faced any situation presenting itself to you head on, but not alone – you did this with what did not belong to you, and this changed you. Today you are like strangers within your own lives and strange things appear in your lives.
- When do these strange things appear? When you are weak. My children, your weakness is accompanied by fear.
- Is fear alive? No, fear exists only for someone who believes in something that has no life, but that is part of his life without his being able to explain the exact reason for this phenomenon in his life.
- Is it possible to live in harmony with fear? No, fear is not a feeling that comes from life.
- Can fear sustain you in difficult moments? Of course not, fear has no benefits.
- Can one love God, love himself and love his neighbour with fear? No, because fear has no life and therefore, no heart.
- Then, my children, what makes you believe that it exists given that fear is nothing? Fear itself.
- Is this the state in which you find yourselves at this moment? It is you who can answer, as only those who have known fear are among those able to answer. If you give importance to what does not exist, you are in the grips of fear. Consider the example of a person who is afraid of running out of money: it is necessary that he experienced the advantages money provides in order to fear a lack of it. Whether

that person has little or a great deal of money, the thought of not being able to have the things money can buy creates a sense of insecurity within him.

- Why? There is something inside him causing him to believe that without money, he will be in a bind.
- If he accepts what is inside him, he will feel uncomfortable within himself.
- He will think of everything he will have to give up: giving up restaurants and trips, giving up movies and golf, giving up bingo and hockey games, giving up his courses and his workouts, giving up life's necessities.
- He will make himself so unhappy that he will feel the humiliation, the disparaging remarks regarding his way of dressing due to his lack of money.
- He will feel singled out, for he will regard himself as one of the poor.
- Depressed, this person will begin to believe that life on earth is hell without money, as it will be impossible for him to travel by car, impossible for him to buy medications, impossible for him to buy new eyeglasses, impossible for him to consult a specialist for his teeth, for his skin, for his hair, for his nails, impossible for him to pay for heating and to pay his bills at the end of the month, impossible for him to keep his telephone, his television and the internet, impossible for him to get a new car and furniture, impossible for him to keep up with fashion, impossible for him to replace his working tools, impossible for him to have fun and to see his friends, impossible for him to save money for his retirement and for his funeral...
- Is fear a state of mind? Fear does not strive to turn humans into brilliant, prudent, nervous, neglected beings... it is devoid of all life.
- Is fear a time? A time has a beginning and an end – it will stop and then continue, continue to then stop: fear contains no space within it.
- Can fear manifest itself within a person at a precise moment, while sleeping, for example? Yes, it can manifest itself, but it cannot be a reaction for it has no feelings of its own: it is like a sponge that becomes saturated with the state of mind of the sleeping child.
- Does fear take the place of the sleeping child's state of mind? Fear is not the child's state of mind, but it manifests itself when the child is weak. Weakness is within the child when he accepts that his acts of life are against him, and fear strives to make him react before his careless acts of life.
- Can the child of God live without the strength of his love? Yes, his love is always within him, but the strength of his love has diminished to the point where he no longer feels it: he is empty of the strength of his love, which he does not nourish.

God is omnipotent; his All is in his power, and as love comes from God, love is a power. God has put this power in each of his children, and when children are within the strength of love, they enter into the power of love. But when a child is before the words, or the actions, or the feelings of others, etc., if fear dwells within him, his acts will be enveloped in fear and he will not choose what is before him with his freedom, which comes to him through love, as his choices will be manipulated by evil. What is

good for him will be masked by fear and what is not good for him will appear as something that is good for him, and he will accept it. That act without love for God, for himself and for his neighbour will enter him and weaken him: the strength of his love will further diminish.

It is not you who cause the strength of love to diminish – it is love that diminishes its strength due to your behaviour. A portion of love will remain as though unused due to the child's weakness, and love will remain this way as long as he does not let those foreign bodies know that the child in whom they have installed themselves belongs to God. As long as there are unfamiliar things within him, love will not be able to make him feel its strength, and he will remain weak. During this time, the child he has become will behave like a stranger with regard to what he is: a child of God.

You have inside you what does not come from you, and this renders you unable to live while being yourselves.

- Where is the child of God? In you. The child of God cannot be killed, but he can be prevented from living as he must live. The child of God belongs to God; it is God who takes care of him. God loves who he is as he is sustained by love in God's love.
- What does God do for the child who cries, who rages, who hurts himself, who disobeys, who lies...? He lets him live with his consequences, and as the child does not worry about the child of God that he is because he wants to live as he wants to live, God lets him live his life: this is his right. His life belongs to him, and he does with it whatever he desires: he is therefore a ghost of the life of the child of God.
- My children, how many times have I reminded you that your life belongs to you? Often! In spite of all these reminders, the child that you are has accepted to allow things to enter him that have transformed him, and today you live while thinking that this is how you are and that nothing can be done about this.
- Happy or sad, reassuring or discouraging, frugal or wasteful, confident or worried, vigorous or weak, industrious or lazy, courageous or fearful, prudent or reckless, quiet or chatty, confident or timid, moderate or excessive, reflective or impulsive, modest or ambitious, serious or excitable, peaceful or angry, simple or complicated, modest or boastful, unshakeable or easily swayed, humble or proud, sympathetic or arrogant... which are you? You have been a child of God in God, you have chosen, and you have become what you wanted to be or what you did not want to be. What is evident is that my Father's child within you is not tasting his beauty since your behaviour is not stable. You have become lost in this world that has brought you to where it wanted you to go.
- How can you have confidence in your actions if those unfamiliar things inside you do not belong to you? It is necessary to know the worth of your life in order to benefit from it.
- If you do not benefit from what belongs to you, then who does? Whatever controls you – evil, and fear takes advantage of you. You have your qualities and your tal-

ents, but you have faults and inadequacies. It is when you are not yourselves that you do not use your qualities and your talents. As a result, you have difficulty accepting yourselves as you are: what emerges from you is vexation. The being you have become does not accept what is good for the child of God, which is who you are. There is havoc inside you as the truth and lies do not want to live together. Be good to yourselves – it is by doing this that you will benefit from what God has put inside you.

- Does the one who lives for this world take care of himself according to the spirit of this world? He takes what is shown to him and he learns to forget himself.
- Where will he go on the day when his life on earth comes to an end? He does not stop to think of that day.
- Does he see a valid reason to live according to the spirit of this world? He does not really know. But what is clear to him are the needs of his flesh: housing, clothing, eating, drinking, working, sleeping, having fun, having a good career, living far from misery, forgetting his failures, looking good, defending his rights, being helpful, following the laws of men, paying his bills, taking care of himself, growing old without suffering, dying with dignity.
- What does the child of God who does not want to die right away tell himself? “I am fortunate to not experience poverty, war, illness, prison, alcoholism, drugs, loneliness. I have friends, I live well. Later on, I hope to die as I have lived: by doing what I have always loved to do.”
- What does the child of God afraid of dying tell himself? “Why come into this world if you are going to die like a dog?”
- What does the dying child of God who does not believe in eternal life say to himself? “I have worked all my life and I am proud of what I have done. I only regret one thing: not having had the time to do everything I wanted to do. I lived without thinking of death: and now it has come to take me away.”

The child of God experiences peace, joy and love. His being surrenders to the hands of the One who is greater than he. He has confidence that God knows what will happen to him on the day his life on earth comes to an end, after which he will know the true reason for his life. He has not seen Heaven, but he wants to believe in it. He knows he has a soul and that it is his soul that will go to Heaven where, one day, his flesh will also go. He also knows he must carry out good acts of life in order to deserve Heaven. God is more than his life – he is his Father, his Brother, his Power. God is the One he must adore. His faith guides him towards his eternal life. His only need is love; his only support is God’s love; his only hope is to obtain God’s pardon; his only desire is happiness. He has faith that one day he will obtain this, as he will get his reward: for having been good on earth. He does not have to fight to obtain a place of honour; he trusts in God. God is Justice and nothing scares him, for he knows who he is: a child of God.

My children, that which is inside you and which does not belong to you turns you into an ordinary being. As you do not know why you carry out acts of life against life,

you cannot know the worth of your good acts of life, and therefore, you are unaware of your worth. If you knew who you truly were, you would know that what is inside you and does not come from you makes you appear as someone who is false in the eyes of God. As your acts of life are in contact with what is false, the authenticity of your good acts of life is unknown to you. Strange beings, which is what you are, no longer have the desire to recognize that they are children of God created to carry out acts of love.

- It is obvious that whatever is false within you comes from someone – does this come from your neighbour? No, this comes from Satan, since anything that is not love cannot belong to the children God created. The thing that gives Satan power over you is evil itself, and evil is inside you. The Deceiver has seen to it that you came to know evil, which allowed him to draw near to you so he could put inside you what he required to manipulate you. By using your thoughts, your gazes, your hearing, your words, your actions and your feelings without your realizing it, Satan has made you accustomed to thinking of evil, looking at evil, listening to evil, speaking about evil, doing evil, feeling evil. The tactics he has used to approach you are your rights, freedom, ease, affluence, sensuality, refined tastes, fantasy, adventure, romanticism...: anything that has prevented you from seeing the danger but has driven you to wanting to experience it.

That which is true within you comes from love, for the love inside you cannot deceive you. It is your love that shows you whether your acts of life and those of others are good or evil.

- Who sees what is in front of him? The person who looks.
- Are you able to see the evil that conceals itself in your neighbour's acts of life? No, you do not see it, but you can detect that evil is present in your neighbour when he lies, steals, kills...

All acts of life are set in motion by love and the aim of love is to recover its perfection: unconditional love. As acts of life belong to God's children and God's children were created for unconditional love, their acts of life have a cause and effect. A child of God who loves himself knows that when his acts of life are love for God, they are also so for him and for his neighbour.

- Why? His love reveals this to him. The love inside you is not stagnant; it never stops showing you the value of your acts of life.
- If you observe that your neighbour lies, steals, kills..., what will your reaction be? The child of God will respond with acts of love, for he knows the value of love, whereas the child who is a stranger to himself will respond with acts under the influence of what dwells in him, and what dwells in him will make him carry out acts of life lacking in love.
- The child of God forgives sinners.

He does not look at the evil they have inside them; he knows that there is a diabolical force within them that has urged them to behave badly. His inclination is to love them instead of judging them, for he knows the reason for their behaviour: the evil that leads them to not loving themselves. He looks for ways to come to their aid without forgetting that evil will come between them and him. He draws near to them without crushing them with his words of love. He wants to hold out his hand to them in spite of the fact that he perceives their hostile behaviour upon his approach. He remains silent before his poor neighbour's lack of efforts, for he recognizes that evil is stronger when he insists. He prays for the one who is yelling that he wants nothing to do with God, and he abstains from speaking of his poor behaviour to others. He provides a good example through loving gestures so that those who commit sins might give up doing evil. He does not forget to beseech the saints to pray for those who make bad choices: the major cause of world conflicts. He is humble and without pride as he knows that he is not immune to sin: he himself was forgiven by God. His efforts to no longer be part of this world are constant, for he sees the decadence in this world. As he is aware of his weakness, he begs the Virgin Mary to wrap him in her unconditional love in order to help him love his neighbour as he is.

- The child who is a stranger to himself does not forgive sinners easily.

He speaks of the evil they commit; this is why he has difficulty forgiving their bad conduct. He does not try to come to their aid as his being is against the evil they do. He has little hope, and therefore, he does not believe they will change one day. He measures the extent of their fault according to his standards: he who lies to himself to find a reason to avoid helping his neighbour and others who lie to get around the law; he who hides the truth in order to pay less taxes and others who steal to increase their possessions; he who judges out of jealousy and others who kill out of jealousy. His thirst for justice is undeniable: the guilty must be punished to stop them from harming others. To him, whatever is wrong in the eyes of mankind is wrong in his eyes; there is no room in him for forgiveness. His faith is unshakeable: if they want to do evil, then they will burn in hell.

- The child who is a stranger to himself condemns the sinner that he is.

Externally, he does not respect his external life, and his inner life, he does not believe in it. He lets evil dominate him, and his acts of life nourish themselves with the evils of the world. He goes forth to discover the world, and he sees what this corrupt world does. He denies himself love, for what he wants is out there in the world. Inside him, evil rules him through his acts of life which nourish his bad choices. Vanity flatters him to make him fulfil his unhealthy desires. Although he may be a child of God, he behaves like the condemned, for he has rejected everything that comes from God. His life is his, and he is determined to do whatever he wants with his life: tomorrow will be filled with his projects and his life will end the day he dies.

My children, when you perceive that evil is within your neighbour, it is the love inside you that draws your attention so you can make use of your mercy, whereas the evil inside you wants to draw your attention to make you judge and condemn him.

Love is just – it reveals the sin in your neighbour to show you that you yourselves have sinned; while on the other hand, evil is hypocritical – it reveals the sins of others to you and blinds you to yours. Love wants you to stop making yourselves suffer and making your neighbour suffer, whereas evil wants you to go on making yourselves suffer, and it loves to make you believe that mayhem is everywhere and that all is hopeless.

The evil inside you is Satan's malice.

- Who said no to God? Satan.
- Who said no to love? Satan.
- Who loved death? Satan.
- Who uses fear against you? Satan. By showing you the evil done by your neighbour, he is showing you what he does with you.
- What is his victory over you? Maintaining you in a state of fear.
- Who wants to live his life on earth in suffering? No one.
- Who wants to know eternal death while enduring unimaginable pain? No one.

Therefore, take note that you have all known fear, for whoever has experienced the kind of suffering that creates pain has said yes to the sin that made him suffer. Fear is familiar to you: you have eaten with fear, you have slept with fear, you have walked with fear, you have frequented fear, as it was necessary for you to say yes to temptation in order to commit a sin, and fear is the shadow of your sins. Satan uses the fear that is familiar to you to nurture your weaknesses so that you commit sins often.

You need to understand that love can help you to become that perfect child of God once more by showing you your neighbour as he truly is, for whatever he is, that is what you are. Love brings you face to face with your fears so you can adopt the habit of rejecting what is unfamiliar to you and so that you may be able to forgive yourselves. When you see evil in your neighbour, be aware that your love wants what is good for you and what is good for your neighbour, whereas the evil inside you acts against you and against your neighbour.

- Which is first and foremost – the sinner who must forgive or the sinner who must forgive himself? The sinner who forgives himself, for he recognizes that he was the cause of harm to those who saw him.
- How will you live your own purification of the flesh if love does not show you that you were a cause of pain to those who have lied, who have stolen, who have killed...? You will go through your purification of the flesh living out the consequences of your evil nourishment, which nourished the evil acts of life of your neighbour who was suffering.
- How will you live your purification of the flesh if you do not know that it is evil that hides what your evil acts of life have done to your neighbour who lied, who stole, who killed...? With great difficulty, my children.

Because in that moment when you stand before your acts of life, you would know that your evil acts of life had nourished your neighbour's evil acts of life. You would have little faith in your forgiveness, and fear would have you believe that you had little chance of going to Heaven; it would try to destroy the little confidence you had left so that you would be unable to sustain your neighbour, who will also have to forgive himself. And those who are afraid of going to hell would not feel the strength of love, which would come from all of you, the children of God.

Love unites you and it is through the strength of love that the power of love comes through. I am with you, Love is who I am. When your conditional love comes together with the conditional love of others, my power of love imparts to it what it is: the strength of unconditional love, as your love is in my unconditional love. The fear inside you would have them believe that you did not bother to come to their aid. Fear would prevent you from loving yourselves as you are, and it would play around with your acts of life and those of your neighbour.

My children, it is today that you must determine if your attitude is loving. Do not let fear ruin this time that God grants to you: the preparation for your purification of the flesh. Whoever loves himself takes care of himself by doing good acts of life: if they are not love, his acts of life are nonsense. You have received life in order to know love.

- Where are your "I love you's" and your "I love myself" that were pronounced before God? Inside you, but they are paralysed by fear. Stop being afraid – fear engenders hatred. It does not nourish love since it is not an act of life nor a state of mind: fear serves only Satan. He is the one who has succeeded in making you accept what is not love with the aim of destroying you. These evil forms of nourishment inside you are foreign bodies that do not provide you with anything that is good.

Those foreign bodies inside you have entered you through your bad choices:

- The evil nourishment in your thoughts has made them sick: this nourishment insinuated itself into your thoughts in order to transform them at the whim of fear.
- The evil nourishment in your gazes has made them sick: this nourishment crept into your eyes in order to transform them according to fear's desires.
- The evil nourishment in your hearing has made it sick: this nourishment eased its way into what you heard in order to transform it to reflect the snares of fear.
- The evil nourishment in your words has made them sick: this nourishment became bound to your words in order to transform them according to fear's fancy.
- The evil nourishment in your actions has made them sick: this nourishment hypnotized your actions in order to transform them according to the good pleasure of fear.
- The evil nourishment in your feelings has made them sick: this nourishment bewitched your feelings in order to transform them according to the follies of fear.

Fear controls you. Wherever you may be, fear is inside you. It controls your acts of life, which have been transformed, and this makes you weak before the seven capital sins. For example, what causes you to commit the sin of vanity?

- I do not feel guilty about making my choices known to people who are not on their guard before Satan's traps.
- I am not distracted by something that goes against my eternal life.
- I am not shy to tell those who pray that I do not need prayers.
- I do not see the point in staying away from slander; everyone has his inclinations.
- I know I will die one day; if God exists, he will accept me as I am.
- I recognize that I have responsibilities; I do my best; let others take care of the rest.

No one can take your life and live it, and no one can take your life and say no to your eternal life. "Do not be afraid": these words speak volumes. There are men and women who have conquered fear. These children of God could not have uttered those words without knowing the harm fear had caused in their lives and around them. They themselves had felt the depths of fear within themselves, and they said: "No, it is God who is stronger than fear."

Satan has succeeded in having you experience an emptiness: fear. Fear is an emptiness in your life: wherever there is no life, there is nothing. You are the living and love is in your life. You were not created with a void in your life; it is whatever is unfamiliar inside you that has you feel emptiness. Do not doubt your capabilities. My children, when doubt takes hold of you, that is when you have difficulty making efforts.

- What does doubt do inside you? Doubt takes over the person and makes him weak before my truth; and because of doubt, my truth seems to him like an ordeal that he does want to undergo.

You have conformed to the truth of this world: "Whatever is easy causes no pain, and so, what use is it to make yourself suffer in order to achieve happiness? Since taking the easy way out comes naturally to human beings, we do not need anything else to live out our days. Taking the easy road means not wanting to face hard times. I am not certain about this truth – it is a trap. Why have faith in God? I am not sure I can do this..." These false truths are merely a reflection of your bad inclinations.

Your bad habits cause you to enter into your fears, and you are no longer in a state to understand the importance of making efforts to fight those bad habits.

- Doubting without getting to the bottom of things: your bad habit has perplexed you before something you need to understand.
- Judging without understanding: your bad habit has led you to not stopping to take the time to understand.
- Gossiping without worrying about the consequences: your bad habit has not made you credible to those who were listening to you.

- Spreading slander without taking a look at yourselves: your bad habit has shown you that you were incapable of offering yourselves what was right.
- Judging without going to the source: your bad habit has created a divide between you and those who love you.
- Looking good without being yourself: your bad habit has led you to becoming uncertain regarding your efforts.
- Doing without thinking: your bad habit has made you drunk without experiencing satisfaction.
- Wanting to do something without committing to it: your bad habit has distanced you from your need for love.
- Speaking without knowing: your bad habit has made you awkward, and you are unable to see what has made you like this.

These bad habits along with many others have turned you into beings with no love for God, for yourselves or your neighbour, for they are nourished by the fear dwelling within you, and fear nourishes your fears. The more afraid you are, the deeper is your fear; its roots run so deeply within you that you cannot see the day when you will come to know peace on earth.

You nourish your fears. By passing them on to others, they come back to you.

- You are afraid of being deceived, they are afraid of missing an appointment.
- You are afraid of seeing ghosts, they are afraid to walk alone.
- You are afraid of black cats, they are afraid of getting sick.
- You are afraid of efforts, they are afraid of poverty.
- You are afraid of violence, they are afraid of tomorrow.
- You are afraid of ignorance, they are afraid of being controlled.
- You are afraid of being alone, they are afraid of the dark.
- You are afraid of division, they are afraid of injustice.
- You are afraid of being out of work, they are afraid of failure.
- You are afraid of boredom, they are afraid of what others will say.
- You are afraid of losing your friends, they are afraid of the opinions of others, etc.

All of this applies to you and to all those who were influenced by your acts nourished by fear.

All your bad tendencies foster your fears.

- You eat: you are afraid of not digesting.
- You talk too much: you are afraid of hurting others.
- You are boastful: you are afraid of being ignored.
- You reprimand your child: you are afraid of his reaction.

- You turn on your television: you are afraid of being bored.
- You shop each week: you are afraid of missing a sale... etc.
- All your bad tendencies make up your life, and you constantly live with your fears.

Satan knows the cause of your weaknesses, for he is the one who ordered his impure spirits to tempt you in order to let in the poison that would keep you imprisoned within yourselves. Fear, the mistress of your dark emotions, has given rise to other fears, which, in turn, have eaten away at your spirit. Your clouded mind is easily manipulated: fear enslaves it as it controls its reasoning – “Why should I protect myself from this world?” Satan maintains you in the spirit of this world through beings who have given themselves to him by putting their souls between his claws. He will not reward them; he hates them too much to let them catch their breath for fear that they will say yes to Eternal Life, and it is the same with you.

My beloved, I love you. Do you know what my “I love you” has just done in this very moment? In this very moment, my unconditional love is enveloping your conditional love, and your love is nourishing itself with my power. Realize that my love is more powerful than the ruses of Satan, who wants to maintain you in evil by using the fear inside you. You are true when you are love, for there is strength in your love. Do not doubt: the strength of love dwells within you as God’s love has conquered evil. It is up to you, the child of God, to assert yourself. You are the one God is asking to pronounce your “yes” to The Love and to live it. Everything God accomplishes within you makes you strong before your weaknesses. I love you, my children. Be aware of my love for each of you. Your whole being is love; whatever is not love inside you does not belong to you and I never stop revealing this to you.

Every time you place more trust in me than in your acts of life, I shall show your being that the strength of love is more powerful than the ghosts inside you:

- It is through me that you will hear what comes from you and what does not come from you.
- It is through me that you will realize that the good you will do comes from me, and that the evil you will do comes from your choices bewitched by your senses, which are the prisoners of your ghosts.
- It is through me that you will recognize that you are weak due to your choices that were not love.
- It is through me that you will understand that this time is a time willed by my Father.
- It is through me that you will accept to live your purification, which I have accomplished.
- It is through me that you will feel you are living what I have announced to you.
- It is through me that you will accept to open your eyes to everything that has been against you and against your neighbour.

- It is through me that your conscience will make itself heard, and it will enable you to see your ghosts.
- It is through me that you will deserve to know your choice: the one of choosing to love God before yourselves and before those whom you will love as you love yourselves.
- It is through me that you shall enter into your unconditional love.

Everything goes through me and everything comes from me. You are God's chosen ones and your suffering will have a measure: the measure of love. I AM is within you. Let the being you have become know that the child of God belongs only to God and not to this world, for you belong to no one from this world. No one can live what you are living and what you shall live. Time has reached its culmination – did I not tell you this? My chosen ones from all over the world have repeated to you what I was putting inside them for you and for themselves as well, as you were all living blinded by your bad choices.

Wherever the child of God may have been, goodness was with him, but evil had taken up so much room in each child of God that the child of God often found himself in the company of evil. The sin entering you was leading you to desire only the knowledge of evil, and your knowledge nourished itself with the knowledge of evil. The more you allowed evil to instruct you, the more you enjoyed your knowledge. The one who enjoyed these forms of knowledge was not the child of God that you are, but rather the transformed child of God, who is that stranger inside you.

My children, this truth does not come from you, it comes from God. Your emotions have led you to living as emotional beings before what you are reading. Who can understand the words of God? The child whose thoughts, gazes, hearing, words, actions and feelings are pure, for he alone wants to love God unconditionally so as to love himself and love his neighbour without distinction of race, language, religion or social class. If there is one among you who is perfect like the Virgin Mary, then let him reveal himself as being as perfect as the pure Immaculate One. God's words give you graces in order that you may do as you are called to do as beings of love. Here is what you need to understand: do what you must do as best you can by making a loving effort. Each has his own measure of love.

My children, in this moment, you are becoming aware of the being that you are inwardly. It is the child of God inside you who cried out his "yes" to The Love, and your love, although it is conditional, enabled you to hear it. Sacraments and blessings provide you with the graces to live my Father's laws, and his laws give you the strength to live as beings who are docile to the love that aspires only to achieve its perfection.

Love is alive and it is in each of you. Do you believe that it is possible for you to separate yourselves from your neighbour? No, because he is love. The love in each of you is the warmth that sustains you in spite of the coldness of a hostile world. In spite of the spirit of this world, which never ceases to make you grow in adversity, you want to realize your dream: happiness on earth. How can you believe that one day all

God's children will be nothing but love if you do not walk away from the spirit of this world? The spirit of this world ensures that fear remain inside you and you live with it.

- The fear of suffering is part of the spirit of this world: suffering reveals the strength of your love.
- The fear of knowing hell is part of the spirit of this world: the knowledge of hell has you avoid sins.
- The fear of evil is part of the spirit of this world: evil is inside you, but it is not your master.
- The fear of behaving badly is part of the spirit of this world: your good or bad behaviour depends solely on you.
- The fear of becoming ill is part of the spirit of this world: you may be sick, but you will not lose eternal life.
- The fear of not being loved is part of the spirit of this world: no one loves you – I love you and you love.
- The fear of being alone is part of the spirit of this world: no one is alone when you visit people who are alone.
- The fear of living in poverty is part of the spirit of this world: to be poor of heart is to not enjoy sharing.
- The fear of not eating your fill is part of the spirit of this world: to feel full is being accustomed to the essential.
- The fear of being controlled is part of the spirit of this world: control does not put peace on display; keep your peace.
- The fear of dying is part of the spirit of this world: to leave this earth is to enter the Father's house.

You are alive, and as surely as you have a spirit that is able to hope, to believe and to love, you shall be in eternal life. The choice of living is yours and no one, not even that emptiness inside you, can take this right away from you. It is up to you to preserve it by not accepting ignorance. Whether you die with mortal or venial sins, if at the time of your judgment you ask for the forgiveness of all acts of life that have offended God, because of me, your Saviour, my Father will forgive you; but you will have to go through the purification of your soul in order to enter the Kingdom of God.

Do you see the importance of no longer committing acts that offend God? You are his children, he is your Father; out of love, he gave you The Love of his Being: his Son whom he engendered. Who is like God? God. No one on earth has been able to, is able to or will be able to carry out an Act of love that is as perfect. And you, the children of earth, what are you doing? You do not stop carrying out acts of life which reveal that you do not have confidence in my Act of Life. I am asking you to do acts of goodness and you are afraid you are not equal to the task. Do not be afraid of the opinions of others; if your neighbour is upset by your actions, whatever is upsetting

him can only come from fear. See to it that your actions are pure and you shall live as beings full of confidence in tomorrow.

I am not saying that you will never carry out actions to please yourselves: your pleasures must not be against God, against yourselves and against your neighbour. And I am not saying that suffering will no longer be part of your daily life: Satan has increased the knowledge of evil in you and as long as there are wounds within you, you will be subjected to sin. It is the shadow of death that causes you to suffer, for it is the sustenance of the shadow of fear. Even if you are pure, your brothers and sisters have suffered because of your evil acts of life, which nourished their evil acts of life. Will you cast them out from your daily life now that you understand that fear is to blame for the troubles in your life? Your brothers and sisters are part of your life and you are part of their life. This does not mean that you will no longer suffer, but this suffering will be a suffering of love, as it will not have been caused by sin.

Observe a mother who loves her child and who sees him doing a bad deed – she suffers out of love because she loves him. She will pray for him to have the strength to live out his consequences so that he may see and understand that his life has worth in the eyes of God. Through her prayers, she understands that her child has worth and that she has worth in the eyes of God as God gives her graces so that she can have confidence in her prayers.

My children, do not fear displeasing the spirit of this world which tries to lead you towards its own need: control. It is by having you enter into the knowledge of evil that fear amplifies your fears, for the more afraid you are, the more the fear inside the children of this world, who are slaves to their needs, will gain power over them and over you. Come and draw from me the graces to conquer your fears. Due to your weaknesses, you have made bad choices and you have succumbed to temptation. Through me, The Love, they will be placed before you and it will be easier for you to see your bad choices. I am present in your life in order to give you what you lack; therefore, come to me, I will reinforce your good decisions and they will not taste of fear: that fear which obsesses you.

Do not remain doubtful before my declarations. There are temptations around you preventing you from moving forward along the path I am showing you. When you notice that something is bothering you, remember that fear is not far. The tempters will not let go of you; they use fear to sustain your wounds, and fear will continue to take the place of peace within you, and they will continue to manipulate you. Your fears are like tentacles holding you back to ensure that you remain weak, and at the tip of each tentacle are nuggets of their unhealthy knowledge, which hook themselves onto your ghosts.

Your fears are not good advisors: whatever you do without peace, you do so with what is against you and is inside you. Love has you feel peace. But when love does not have you feel the peace inside you and love shows you that a person is doing evil acts of life, do you believe you can help them when you do not have peace inside yourselves? Although you may have the desire to make him understand that he is

against himself, your weaknesses will drive you apart and an unbridgeable gulf will form between you. What will create that gulf? Your fears. Two people who talk without the strength of their love leave room for the enemy: which of the two will win? Neither of them, except fear.

It is true that when you distance yourselves from those who allow Satan to tempt them, and this while you are not within your peace, you avoid the Tempter's snares more easily. If you make efforts to resist your fears, you will be able to come to their aid. How? Your forgiveness towards the being you have become will be reconciled with the child you are within, and your fears will diminish, for this forgiveness will lead you to forgiving again, and you will accept yourselves as you truly are.

Every day, you will learn to love yourselves as I love you. You will move forward by loving yourselves, for you will look at your acts of life of the present moment in order to discover your love for God, and your love nourished by God's love will help you to accept your evil acts of life, which I have purified. It is with the love you have for God, for yourselves and for your neighbour that you will forgive yourselves; through this, you will put love where there was no love. By beginning to love your acts of life which were purified by my Act of Life, you are preparing your future: helping those who will have to go through what you are accepting to go through, for all your evil acts of life will have to taste your "yes" to The Love.

My children, your evil acts of life purified by me, the Saviour of the world, and which have been forgiven, have continued to make themselves felt in your flesh because you have not loved them as I have loved them. I have loved the sinner, not your sins. Are you able to separate yourselves from your acts of life that I have purified and that I have forgiven through the priest? Love what I have done for you, love your forgiven acts of life – they are what you are.

By putting love where there was none, your acts of life recover their strength and your wounds disappear. I am the Doctor of love, I am the one who spread my balm of love on your wounds. Your acts of life that are loved by you will nourish, through love, within the movement of life your neighbours' sick acts of life, which will provide them with the strength they will require to become once more the children of God that they are, and in turn, they will forgive themselves and they will love their evil acts of life which I have purified.

Do not stop praying – the love of prayer acts and will act within you and within them. You must rely fully on God. I know the moment when they will turn to me, their God, and not to you. God must come before you and before your neighbour. But you must be certain that you are doing the Will of God, and for this, it is important to live what you must live in peace, for doubt shall lead you to your fears yet again. Love will guide you so that you can avoid reverting to your bad habits, which are against your soul and against your flesh.

Know to recognize this truth: you, God's chosen ones, it is with my strength that you will get rid of that fear which prevents you from believing in Eternal Life. My chil-

dren, I, The Love, am there inside you to show you that your efforts shall bear fruit, but it is important to believe in me, Jesus. When you have a project in mind, you gauge your level of energy, and once you have begun, you make an effort to see it through to the end. My children, take a look at yourselves: if you have travelled that path leading you towards happiness, then you are ready to make efforts on behalf of your neighbour so that he can walk with you towards eternal happiness.

Move forward with the assurance that true happiness is the goal to be achieved; I am in you and I walk with you. Walk away from the spirit of this world, which does not have faith in God. I am there inside you, and I am waiting for you to come to me so that I can give you graces of strength that will enable you to discover the need to give yourselves a gift: that of believing you will enter into eternal life. It is by knowing the goal of your efforts that you will overcome your obstacles.

Yes, your obstacles, for the fear inside you has held you back and will continue to hold you back. There will be times when fear will have you tremble with pain; it will make use of your discouragement, of your lack of faith in your efforts, of the attitude of others towards you: of your fatalistic side. Do not be afraid of pain – it will reveal your strength to you. After a certain time, you will be surprised by what you are able to do and to live. Every day you will live with what you will discover – your strength inside you – in and through your love for God.

I am with you. Every child who trusts in God finds within himself a strength he did not believe he possessed. When assurance is within him, his efforts are much easier. It is through my graces that he maintains his assurance that what he is doing for himself is beneficial to his soul, his mental health and his body: he wants eternal life. He has faith in his yesses: “Yes, God, this is hard, but you are here. Yes, you give me the strength to understand what I need to do. Yes, it is you who are my strength.” Through his yeses, the tentacles holding him in his bad habits let go of him one by one. The more he lives his yeses, the more he no longer accepts to enter into his old habits: it is in me that he comes to draw his strength. In his heart of hearts, he is certain that I am there, that I love him and that he is in my Presence. He gives me everything: his whole life with love.

You see, my children, to you, confidence is the proof of your love for your God. Give yourselves love by giving me everything; I, Jesus, give you what comes from me: the unconditional love that nourishes your conditional love. Like a gift, I offer you goodness: wanting to behave well makes you strong before your fears.

I alone have the power to make you happy. I have given you the Holy Scriptures. Go and draw strength from my words; it is God who nourished his chosen with graces of surrender, and those men, inspired by God, wrote under my Will: my Will, and not men inspired by man. No man has power over the minds of men. It is the Holy Spirit who envelops man in his Power of love so that he can write what God desires for his children. Turn to the sacraments – they are a source of power for your soul. The soul knows me, it belongs to me; therefore, be filled with confidence just like your soul: I am its Betrothed.

Yes, my children, I am so in love with your soul. I love to shower it with every good so that it may be my immaculate bride one day. It is the soul that is in your flesh, and the soul is the all of your being. When you give yourselves to me, I take everything about you – your soul and your flesh become my all. I, who love you like a spouse, offer you my All so that your all in my All may be one. Within love, everything that belongs to the one becomes the all of the other; as a result, two beings who marry give of each other to form one all.

During your own purification of the flesh, all those of you who will have taken the fears of every child on earth to form an all with their fears, if they give them to me, I shall take everything. I will show each of you what I have done out of love for you and for them, and the strength of your love will help them to do what they are called to do as you have done. They will know what you have accepted to do in their behalf: making efforts to no longer enter into your bad habits because of fear.

My chosen ones, the words I have taught you – “May all powers unite to thwart the forces of hell” – come from Heaven. I unite all powers of love. God created everything with his power. All the good angels, all the saints in Heaven, all the souls in purgatory, and all those of good will on earth, all creatures of the universe and of earth are in the power of love. The Church is in my power of love. Think of the sacraments, of all the masses, the blessings, the blessed objects, the holy water, the prayers, the adorations, of all the praises and all the homilies carried out in my Mystical Body – as I am the Head of the Church, all powers are in God. Within all the children my Father desired is his love, and all their thoughts, gazes, hearing, words, actions and feelings carried out in a spirit of love were carried out in his Spirit. He is the Power and you are in the power of love, and therefore, your acts of life are the powers of God against the powers of hell.

When you refuse temptations and refuse fear, which is at the service of Satan, it is the Life who gives you his power. It is up to me to take what you refuse, it is up to me to send all demons who want to kill your soul to the foot of my Cross, it is up to me to tear evil away from your flesh and to purify it of all its impurities with my fire of love. My children, know to recognize the power conferred to you by graces. The humility of the Virgin of virgins, Mary, resulted in her receiving all graces. It is up to you to ask her for graces; you need these graces to move towards the light. The spirit of God will cover you with its clarity and you will live on love.

God gives you power over evil; use this power to dismantle the Devil’s snares. If you are not certain that what you are doing is right, I will give you the strength to conquer that doubt, and you will feel peace. In your moments of doubt, I will be your strength: your right as a child of God was given to you by God.

Come to me, you who are afraid – I will nourish you with graces, and none of the things you do not want shall enter you. Come to me, you who are weak – I shall give you my power, and you will achieve the goal you want to achieve: eternal life. Come to me, you who want to do good – I am Goodness. I love you.

## TEXT FROM BACK COVER

*Through My Voice I Teach You, from Within Everyone for Everyone*

**Jesus:** Your spirit of love in God: Nothing is more beautiful than love, nothing is more powerful than love and nothing is more loyal than love, for it comes from God. Every created child must have this perfect love within himself.

At the request of God, the Girl of My Will in Jesus has given her life for those she loves. Ever since she began writing for her brothers and sisters, she has learned to know herself. And it was through the Yes of your Good Mother in Heaven that she discovered her mission: love. Jesus is The Love. I came to earth to save you from yourselves, as your unconditional love had undergone a transformation.

**The Girl of My Will in Jesus:** In these writings, we will recognize that the love in our inner refuge, which entered our being at our creation, no longer possesses its limpidity, for we have chosen our will: to know. Only our gentle Heavenly Mother remained loyal to God's unconditional love, and the instrument of God\* invites us to turn to Her to ask Her for the grace of love. Without this grace, how will we be able to read and live these words, which come to us from Heaven? Heaven is waiting to hear every one of us say "yes" to The Love.

\* Here, the instrument speaks on behalf of Francine.